

# PARCEL MAP NO 21504

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN

HORTON ENGINEERING  
GRAND TERRACE, CA.

JANUARY 1986

CITY COPY

137  
58  
P.M.B. 137/58

### RECORDER'S CERTIFICATE

Filed this 21<sup>st</sup> day of JULY, 1986 at 10:05 A.M. in Book 137 of Parcel Maps at Pages 58+59 at the request of the City Clerk.

Fee \$800 WILLIAM E. CONERLY  
COUNTY RECORDER

No. 170479 By: Santa Rosa  
Subdivision Guarantees: First American Title Insurance Co.

### OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title or interest in the land subdivided as shown hereon and we consent to the preparation and recordation of this Parcel Map as shown within the distinctive border. Further, we the undersigned owners, and our successors and assigns in interest, hereby release and relinquish to the City of Riverside, a Municipal Corporation, all vehicular access rights on, over and across Parcel 3 to Streeter Avenue adjoining said Parcel 3.

[Signature]  
Community Investment and Development Company  
A California Limited Partnership, by OTIS L. LACY, GENERAL PARTNER

[Signature] President [Signature] Secretary  
Pomona Valley Escrow, Inc., a California Corporation, as Trustee

[Signature] President [Signature] Secretary  
The Bank of San Diego, a California Corporation, as Trustee

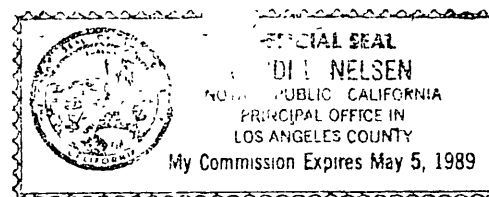
### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } ss.  
COUNTY OF LOS ANGELES }

On this 13<sup>th</sup> day of November, 1985, before me, Cyndi L. Nelsen a Notary Public in and for said County and State, personally appeared OTIS L. LACY (personally known to me and/or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as partner on behalf of Community Investment and Development Company, a California Limited Partnership, the partnership therein named, and acknowledged to me that the partnership executed it.

WITNESS my hand and official seal.

Signature [Signature]



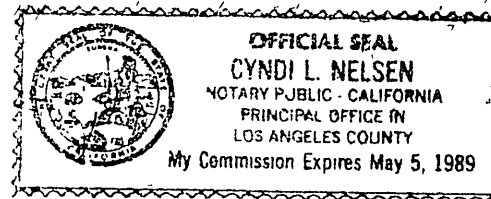
### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } ss.  
COUNTY OF LOS ANGELES }

On this 13<sup>th</sup> day of November, 1985, before me Cyndi L. Nelsen a Notary Public in and for said County and State, personally appeared JAN HENTGES and [Signature] (personally known to me and/or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as the President and Secretary of Pomona Valley Escrow, Inc, a California Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said Corporation, and acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.

Signature [Signature]



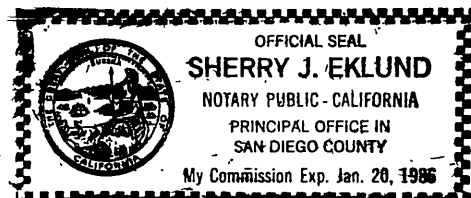
### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA } ss.  
COUNTY OF SAN DIEGO }

On this 10<sup>th</sup> day of November, 1985, before me Sherry J. Eklund a Notary Public in and for said County and State, personally appeared E. Lynn Caswell and Alan B. Lord (personally known to me and/or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instruments as the President and Corp. Secretary of The Bank of San Diego, a California Corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said Corporation and acknowledged to me that said Corporation executed the same.

WITNESS my hand and official seal.

Signature [Signature]



### TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes that are now a lien but not yet payable, which are estimated to be \$ 1,500.00.

Dated May 27, 1986

R. WAYNE WATTS, Riverside  
COUNTY TAX COLLECTOR

By: Donna M. Supia

### TAX BOND

I hereby certify that a bond in the sum of \$ 1500.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated July 17, 1986

GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

By: [Signature]

### CITY TREASURER

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Dated May 28, 1986

H. E. BREWER  
CITY TREASURER

By: [Signature]

### UTILITY EASEMENTS

The City of Riverside being the successor in interest to the below described easements, consents to the making and filing of the annexed map:

1. A right of way for water facilities in favor of Riverside Canal Company and Riverside Water Company, by Deed Rec. # 126/1882 in 28/635, Deeds and Rec. 8/14/1885 in 42/ 294 and 296, Deeds, Riverside County, CA.

DATED 5/27/86

ROBERT C. WALES  
ACTING DIRECTOR OF PUBLIC UTILITIES

By: [Signature]

### CITY ENGINEER'S CERTIFICATE

This map has been examined this 28<sup>th</sup> day of MAY, 1986 for conformance with the requirements of the Subdivision Map Act and Title 18 of the Riverside Municipal Code.

ROBERT C. WALES, RCE 18793  
CITY ENGINEER

By: William D. Gardner  
Deputy RCE 11405

Tentative Map Approved March 6, 1986.

### ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Community Investment and Development Co. in December, 1984. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated and that the monuments are sufficient to enable the survey to be retraced. My registration expires Dec. 31, 1988.

Dated: April 10, 1986 By: James R. Horton  
James R. Horton, R.C.E. 11436

### PUBLIC UTILITIES CERTIFICATE

I hereby certify as follows:

#### WATER FACILITIES

Frontage fees, water connection charges and Backup Facility Capacity Charges have been paid for Parcels #1 and #2. No water fees and charges collected for Parcel #3.

#### ELECTRIC FACILITIES

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcels #1, #2 and #3.

#### EASEMENTS

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

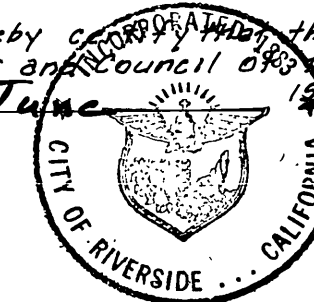
ROBERT C. WALES  
ACTING DIRECTOR OF PUBLIC UTILITIES

Dated 5/27, 1986 By: [Signature]

### CITY CLERK'S CERTIFICATE

RESOLVED: That this map consisting of 2 sheets be and the same is hereby accepted as the final map of Parcel Map No 21504 and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California and affix the official of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 3<sup>rd</sup> day of June, 1986.



ALICE A. HARE  
City Clerk of the City of Riverside

By: [Signature]



P.M.B. 137/58

CITY COPY

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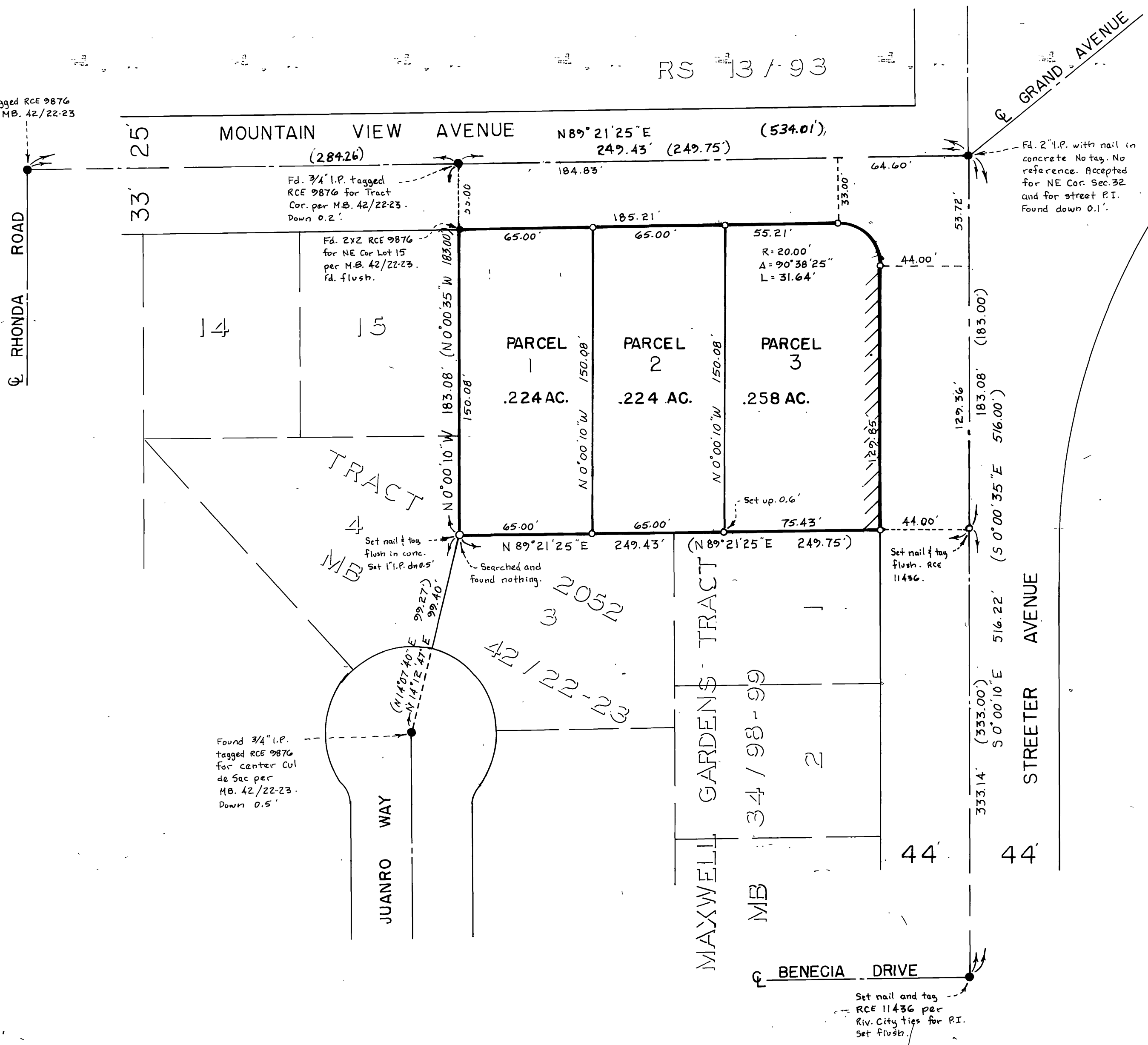
IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

SHEET TWO OF TWO SHEETS

# PARCEL MAP NO 21504

BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN  
HORTON ENGINEERING  
GRAND TERRACE, CA. JANUARY 1985

P.M.B. 137/59



### ENGINEER'S NOTES

**BASIS OF BEARINGS** for this map is the  $\pm$  of Mountain View Avenue taken as  $N 89^{\circ} 21' 25'' E$  per M.B. 42/22-23, Riverside County Records.

- Indicates monument found as noted.
- Indicates set 1" iron pipe with plastic plug stamped RCE 11436 unless otherwise noted. Set flush unless otherwise noted.
- ( ) Indicates record data per Tract No. 2052, M.B. 42/22-23.
- //// Indicates vehicular access rights waived.

Fd. 3/4" I.P. tagged RCE 9876 for P.I. per M.B. 42/22-23. Fd. flush.

Fd. 3/4" I.P. tagged RCE 9876 for Tract Cor. per M.B. 42/22-23. Down 0.2'

Fd. 2VZ RCE 9876 for NE Cor. Lot 15 per M.B. 42/22-23. Fd. flush.

Fd. 2" I.P. with nail in concrete. No tag. No reference. Accepted for NE Cor. Sec. 32 and for street P.I. Found down 0.1'

Found 3/4" I.P. tagged RCE 9876 for center Cul de Sac per M.B. 42/22-23. Down 0.5'

Set nail and tag RCE 11436 per Riv. City ties for P.I. Set flush.



Scale: 1" = 40'

P.M.B. 137/59