IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STA

PARCEL MAP NO

BEING A DIVISION OF A PORTION OF LOT 4 OF ORANGE MAP RECORDED IN BOOK 2, PAGE 40 OF MAPS RECORDS C CALIFORNIA

(SECTION 13, T. 2 S., R. 5 W.

HAWKINS, ROBERTSON & ASSOCIA Riverside, California July 1986

CITY CLERK'S CERTIFICATE

| Alice A. H City Clerk | are / of the City of Rive | RSIDE |
|--------------------------|------------------------------|---------|
| By | alice a. Hare | TN C |
| | | on Or K |

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS <u>21 St</u> 198<u>7</u> FOR CONFORMANCE WITH REQUIREMENTS O TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

ROBERT C. WALES, R.C.E. 18793 City Engineer

FPIITY

TENTATIVE MAP APPROVED JUNE 5, 1986

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDATE, THE REAL PROPERTY SHOWN ON THIS MAP I ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECI WHICH HAVE NOT BECOME A LIEN UPON SAID PROP

DATED Are 30, 1986 H.E. BRE CITY TRE BY________ Brense

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD, TITLE OR INTEREST IN THE LAND SUBDIVIDED AS SHOWN HEREON AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO THE PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOT "A". WE ALSO HEREBY DEDICATE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY FACILITIES THE EASEMENT DESIGNATED AS 12' P.U.E. BUILDING CORPORATION OF LABORERS' LOCAL 1184

W. BELL PRESIDENT Secretary HN L. SMITH

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) SS. COUNTY OF BIDERSIDE

ON THIS <u>2</u>[±] DAY OF <u>OCTOBER</u> 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED <u>KENNETH W. BELL</u> AND <u>JOHN L. SMITH</u> PERSONALLY KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS <u>PRESIDENT</u> AND <u>SECRETARY</u> OF THE BUILDING CORPORATION OF LABORERS LOCAL 1184, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

My Commission Expires Feb 3, 1989 Witness my Hand and Official Seal.

UBLIC IN AND FOR SAID STATE





TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$______HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OF LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

Dated GERALD A MALONEY CLERK OF THE BOARD OF SURERVISORS ____Deputy

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE

R. Wayne Watts RIVERSIDE COUNTY TAX COLLECTOR

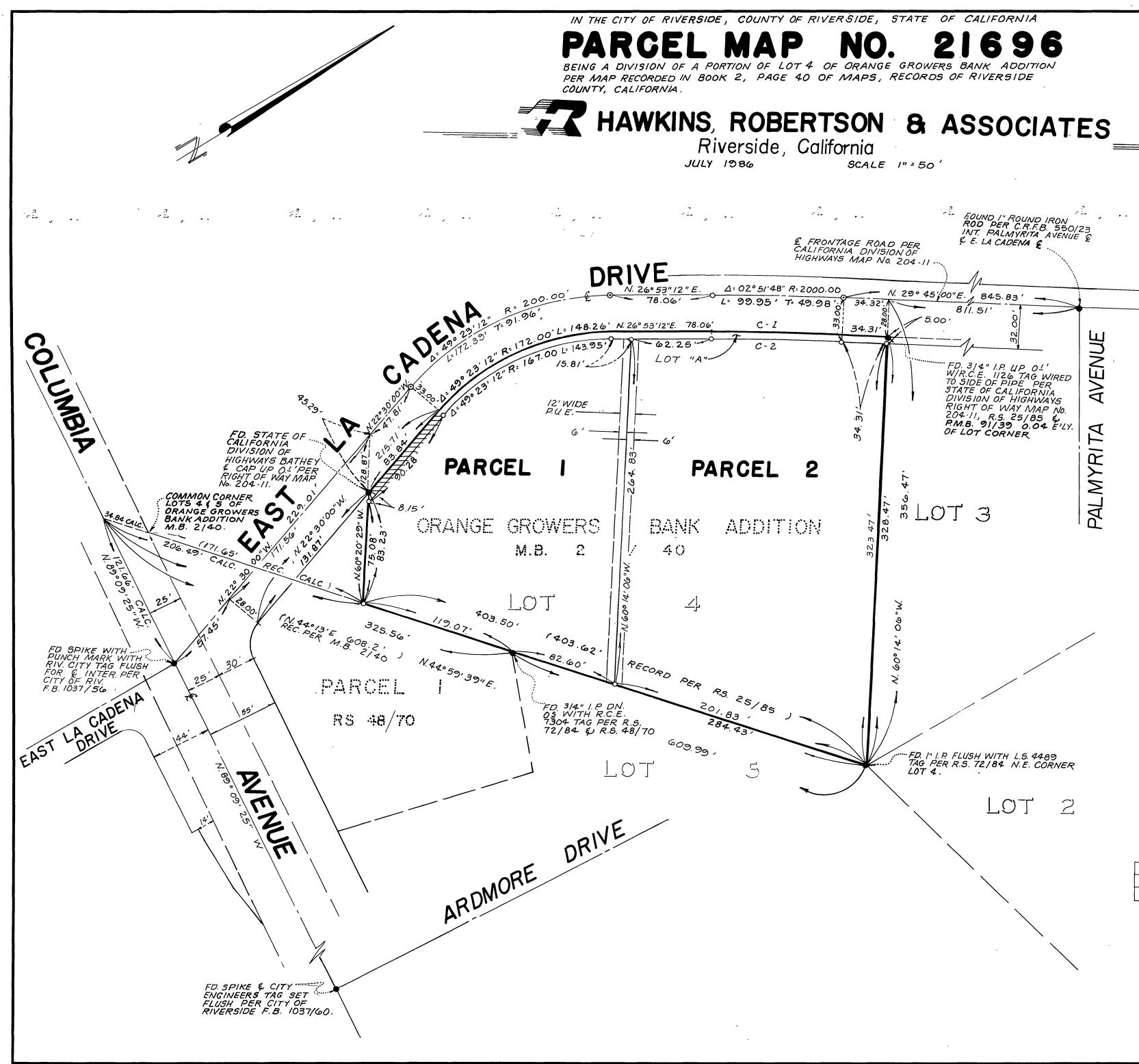
Dated December 18, 1986 By Batt G. Crislip DEPUTY

M.B. 140/93

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| ATE OF CALIFORNIA | SHEET 1 OF 2 SHEETS |
|---|--|
| 0. 21696 | |
| | RECORDER'S CERTIFICATE |
| GROWERS BANK ADDITION PER OF RIVERSIDE COUNTY, | FILED THIS 30 Th DAY OF TANUARY 1987 AT 30 AM. IN BOOK 140 OF PARCEL MAPS AT PAGES 93-94 AT THE REQUEST OF THE CITY CLERK. |
| S•B•M•) | FFF. #800 |
| ATES | No: 26993 WILLIAM E. CONERLY COUNTY RECORDER |
| | BYDEPUTY SUBDIVISION GUARANTEE <u>TICOR TITLE INSURANCE COMPANY</u> |
| (2) SHFETS BF AND THE SAME IS | |
| AND THE SAME IS AND THE SAME IS THE CITY CLERK IS HEREBY P BY SIGNING HER NAME THERETO AS COF CALIFORNIA, AND AFFIX THE | |
| RESOLUTION WAS ACCEPTED BY THE | SURVEYOR'S CERTIFICATE |
| E THIS <u>A7th</u> DAY | THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A |
| SIDE | FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BUILDING CORPORATION OF LABORERS' LOCAL 1184, MARCH 7, 1986. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN ONE (1) YEAR FROM THE RECORDING DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. |
| | DATE OCTOBER 7, 1986 CULLE Hawkins L.S. 3163 CURTIS E. HAWKINS L.S. 3163 EXP. 6-30-88 |
| DAY OF JANUARY, OF THE SUBDIVISION MAP ACT AND | No. 3163 |
| · | OF CALIFOR |
| | SIGNATURE OMISSION |
| | PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF - CALIFORNIA, THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER HAS BEEN OMITTED. |
| | A RIGHT OF WAY FOR AND USE OF CEMENT FLUME ALONG THE EAST LINE OF THE HEREINABOVE DESCRIBED PROPERTY RESERVED FOR RUNNING WATER FOR IRRIGATING OTHER LANDS IN FAVOR OF GEORGE SEGER, AS SET OUT IN DEED RECORDED MAY 15, 1901 IN BOOK 121, PAGE 225 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. |
| | UTILITIES CERTIFICATE |
| ORDS OF THIS OFFICE AS OF THIS IS NOT SUBJECT TO ANY SPECIAL | I HEREBY CERTIFY AS FOLLOWS : |
| E NOT BEEN PAID IN FULL. IAL ASSESSMENTS, THE BONDS OF PERTY. | <u>WATER FACILITIES</u> FRONTAGE FEES, WATER CONNECTION CHARGES AND BACKUP FACILITY CAPACITY CHARGES HAVE BEEN PAID FOR PARCELS */ AND *2. |
| REWER REASURER | <u>ELECTRIC FACILITIES</u> THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS */ AND # 2. |
| | <u>EASEMENTS</u> ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE. |
| | FOR BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES |
| , | DATED 1/14/87 BY: Rieter R. Outzfeld |
| | 3720 |





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SURVEYOR'S NOTES

BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF LA CADENA DRIVE PER CALIFORNIA DIVISION OF HIGHWAYS RIGHT OF WAY MAP (No. 204-11) ON FILE WITH THE COUNTY OF RIVERSIDE TAKEN AS N. 290 45'00"E.

•---INDICATES FOUND MONUMENTS AS NOTED.

- 0---INDICATES SET 3/4" IRON PIPE FLUSH WITH PLASTIC PLUG STAMPED L.S. 3163 UNLESS OTHERWISE NOTED.
- INDICATES FOUND BRASS DISC STAMPED CALIFORNIA DIVISION OF HIGHWAYS IN WELL DN. 1.0' PER RIGHT OF WAY MAP No. 204.11 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
- () -- INDICATES RECORD AND MEASURED INFORMATION PER RECORD OF SURVEY ON FILE IN BOOK 25 , PAGE 85 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA UNLESS OTHERWISE NOTED.
- LLLLI INDICATES WAIVER OF ACCESS RIGHTS PER DEED RECORDED OCTOBER 8, 1948 IN BOOK 1018, PAGE 24, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

SUMMARY OF AREAS

| <i>PARCEL 1 : PARCEL 2 : LOT "A</i> " : | 1. 32 | ACRES | (574 95 | SQ. FT.) |
|---|-------|-------|----------------|-----------|
| TOTAL AREA | | | (97869 | |

CURVE DATA

| | DELTA | RADIUS! | LENGTH |
|-----|---------------------|---------|--------|
| C-1 | 02° 51' 48 " | 1972.00 | 98.55' |
| C-2 | 02° 51' 48" | 1967.00 | 98.30' |

