

PARCEL MAP 19618

BEING A DIVISION OF A PORTION OF LOTS 4, 5, 11, 14, 15, 19 AND 20 OF TRACT NUMBER TWELVE, MAP BOOK 10, PAGES 7 AND 8, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SBM TOGETHER WITH A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST SBM AS SHOWN ON RECORD OF SURVEY BOOK 62, PAGES 53 TO 56, RECORDS OF RIVERSIDE COUNTY, CA.

THE SP GROUP / GREINER RIVERSIDE, CALIFORNIA  
DECEMBER, 1984

RECORDER'S CERTIFICATE

FILED THIS 8th DAY OF MAY, 1985, AT 11:00 A.M. IN BOOK 129 OF PARCEL MAPS, AT PAGE 15, AT THE REQUEST OF THE CITY CLERK

NO. 07755  
FEE \$14.00

WILLIAM E. CONERLY, COUNTY RECORDER  
BY: Santa Regan, DEPUTY

SUBDIVISION GUARANTEE FIRST AMERICAN TITLE INSURANCE COMPANY.

WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, BENEFICIARY UNDER INSTRUMENT NO. 47789 O.R. RIVERSIDE COUNTY, RECORDED MARCH 8, 1984.

James C. Poff

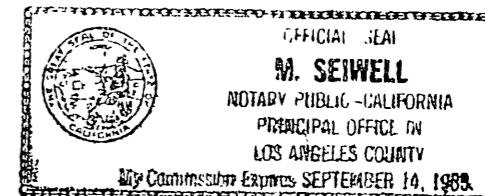
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

ON THIS 18th DAY OF APRIL, 1985 BEFORE ME M. SEIWELL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED JAMES C. POFF KNOWN TO ME TO BE THE VICE PRESIDENT, AND KNOWN TO ME TO BE THE OF WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY, THE ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE ASSOCIATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

MY COMMISSION EXPIRES 9-14-85

WITNESS MY HAND AND OFFICIAL SEAL

M. Seiwell  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF T. & S. DEVELOPMENT, INC. IN AUGUST 1984. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS MAP AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: 4-17-85

Mark S. Anderson  
R.C.E. NO. 26281

UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCELS NO. 1 THROUGH 17. WATER WILL BE SERVED BY EASTERN MUNICIPAL WATER DISTRICT.

ELECTRIC FACILITIES

THE SUBDIVIDER NAMED ON THIS MAP HAS MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF THE ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO THE PARCELS SHOWN ON THIS MAP THROUGH THE CANYON SPRINGS ASSESSMENT DISTRICT.

EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

FRED KRAY  
DIRECTOR OF PUBLIC UTILITIES

DATED May 3, 1985 By Fred Kray

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

ON April 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK A. THOMPSON AND ANDREW A. JUSTER, KNOWN TO ME TO BE THE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY OF T. & S. DEVELOPMENT, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, SAID PERSONS BEING KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID CORPORATION BEING KNOWN TO ME TO BE ONE OF THE JOINT VENTURERS OF T. & S., S.L., THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURER OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

MY COMMISSION EXPIRES 10-5-86

WITNESS MY HAND AND OFFICIAL SEAL.

Gail F. Riley



STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

ON April 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JAY C. SELF. KNOWN TO ME TO BE ONE OF THE JOINT VENTURERS OF THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURERS OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 10-5-86

Gail F. Riley



ON APRIL 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED V. SCOTT LOVELY AND JOAN R. LOVELY KNOWN TO ME TO BE TWO OF THE JOINT VENTURERS OF THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURERS OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 10-5-86

Gail F. Riley



ON APRIL 18, 1985 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARK A. THOMPSON KNOWN TO ME TO BE ONE OF THE JOINT VENTURERS OF THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURERS OF SAID JOINT VENTURE AND THAT SUCH JOINT VENTURE ALSO EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 10-5-86

Gail F. Riley



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE April 25, 1985

H.E. BREWER  
CITY TREASURER

BY H.E. Brewer

CITY COPY

# PARCEL MAP 19618

BEING A DIVISION OF A PORTION OF LOTS 4, 5, 11, 14, 15, 19 AND 20 OF TRACT NUMBER TWELVE, MAP BOOK 10, PAGES 7 AND 8, RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SBM TOGETHER WITH A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 4 WEST SBM AS SHOWN ON RECORD OF SURVEY BOOK 62, PAGES 53 TO 56, RECORDS OF RIVERSIDE COUNTY, CA.

THE SP GROUP / GREINER RIVERSIDE, CALIFORNIA  
DECEMBER, 1984

CITY copy

### TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$6,000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDED ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED MAY 8, 1985

GERALD MALONEY,  
CLERK OF THE BOARD OF SUPERVISORS

BY: R. J. Olivares  
DEPUTY

### SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED.

- 1) A RIGHT-OF-WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. AS RESERVED IN THE UNITED STATES PATENT RECORDED MARCH 22, 1922 IN BOOK 8, PAGE 233 OF PATENTS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- 2) AN EASEMENT FOR THE HEREINAFTER SPECIFIC PURPOSE AND INCIDENTAL PURPOSES, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, IN INSTRUMENT RECORDED MARCH 3, 1960 AS INSTRUMENT NO. 28326 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. SAID EASEMENT IS FOR PIPELINES.

### CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF FIVE (5) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 19618 AND THE EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC EASEMENTS, AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 7th DAY OF May, 1985.

ALICE A HARE  
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA

BY: Alice A. Hare



### TAX COLLECTORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$6,000.00.

DATED April 25, 1985

R. WAYNE WATTS, COUNTY TAX COLLECTOR  
BY: Marie R. Farnes DEPUTY

### CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7th day of MAY, 1985, FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE. AS OF THE DATE OF RECORDATION OF THIS MAP, SEWER SERVICE BY THE CITY OF RIVERSIDE TO THE PARCELS CREATED HEREBY IS NOT GUARANTEED.

ROBERT C. WALES R.C.E. 18793  
CITY ENGINEER

By: William D. Gardner  
DEPUTY  
R.C.E. 11405

TENTATIVE MAP APPROVED APRIL 5, 1984

### SEPARATE INSTRUMENT NOTIFICATION

PURSUANT TO SECTION 66445(h) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE FOLLOWING REFERENCE TO AN INSTRUMENT RECORDED CONCURRENTLY WITH PARCEL MAP 19617 IS PROVIDED:

1. LOT A AND LOT B CONVEYED TO THE CITY OF RIVERSIDE BY GRANT DEED UNDER SEPARATE INSTRUMENT RECORDED May 2, 1985 AS INSTRUMENT NO. 97760, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

# PARCEL MAP 19618

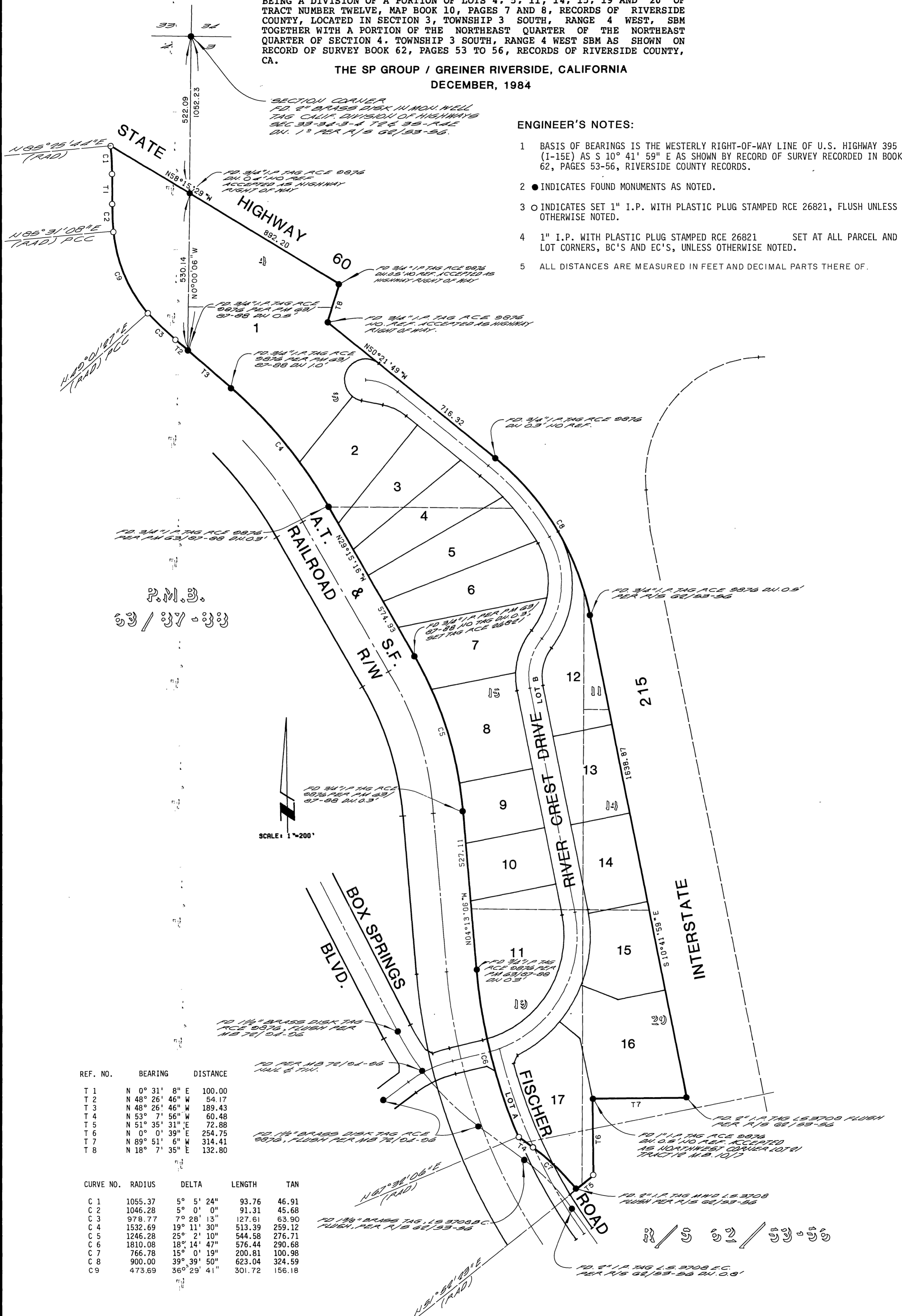
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THE SP GROUP / GREINER RIVERSIDE, CALIFORNIA  
DECEMBER, 1984

### ENGINEER'S NOTES:

- 1 BASIS OF BEARINGS IS THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 (I-15E) AS S 10° 41' 59" E AS SHOWN BY RECORD OF SURVEY RECORDED IN BOOK 62, PAGES 53-56, RIVERSIDE COUNTY RECORDS.
- 2 ● INDICATES FOUND MONUMENTS AS NOTED.
- 3 ○ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 4 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCEL AND LOT CORNERS, BC'S AND EC'S, UNLESS OTHERWISE NOTED.
- 5 ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THERE OF.

CITY COPY



P.M.B.  
129 / 37 - 333

SCALE: 1"=200'

REF. NO.	BEARING	DISTANCE
T 1	N 0° 31' 8" E	100.00
T 2	N 48° 26' 46" W	54.17
T 3	N 48° 26' 46" W	189.43
T 4	N 53° 7' 56" W	60.48
T 5	N 51° 35' 31" E	72.88
T 6	N 0° 0' 39" E	254.75
T 7	N 89° 51' 6" W	314.41
T 8	N 18° 7' 35" E	132.80

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	1055.37	5° 5' 24"	93.76	46.91
C 2	1046.28	5° 0' 0"	91.31	45.68
C 3	978.77	7° 28' 13"	127.61	63.90
C 4	1532.69	19° 11' 30"	513.39	259.12
C 5	1246.28	25° 2' 10"	544.58	276.71
C 6	1810.08	18° 14' 47"	576.44	290.68
C 7	766.78	15° 0' 19"	200.81	100.98
C 8	900.00	39° 39' 50"	623.04	324.59
C 9	473.69	36° 29' 41"	301.72	156.18

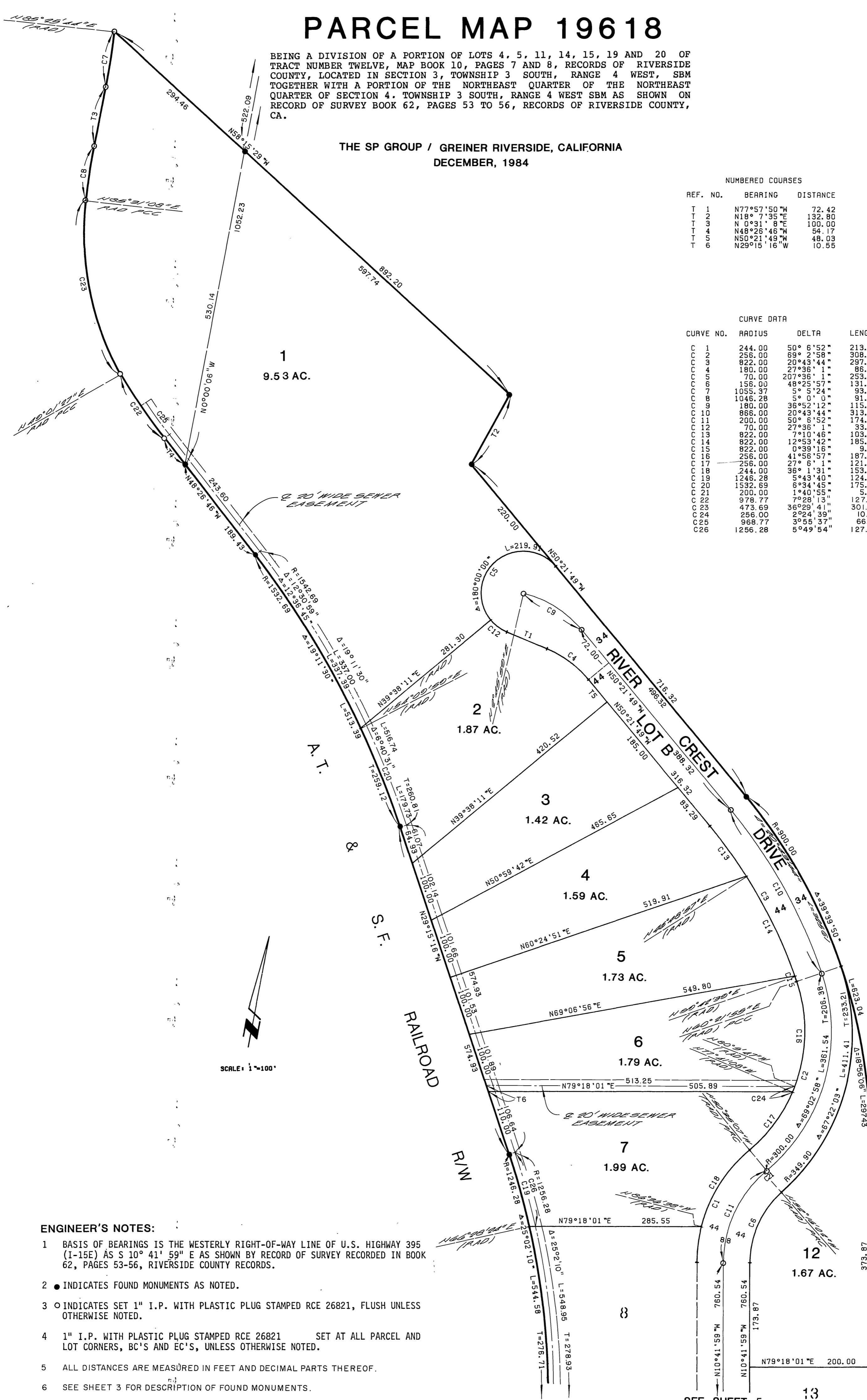
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THE SP GROUP / GREINER RIVERSIDE, CALIFORNIA  
DECEMBER, 1984

NUMBERED COURSES		
REF. NO.	BEARING	DISTANCE
T 1	N77°57'50"W	72.42
T 2	N18° 7'35"E	132.80
T 3	N 0°31' 8"E	100.00
T 4	N48°25'46"W	54.17
T 5	N50°21'49"W	48.03
T 6	N29°15' 16"W	10.55

CURVE DATA				
CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	244.00	50° 6' 52"	213.42	114.08
C 2	256.00	69° 2' 58"	308.52	176.11
C 3	822.00	20° 43' 44"	297.39	150.34
C 4	180.00	27° 36' 11"	86.71	44.21
C 5	70.00	207° 36' 11"	253.63	0.00
C 6	156.00	48° 25' 57"	131.87	70.16
C 7	1055.37	5° 5' 24"	93.76	46.91
C 8	1046.28	5° 0' 0"	91.31	45.68
C 9	180.00	36° 52' 12"	115.83	60.00
C 10	866.00	20° 43' 44"	313.31	158.39
C 11	200.00	50° 6' 52"	174.93	93.50
C 12	70.00	27° 36' 11"	33.72	17.19
C 13	822.00	7° 10' 46"	103.00	51.57
C 14	822.00	12° 53' 42"	185.00	92.89
C 15	822.00	0° 39' 16"	9.39	4.70
C 16	256.00	41° 56' 57"	187.43	98.14
C 17	256.00	27° 6' 11"	121.09	61.70
C 18	244.00	36° 1' 31"	153.42	79.34
C 19	1246.28	5° 43' 40"	124.59	62.35
C 20	1532.69	6° 34' 45"	175.99	88.09
C 21	200.00	1° 40' 55"	5.87	2.94
C 22	978.77	7° 28' 13"	127.61	63.90
C 23	473.69	36° 29' 41"	301.72	156.18
C 24	256.00	2° 24' 39"	10.77	5.39
C 25	968.77	3° 55' 37"	66.40	33.21
C 26	1256.28	5° 49' 54"	127.87	63.99



### ENGINEER'S NOTES:

- 1 BASIS OF BEARINGS IS THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 (I-15E) AS S 10° 41' 59" E AS SHOWN BY RECORD OF SURVEY RECORDED IN BOOK 62, PAGES 53-56, RIVERSIDE COUNTY RECORDS.
- 2 ● INDICATES FOUND MONUMENTS AS NOTED.
- 3 ○ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
- 4 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCEL AND LOT CORNERS, BC'S AND EC'S, UNLESS OTHERWISE NOTED.
- 5 ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
- 6 SEE SHEET 3 FOR DESCRIPTION OF FOUND MONUMENTS.

215  
INTERSTATE

SEE SHEET 5

CITY COPY

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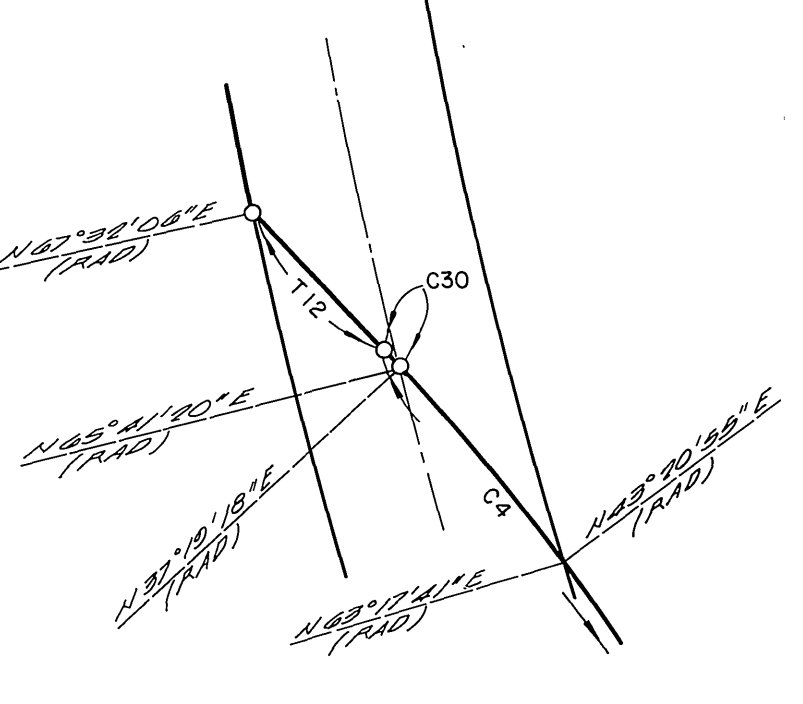
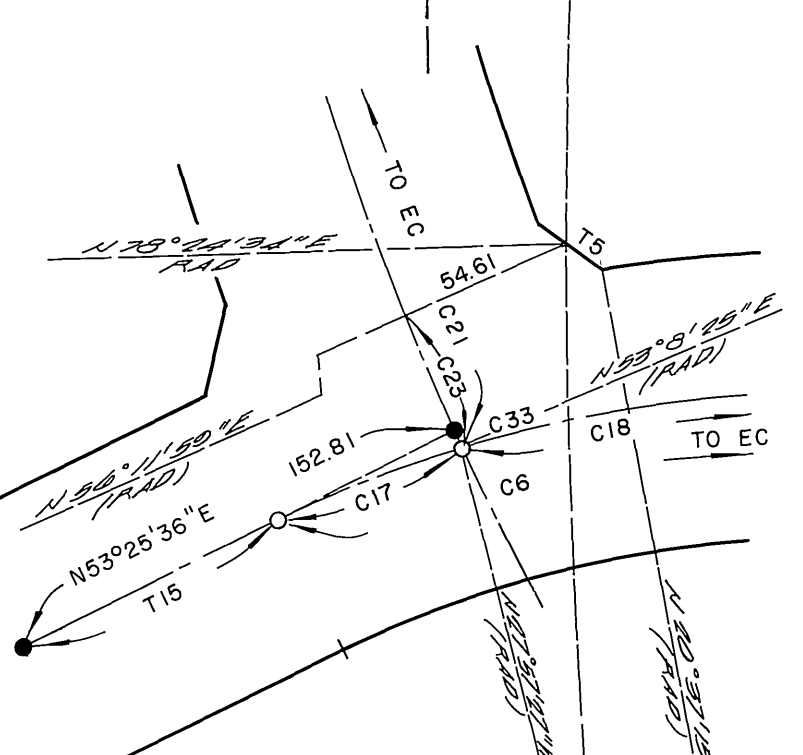
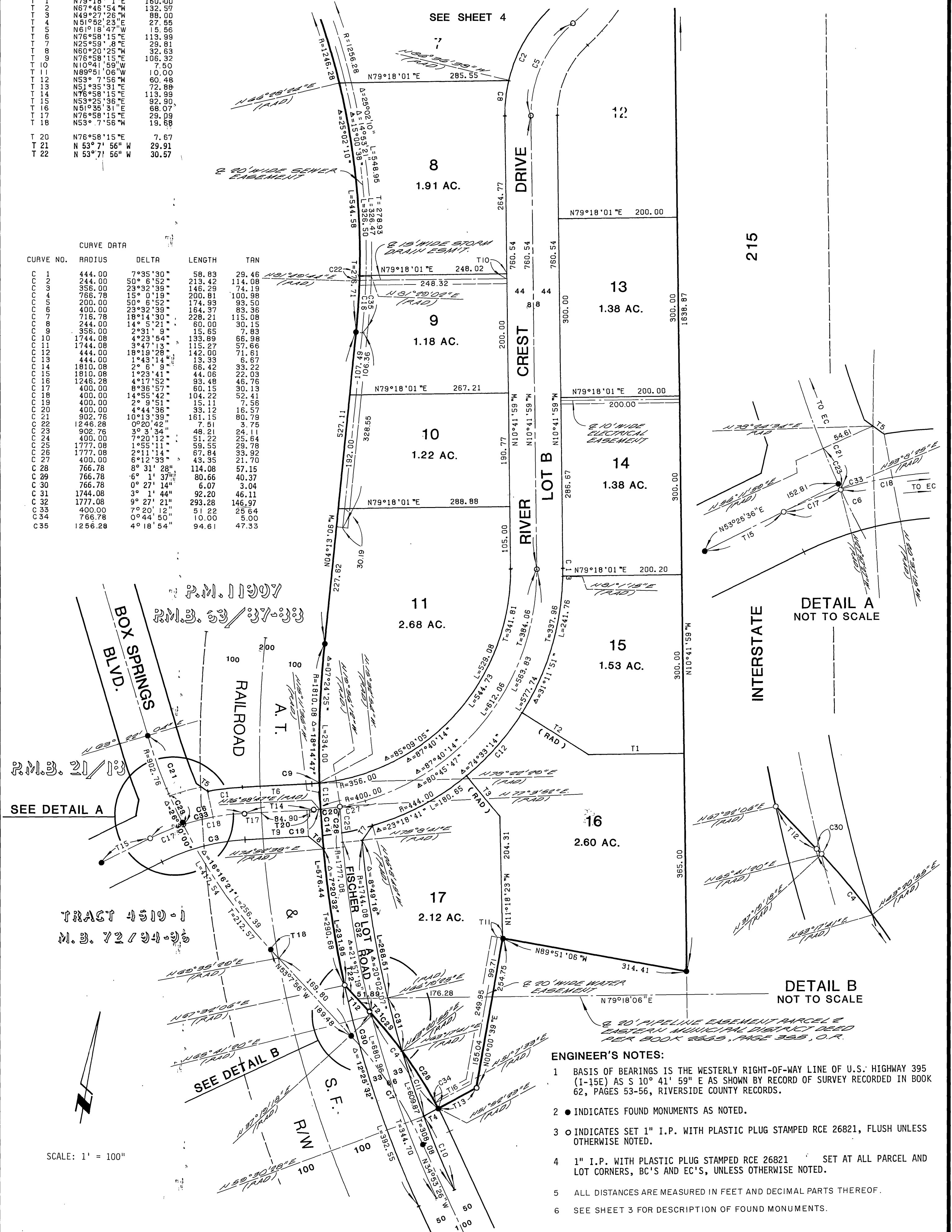
THE SP GROUP / GREINER RIVERSIDE, CALIFORNIA  
DECEMBER, 1984

NUMBERED COURSES

REF. NO.	BEARING	DISTANCE
T 1	N79°18'11"E	160.00
T 2	N67°48'54"W	132.57
T 3	N49°27'26"W	89.00
T 4	N51°52'23"E	27.55
T 5	N61°18'47"W	15.56
T 6	N76°58'15"E	113.99
T 7	N25°59'08"E	29.81
T 8	N60°20'25"W	32.63
T 9	N76°58'15"E	106.32
T 10	N10°41'59"W	7.50
T 11	N89°51'06"W	10.00
T 12	N53°7'56"W	60.48
T 13	N51°35'31"E	72.88
T 14	N76°58'15"E	113.99
T 15	N53°23'36"E	92.90
T 16	N61°35'31"E	68.07
T 17	N76°58'15"E	29.09
T 18	N53°7'56"W	19.68
T 20	N76°58'15"E	7.67
T 21	N 53°7'56"W	29.91
T 22	N 53°7'56"W	30.57

CURVE DATA

CURVE NO.	RADIUS	DELTA	LENGTH	TAN
C 1	444.00	7°35'30"	58.89	29.46
C 2	244.00	50°08'52"	213.42	114.08
C 3	356.00	23°32'39"	146.29	74.19
C 4	766.78	15°00'19"	200.81	100.98
C 5	200.00	50°06'52"	174.93	93.50
C 6	400.00	23°32'39"	164.37	83.36
C 7	716.78	18°14'30"	228.21	115.08
C 8	244.00	14°51'21"	60.00	30.15
C 9	356.00	23°32'39"	15.65	7.85
C 10	1744.08	3°23'54"	133.89	68.98
C 11	1744.08	3°47'13"	115.27	57.66
C 12	444.00	18°19'28"	142.00	71.61
C 13	444.00	1°43'14"	13.33	6.67
C 14	1810.08	3°06'09"	66.42	33.22
C 15	1810.08	1°23'41"	44.06	22.03
C 16	1246.28	4°17'52"	93.48	46.78
C 17	400.00	8°36'57"	60.15	30.13
C 18	400.00	14°55'42"	104.22	52.41
C 19	400.00	2°09'51"	15.11	7.56
C 20	400.00	4°44'36"	33.12	16.57
C 21	902.76	10°13'39"	161.15	80.79
C 22	1246.28	3°02'42"	7.91	3.95
C 23	902.76	9°03'34"	48.21	24.11
C 24	400.00	8°20'12"	59.22	29.64
C 25	1777.08	1°55'11"	59.55	29.78
C 26	1777.08	2°11'14"	67.84	33.92
C 27	400.00	6°12'33"	43.35	21.70
C 28	766.78	8°31'28"	114.08	57.15
C 29	766.78	6°13'37"	80.66	40.37
C 30	766.78	0°27'14"	6.07	3.04
C 31	1744.08	3°01'44"	92.20	46.11
C 32	1777.08	9°27'21"	293.28	146.97
C 33	400.00	7°20'12"	51.22	25.64
C 34	766.78	0°44'50"	10.00	5.00
C 35	1256.28	4°18'54"	94.61	47.33



- ENGINEER'S NOTES:
- 1 BASIS OF BEARINGS IS THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 (1-15E) AS S 10° 41' 59" E AS SHOWN BY RECORD OF SURVEY RECORDED IN BOOK 62, PAGES 53-56, RIVERSIDE COUNTY RECORDS.
  - 2 ● INDICATES FOUND MONUMENTS AS NOTED.
  - 3 ○ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821, FLUSH UNLESS OTHERWISE NOTED.
  - 4 1" I.P. WITH PLASTIC PLUG STAMPED RCE 26821 SET AT ALL PARCEL AND LOT CORNERS, BC'S AND EC'S, UNLESS OTHERWISE NOTED.
  - 5 ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
  - 6 SEE SHEET 3 FOR DESCRIPTION OF FOUND MONUMENTS.

SCALE: 1" = 100'