

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

PARCEL MAP 20545

BEING A DIVISION OF A PORTION OF LOT 4 BLOCK 14 OF LA GRANADA AS SHOWN BY MAP ON FILE IN BOOK 12 PAGES 42 TO 51 INCLUSIVE OF MAPS RECORDS OF RIVERSIDE COUNTY, CA.

LARRY PEARSON, LAND SURVEYOR DECEMBER, 1984
RIVERSIDE, CA.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have right, title or interest in the land included within the subdivision as shown herein and that we are the only persons whose consent is necessary to pass clear title to said land, we consent to the preparation and recordation of this parcel map as shown within the distinctive border line and we hereby dedicate for public use for street and public utility purposes lot "A"

Levi H. Rodriguez Esther G. Rodriguez
LEVI H. RODRIGUEZ ESTHER G. RODRIGUEZ

TRUSTEE

DOVE ESCROW CO. A CALIFORNIA CORPORATION AS TRUSTEE
PER INST. RECORDED JAN. 29, 1987 INST. NO. 25135 O.R.
Bette W. Cassedy

NOTARY ACKNOWLEDGEMENT

State of California } ss.
County of Riverside }
On 10/21, 1985 before me the undersigned a Notary Public in and for said County and State, personally appeared Levi H. Rodriguez and Esther G. Rodriguez known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
WITNESS MY HAND AND OFFICIAL SEAL.

Melvin Mohr
Notary Public in and for said County and State.
My Commission expires: Mar 14, 1989

NOTARY ACKNOWLEDGEMENT

State of California } ss.
County of Riverside }
On November 5, 1985 before me the undersigned a notary Public in and for said County and State, personally appeared Roderick W. Johnston known to me to be the President and Hal Thomas known to me to be the Secretary of First American Life Insurance Company, a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.
WITNESS MY HAND AND OFFICIAL SEAL.

Dickie Sharp
Notary Public in and for said County and State.
My Commission expires: 9-6-88



TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF 400.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS:

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS
DATED: May 15, 1987 BY: [Signature]
DEPUTY

TAX COLLECTOR CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$400.00

R. WAYNE WATTS, Riverside
COUNTY TAX COLLECTOR
DATED: April 23, 1987 BY: Bette W. Cassedy
DEPUTY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } ss.
COUNTY OF RIVERSIDE }
ON 4-29, 1987 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Bette W. Cassedy KNOWN TO ME TO BE THE PRESIDENT AND [Signature] KNOWN TO ME TO BE THE SECRETARY OF DOVE ESCROW CO. A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
WITNESS MY HAND AND OFFICIAL SEAL.

Mae Smith
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 6-7-89

UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:
WATER FACILITIES
NO WATER FEES AND CHARGES COLLECTED FOR PARCEL 1 FRONTAGE FEES, WATER CONNECTION CHARGES AND BACKUP FACILITY CAPACITY CHARGES HAVE BEEN PAID FOR PARCEL 2.
ELECTRIC FACILITIES
NO ELECTRIC FEES COLLECTED FOR PARCELS 1 AND 2.
EASEMENTS
ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
DATE: 5/5/87 BY: Dieter P. Witzfeld

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW DESCRIBED EASEMENTS HEREBY CONSENTS TO MAKING AND FILING OF THE ANNEXED MAP.

- 1) RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO TWIN BUTTES WATER CO., A CORPORATION, BY DEED RECORDED AUGUST 11, 1919 IN BOOK 508, PAGE 101 OF DEEDS, RIV. CO. REC'S.
- 2) A PERPETUAL EASEMENT IN AND OVER THE HEREIN DESCRIBED PROPERTY FOR CONVEYING ELECTRICITY, POWER AND WATER, PROVIDED SUCH ELECTRICITY SHALL BE USED FOR THE OPERATION OF PUMPING PLANTS OPERATED BY THE ARLINGTON MUTUAL WATER CO., ITS SUCCESSORS OR ASSIGNS, THE SECURITY TRUST AND SAVINGS BANK, A CORPORATION PER DEED RECORDED FEBRUARY 13, 1925 IN BOOK 629, PAGE 218 OF DEEDS, REC'S. OF RIV. CO., CA.
- 3) A PERMANENT EASEMENT FOR WATER PIPELINES GRANTED TO CITIZENS DOMESTIC WATER CO., A CORPORATION, BY DEED RECORDED MARCH 18, 1926 IN BOOK 663, PAGE 591 OF DEEDS RIV. CO. REC'S.

DATE: 5/5/87
BILL D. CARNAHAN
DIRECTOR OF PUBLIC UTILITIES
BY: Dieter P. Witzfeld

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 5/1/87
H.E. BREWER
CITY TREASURER
BY: WR Hansen

RECORDER'S CERTIFICATE

Filed this 12th day of May, 1987 at 1 p.m. in book 143 of Parcel Maps at pages 4, 5 at the request of the City Clerk
No. 140234
Fee \$8.00

William E. Conerly
County Recorder
by: Bina Huntley
Deputy

Sub'n G'tee: SAFECO-TITLE INS. CO.

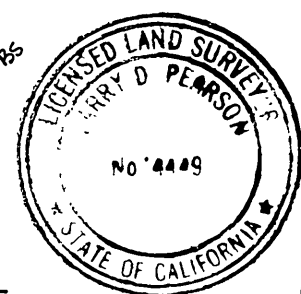
CITY ENGINEER'S CERTIFICATE

This map has been examined this 5th day of May, 1987, for conformance with the requirements of the Sub-division Map Act and Title 18 of the Riverside Municipal Code.

Robert C. Wales, R.C.E. 18793
City Engineer
By: William D. Gardner
DEPUTY R.C.E. 11405
Tentative Map approved: 11-21-84

SURVEYOR'S CERTIFICATE

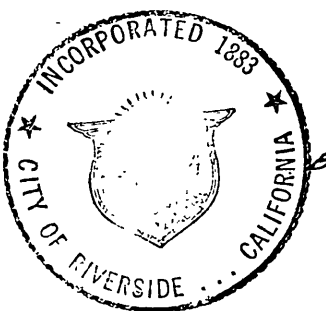
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local Ordinance of the request of LEVI H. RODRIGUEZ on 17 OCT. 11, 1984. I hereby state that this Parcel map substantially conforms to the approved or conditionally approved tentative map if any, I hereby state that all monuments are of the character and occupy the positions indicated or that they will be set in such positions within one (1) year from the recording date of this map, and that said monuments are or will be sufficient to enable the survey to be retraced.
Date May 11, 1985
Larry D. Pearson
Date Larry D. Pearson
L.S. 4449



CITY CLERK'S CERTIFICATE

RESOLVED: that this map consisting of 2 sheet(s) be and the same is hereby accepted as the final map of Parcel Map 20545 and the streets and easements are hereby accepted as public streets and easements and the city clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California and affix the official seal of said City thereto.
I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 12th day of May, 1987.

Alice A. Hare
City Clerk of the City of Riverside.
by: Alice A. Hare



P.M.B. 143/4

P.M.B. 143/4

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

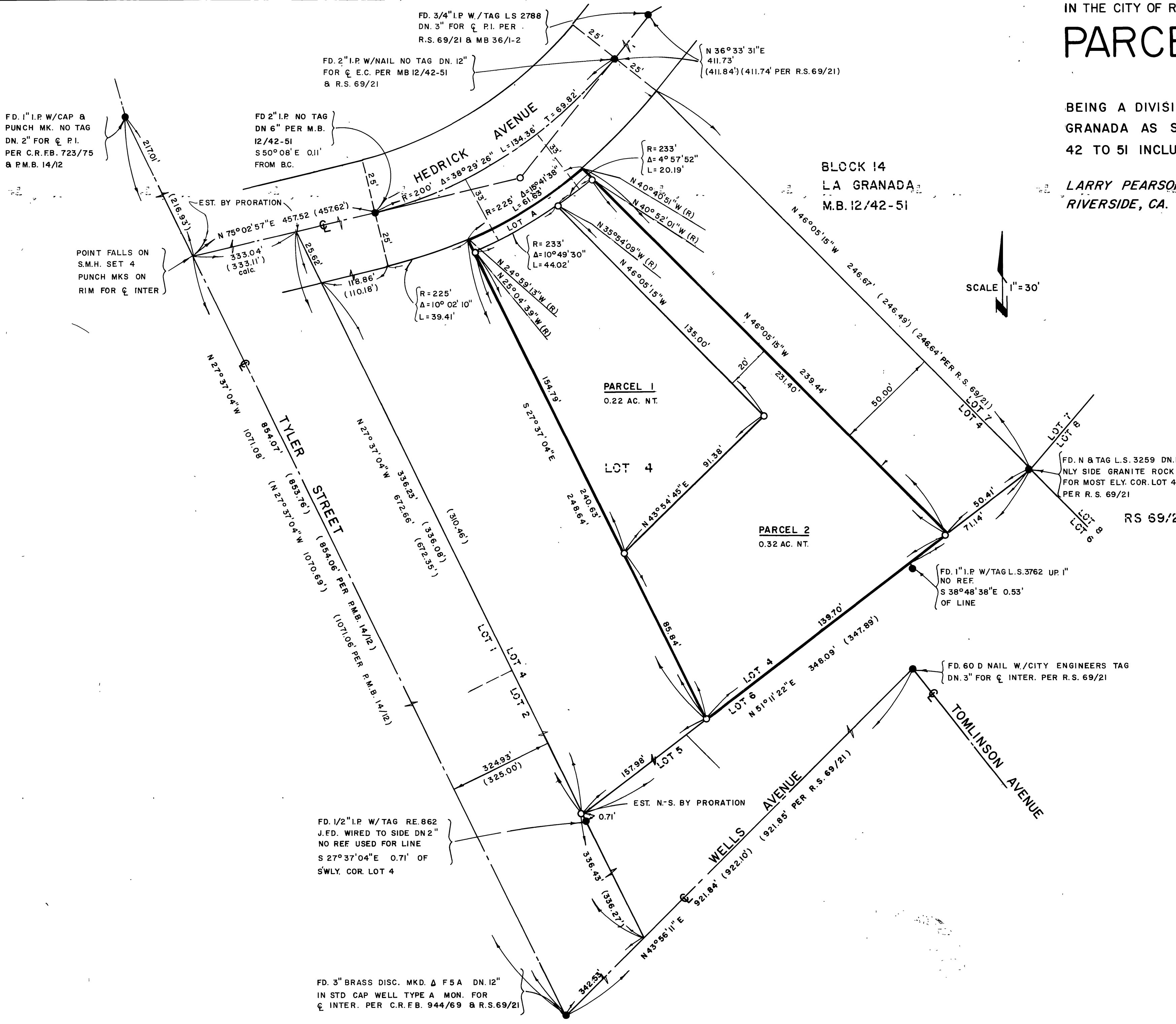
PARCEL MAP 20545

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LARRY PEARSON LAND SURVEYOR
RIVERSIDE, CA.

DECEMBER, 1984

P.M.B. 143/5



SURVEYOR'S NOTES

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS THE ϕ OF TYLER STREET BEING N 27° 37' 04" W PER M.B. 12/42-51 RIV. CO. REC'S.

() INDICATES RECORD PER MB 12/42-51 RIV. CO. REC'S. UNLESS OTHERWISE NOTED

● INDICATES FD. MONUMENTS AS NOTED

○ INDICATES SET 1" I.P. W/TAG L.S. 4449 FLUSH

P.M.B. 143/5