

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 23537

BEING A DIVISION OF LOT 37 OF TRACT No. 7090 AS SHOWN BY MAP ON FILE IN BOOK 89 OF MAPS, AT PAGES 82-83, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA (LOCATED IN SEC. 11, T3S, R9W, S8M)

ADKAN ENGINEERS RIVERSIDE, CALIFORNIA AUGUST, 1988

RECORDER'S STATEMENT

Filed this 24th day of February 1989 at 11:30am. in Book 155 of Parcel Maps, at Pages 54 - 55 at the request of the City Clerk. No. 057771 Fee \$8.00 William C. Conerly, County Recorder

By: Connie J. ... Deputy Subdivision Guarantee: CHICAGO TITLE COMPANY

TAX COLLECTOR'S STATEMENT

I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes and special assessments collected as taxes that are now a lien but are not yet payable, which are estimated to be \$... THIS CERTIFICATION EXCLUDES ANY SUPPLEMENTAL TAX ASSESSMENT NOT YET EXTENDED. Dated February 21, 1989. R. Wayne Watts County Tax Collector

By: David L. ...

OWNER'S STATEMENT

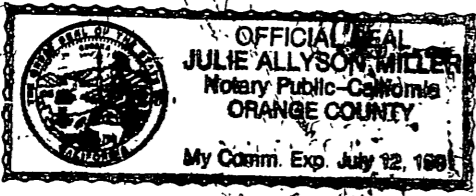
We hereby state that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass a clear title to said land; that we consent to the making and recording of this subdivision map as shown within the distinctive borderline.

Dean M. Brewer DEAN M. BREWER Nancy J. Brewer NANCY J. BREWER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE S.S.

ON THIS 13th DAY OF February 1989, BEFORE ME Julie Allyson Miller A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DEAN M. Brewer AND NANCY J. Brewer PERSONALLY KNOWN TO ME / PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.



MY COMMISSION EXPIRES: 7-12-91 WITNESS MY HAND AND OFFICIAL SEAL Julie Allyson Miller NOTARY PUBLIC IN AND FOR SAID STATE

TRUSTEE

CAL-FED ENTERPRISES, A CALIFORNIA CORPORATION, AS TRUSTEE UNDER DEED OF TRUST, RECORDED OCTOBER 13, 1978, AS INSTRUMENT NO. 216478 OF THE OFFICIAL RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA.

David B. ... (Asst. Vice President) Elizabeth Marefka (Asst.) SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF Los Angeles S.S.

ON THIS 2nd DAY OF February 1989, BEFORE ME STEVEN C. KASNER A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID R. ZANE AND ELIZABETH MAREFKA AND KNOWN TO ME TO BE ASST. V.P. AND ASST. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE, AND KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITH INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: 9-11-92 WITNESS MY HAND AND OFFICIAL SEAL Steven C. Kasner NOTARY PUBLIC IN AND FOR SAID STATE



UTILITIES CERTIFICATE

I hereby certify as follows:

Water Facilities

No fees collected for Parcel #1. Water Connection Charges and Backup Facility Capacity Charges have been paid for Parcel #2. Frontage fees paid with Lot #37, Tract #7090.

Electric Facilities

The subdivider has not installed electric facilities, has not deposited fees nor made arrangements and provisions for installation of electric facilities necessary to provide electric service to Parcel #2

Easements

All Public Utility easements shown are sufficient for all requirements of Water and Electric Divisions of the Department of Public Utilities of the City of Riverside.

BILL D. CARNAHAN Director of Public Utilities

Dated: FEB 23, 1989 By: Dieter P. Witzfeld

SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED: AN EASEMENT OVER THE REAR 5 FEET OF EACH LOT FOR UTILITIES AND DRAINAGE FACILITIES PER DOCUMENT RECORDED APRIL 11, 1977, AS INSTRUMENT NO. 61351 OR RIVERSIDE COUNTY, CALIFORNIA.

TAX BOND STATEMENT

I hereby state that a bond in the sum of \$... has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated: 1989 CASH TAX BOND, Dated: 1989 R. Wayne Watts County Tax Collector

By: Deputy By: Deputy

CITY TREASURER'S CERTIFICATE

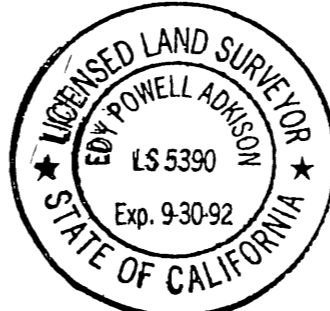
I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and or liens which have not been paid in full. This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Date: 2/17 1989 Barbara J. Steckel City Treasurer By: ...

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based on a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of John M. Steverding on July 12, 1988. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any. I also hereby state that all monuments are of the character and occupy the positions indicated or that they will be set in such positions indicated within (1) year from the recording date of this map and that the monuments are or will be sufficient to enable the survey to be retraced.

Date: 2/16 1989 Edy P. Adkison, L.S. 5390 Expires: 9-30-92



CITY ENGINEER'S STATEMENT

This map has been examined this 22nd day of Feb., 1989 for conformance with the requirements of the Subdivision Map Act and Title 18 of Riverside Municipal Code.

Barry Beck R.C.E. 20900 City Engineer

By: Barry Beck

TENTATIVE MAP APPROVED: JUNE 21, 1988.

155/54 City Copy

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PMB 155/55

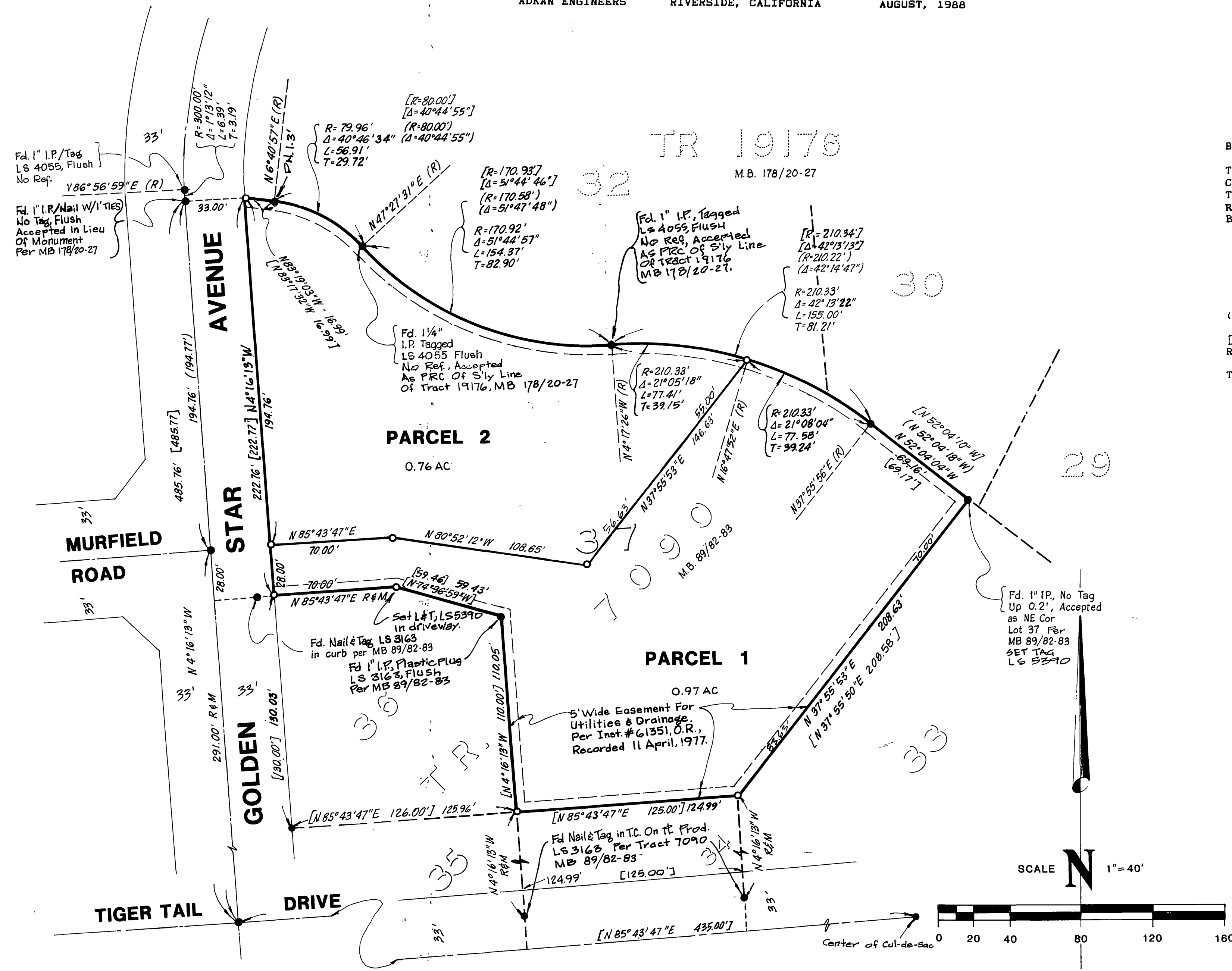
SURVEYOR'S NOTES

BASIS OF BEARING:

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTERLINE OF GOLDEN STAR AVENUE AS SHOWN BY TRACT No. 7090 ON FILE IN MAP BOOK 89/82-83 RECORDS OF RIVERSIDE COUNTY, SAID CENTERLINE BEARING N 4°16'13" W.

- INDICATES FOUND 3/4" IP/PLASTIC PLUG LS 3163 FLUSH, PER MB 89/82-83, UNLESS NOTED OTHERWISE
- INDICATES SET 1" IP/PLASTIC PLUG LS 5390
- () INDICATES RECORD DATA PER M.B. 178/20-27 UNLESS NOTED OTHERWISE
- [] INDICATES RECORD DATA PER M.B. 89/82-83 R&M INDICATES REC. & MEAS. PER M.B. 89/82-83

THIS PARCEL MAP CONTAINS 1.72 ACRES



PMB 155/55