IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

# PARCEL MAP 22731

BEING A DIVISION OF A PORTION OF LOTS IQ, IL, I2, AND I3 OF EL SOBRANTE LEMON TRACT NO. I PER MB 9/I3, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

LANCON INC., LAND SURVEYING AND CIVIL ENGINEERING MARCH

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASSACLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

MARVIN A. VAN HOLLAND

REBECCA A. VAN HOLLAND

TRUSTEE

BENEFICIAL CALIFORNIA CORPORATION OF AMERICA, A DELAWARE CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 26,1986 AS INSTRUMENT NO. 236232 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BY: PRESIDENT

BY: Magrie Kelly SECRETARY

SIGNATURE OMISSIONS

THE SIGNATURE OF EL SOBRANTE LAND COMPANY, A CALIFORNIA CORPORATION, OWNER OF AN EASEMENT FOR DITCHES, CANALS, FLUMES, PIPELINES AND FOR THE TRANSMISSION OF ELECTRICITY AS DISCLOSED BY INSTRUMENT RECORDED AUGUST 5, 1912 IN BOOK 357, PAGE 2 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (a)(3)(A)(i) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ 1, \$ 00.00

DATED: Qpail 10, 1991
R. WAYNE WATTS, COUNTY TAX COLLECTOR.

BY: Kansie L Burner, DEPUTY

TAY OAND CEOTICICATE

DATED: Que 10 19 91
GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

OEPUTY

CASH TAX BOND R. WAYNE WATTS COUNTY TAX COLLECTOR

BY: Low Rutt

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE ) SS

ON 4,/90, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARVIN A. VAN HOLLAND AND REBECCA A. VAN HOLLAND, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES November 18,199

NOTARY PUBLIC IN AND FOR SAID STATE.

ID STATE.

PRINT NAME

STATE OF CALIFORNIA )
COUNTY OF RIVERSIDE ) SS

ON AND FOR SAID STATE, PERSONALLY APPEARED FOR SAID STATISFACTORY EVIDENCE TO BE THE PRESIDENT AND WARRIED, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF BENEFICIAL CALIFORNIA CORPORATION OF AMERICA, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS TRUSTEE AND PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE SAME ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 3-12-91

NOTARY PUBLIC IN AND FOR SAID STATE.

PRINT NAME

NOTICE OF ELECTION BY LAND DIVIDER TO DEFER PAYMENT
OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS IN THE SOUTHWEST RIVERSIDE AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 66483, ET. SEQ. OF THE GOVERNMENT CODE AND SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, THE LAND DIVIDER HAS ELECTED TO DEFER PAYMENT OF THE DRAINAGE FEE TO THE TIME OF ISSUANCE OF A GRADING OR BUILDING PERMIT FOR SAID PARCELS AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER A GRADING OR BUILDING PERMIT, SHALL BE REQUIRED TO PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

SHEET 1 OF 3 SHEETS

RECORDER'S STATEMENT FILED THIS /6/DAY OF APRIL , 199/

AT3 $\frac{1}{2}$ M. IN BOOK $\frac{1}{20}$  OF PARCEL MAPS, AT

pages 16-18 at the request of the clerk

of the Board.

FEE: \$ 1000

WILLIAM E. CONERLY, COUNTY RECORDER.

SUBDIVISION GUARANTEE BY FIRST AMERICAN TITLE INSURANCE COMPANY.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MARVIN A. VAN HOLLAND AND REBECCA A. VAN HOLLAND ON JUNE 14, 1988. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

WILLIAM B. BUCK, L.S. 3599
MY REGISTRATION EXPIRES JUNE 30, 1992.

COUNTY SURVEYOR'S STATEMENT
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP
ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN
EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF
PARCEL MAP 22731 AS FILED, AMENDED AND APPROVED BY THE BOARD OF
SUPERVISORS ON APRIL 19, 1988, THE EXPIRATION DATE BEING APRIL
19, 1991, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT.

DATED: April 15, 1991.

Danelas N. Beerst-BERALD A STAVNER, COUNTY SURVEYOR deput

8 No. 43094

DIRECTOR OF TRANSPORTATION'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF GALIFORINA, HEREBY APPROVES SAID MAP.

DATED April 15 1991 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PRAINKLIN E. SHERKOW DIRECTOR OF TRANSPORTATION

CLERK OF THE BOARD OF SUPERVISORS STATEMENT
ON THIS 15th DAY OF 1971, I RECEIVED PARCEL MAP
22731. I HEREBY STATE THAT ALL REQUIRED CERTIFICATES AND
DOCUMENTS HAVE BEEN FILED. I DO HEREBY SUBMIT THIS PARCEL MAP TO
THE OFFICE OF THE COUNTY RECORDER.

DATED: April 15 1991.

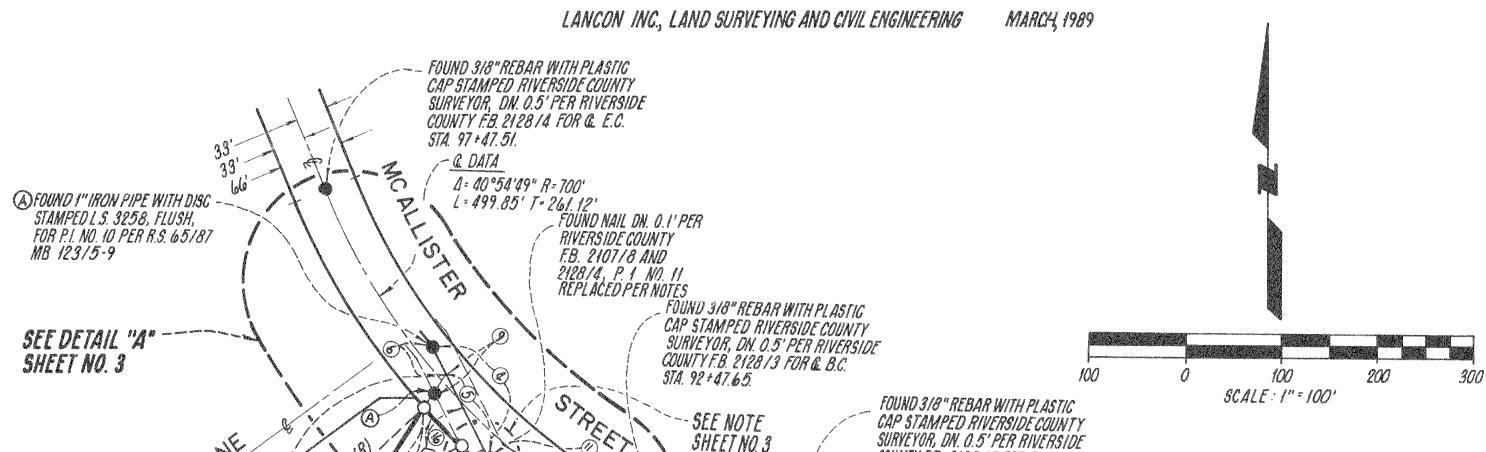
GERALD A. MALONEY
CLERK OF THE BOARD OF
SUPERVISORS

PM170/16

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

## PARCEL MAP 22731

BEING A DIVISION OF A PORTION OF LOTS IQ, I4, I2, AND I3 OF EL SOBRANTE LEMON TRACT NO. I PER MB 9/13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 30, TOWNSHIP'S SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.



PARGEL 2

3.33 ACRES GROSS 3.32 ACRES NET

N88°09'12"W 951.90' BASIS OF BEARINGS

(954.53' PER R.S. 65187 AND M.B. 12316) (N88°18'30"W 951.45")

398.40'

PARCEL

2.70 ACRES GROSS

598.40'

(N88°37'30"W 597.95' PER DD)

2.69ACRES NET

200.00

FOUND I"IRON PIPE WITH DISC

STAMPED LS. 3258 PER R.S. 65/87, MB 123/5-9

FOUND I"IRON PIPE WITH PLASTIC . CAP STAMPED L.S. 4430, NO REFER-ENCE, IN LIEU OF MONUMENTATION PER TRACT NO. 9562-2 M.B. 123/5-9. POSITIONS EXAGGERATED FOR CLARITY.

E

Q,

FOUND 2" × 2" HUB WITH TACK, FLUSH. FOR INTERSECTION OF MC ALLISTER STREET AND EAST LINE OF SECTION 30 PER RIVERSIDE COUNTY F.B. 1043/7, P.M. 32/6. SET DISC STAMPED L.S. 3599.

COUNTY F.B. 2128/2 FOR P.I. NO. 12

ing.

(180.00')

30

31132

180.07'

173.43'

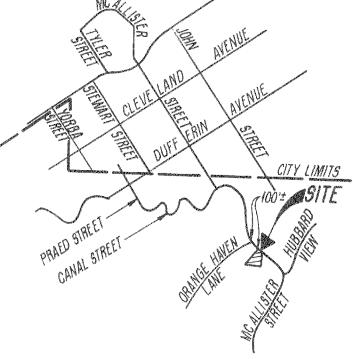
353.50

(353.50' PER DD)

EAST 1/4 CORNER, SECTION 30 --FOUND 3/4" IRON PIPE WITH DISC

STAMPED R.C.E. 862, UP 0.3

PER R.S. 53/79, P.M. 32/6



VICINITY MAP NO SCALE THOMAS BROS. PG. 22, D-6

## ENVIRONMENTAL CONSTRAINTS NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR IN E.C.S. BOOK 18 PAGE 78 THIS AFFECTS ALL PARCELS.

SHEET 2 OF 3 SHEETS

## SURVEYOR'S NOTES

THE BASIS OF BEARINGS FORTHIS SURVEY IS A PORTION OF THE NORTHERLY LINE OF THE NORTHERLY LINE OF THE SOUTH HALF OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON R.S. 65/87, I.E. N88°09'12"W

- INDICATES FOUND 3/4" IRON PIPE WITH PLASTIC CAP STAMPED R.C.E. 862, FLUSH PER P.M. 32/6, UNLESS OTHERWISE NOTED
- INDICATES SET 3/4" × 18" IRON PIPE WITH PLASTIC CAPSTAMPED L.S. 3599 FLUSH UNLESS OTHERWISE NOTED.
- INDICATES RECORD DATA PER P.M. 32/G, UNLESS OTHERWISE NOTED.
- INDICATES RECORD DATA PER M.B. 123/5-9.
- INDICATES VALUES PER VESTING DEED RECORDED 8-5-77 AS DOC. NO. 151366 AND RE-RECORDED 12-16-77AS DOG. NO. 250190, RECORDS OF RIVERSIDE COUNTY.
- INDICATES RADIAL BEARING
- INDICATES AREA GRANTED TO THE COUNTY OF RIVERSIDE FOR PUBLIC HIGHWAY (MC ALLISTER STREET) PER DEED RECORDED 6-20-88 AS DOCUMENTNO. 168215, RECORDS OF RIVERSIDE COUNTY.

#### TOTAL GROSS AREA WITHIN DISTINCTIVE BORDER LINE: 6.03 ACRES

THESE 2 MONUMENTS WERE FOUND BY ME IN A 1980 SURVEY. SEE BUCK, MCCARTY & ASSOC. FB 7933. THESE MONUMENTS HAVE SINCE BEEN DESTROYED BY ROAD CONSTRUCTION,

TABLED DATA				
NO.	BRG. OR DELTA	RADIUS	LENGTH	RECORD INFORMATION
<u>(()</u>	N72°49'42"W	de tres sententes de la companya de	141.36	(N72°58'20"W  41.35')
2	N72°49'42"W	**************************************	133.74'	(N72°58'20"W 133.73')
(1)	N64°19'40"W	AND THE REAL PROPERTY OF THE P	365.88	(N64°27'05"W 365.94")
	N27°35′36"W		127.92'	(N27°44'50"W 127.92") [N27°37'47"W, TRANS-
- gg				POSED AS N37°37'47"W 127.94'ON SAID MAP. J
<u> (5)</u>	N27°35'36"W		95.97'	(N27°44'50"W 95.95")
<b>6</b>	N27°35'36"W		31.95'	(N27°44'50''W 31.97')
7	NG4°19'40"W	a consideration (page-104-104-104-104-104-104-104-104-104-104	374.01'	(NG4°27'05"W 374.06")
(8)	N27°35'36"W	governments The against Assessment Street on the Assessment Street on the Street Stree	90.61'	(N27°44'50"W 90.58')
9	N31°27'09"E	Account to the second s	23.32'	(N31°17'00"E 23.33')
<b>(0)</b>	N64°19'40"W		49.62'	(NG4°27'05°W 49.62')
<u>(//</u>	NG4º19'40"W		178.23'	(NG4°19'40"W 178.32' PER RIV. CO.F.B. 2/28/3)
<b>(2</b> )	A=7°08'20"	733'	91.33'	was a state of the
<b>(3</b> )	N64919140"W	en en vannagegegegegegegegen in mannen er de Luiste van dit Artein von Storffelder fin	47.43'	
	N27°35'36"W	100 - C-00 10 100cm bake 1	28.50'	
Ø	1.503916"	733'	72.34'	
	1-4016'17"	733'	54.64'	**************************************
$\overline{\mathcal{D}}$	A=8°30'02"	600'	89.02'	(A-8°30'15" L-89.06' RIV. CO. F.B. 2128/3)
<b>(8)</b>	1 = 3°40'05"	733'	46.92'	1100 001 1100 1100 1100 1100
(D) (20)	N3/°27'09"E	Control of the Contro	8.94'	
	1-20°10'51"	733'	258.18'	
20	A=19°27'30"	700'	237.73'	
22)	N64°19'40"W	The state of the s	85.06	
23	N31°27'09"E	The second secon	14.38'	
<b>2</b>	N31°27'09"E	And the second design of the s	19.83'	
23)	A=3°58'26"	733'	50.84	
26	1=1040'50"	733'	21.50'	
20	1 = 17°03'53"	733'	218.31'	
(28)	N64º19'40"W		116.30	
20	N27°35'36"W	Miles Table	15.17'	
<b>18</b> <b>19</b> <b>3</b> <b>3</b>	NG 4º19'40"W		132.49'	
	N72°49'42"W		89.15	
32)	N64°/9'40"W		143.06'	

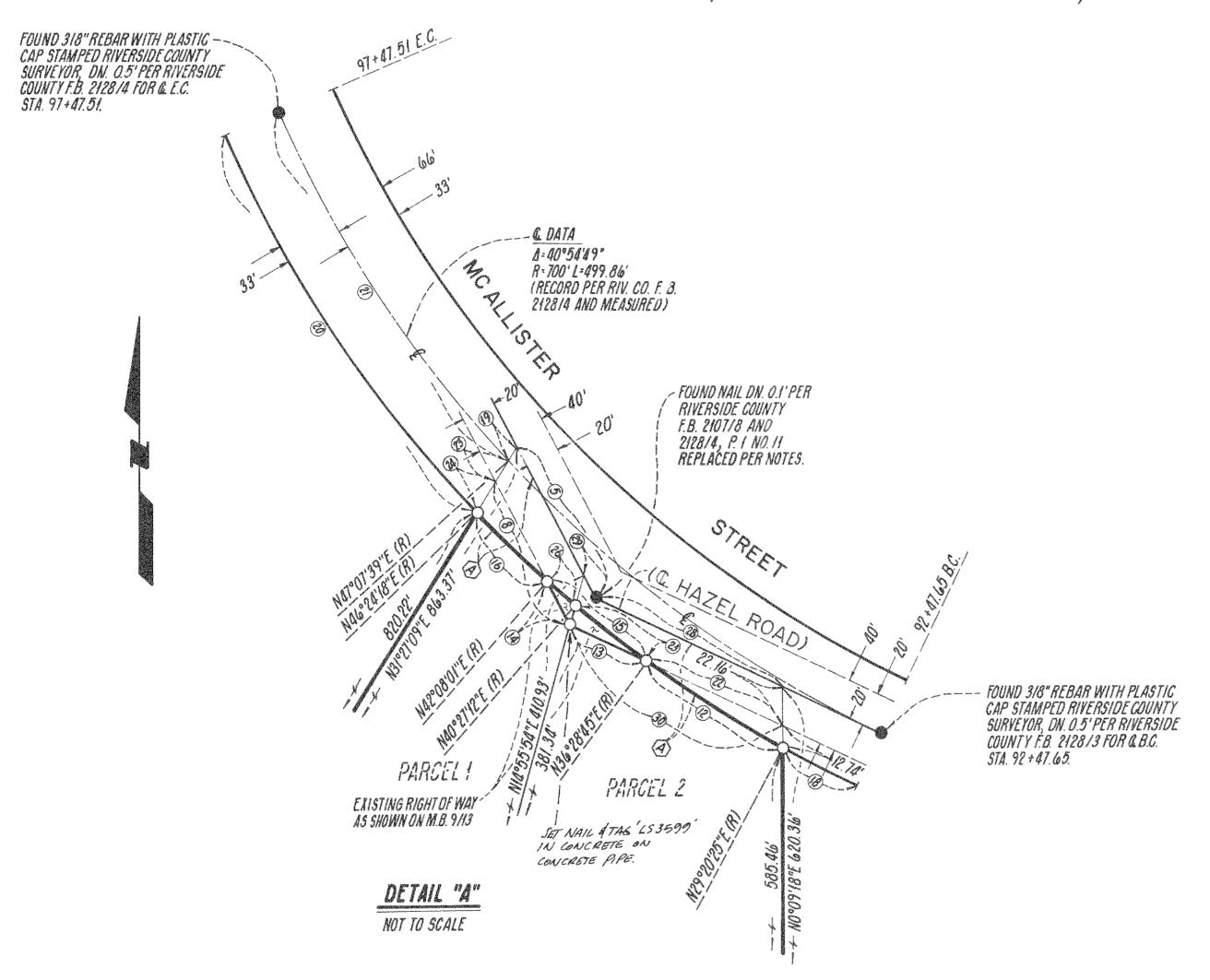
#### EASEMENT NOTES

AN EASEMENT FOR DITCHES, CANALS, FLUMES, PIPELINES, AND FOR THE TRANSMISSION OF ELECTRICITY IN FAVOR OF THE EL SOBRANTE LAND COMPANY, A CORPORATION, PER INSTRUMENT RECORDED 8-5-12 IN BOOK 357, PAGE 2, AND IN BOOK 366, PAGE 65 OF DEEDS REGORDS OF RIVERSIDE COUNTY. SAID EASEMENT COVERS THE ENTIRE AREA BEING SUBDIVIDED.

# PARCEL MAP 22731

BEING A DIVISION OF A PORTION OF LOTS 10, 11, 12, AND 13 OF EL SOBRANTE LEMON TRACT NO. 1 PER MB 9/13, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA LOCATED IN SECTION 30, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

LANCON INC., LAND SURVEYING AND CIVIL ENGINEERING MARCH, 1989



### SHEET 3 OF 3 SHEETS

#### SURVEYOR'S NOTES

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- (a) INDICATES FOUND 3/4" IRON PIPE WITH PLASTIC CAP STAMPED R.C.E. 862, FLUSH PER P.M. 32/6 UNLESS OTHERWISE NOTED.
- O: INDICATES SET 3/4" × 18" IRON PIPE WITH PLASTIC GAPSTAMPED L.S. 3599, FLUSH UNLESS OTHERWISE NOTED.
- ): INDICATES RECORD DATA PER P.M. 32/6, UNLESS OTHERWISE NOTED.
- []: INDICATES RECORD DATA PER M.B. 123/5-9.
- DD: INDICATES VALUES PER VESTING DEED RECORDED 8-5-77 AS DOC. NO. 151366
  AND RE-RECORDED 12-16-77 AS DOC. NO. 250190, RECORDS OF RIVERSIDE COUNTY.
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- INDICATES AREA GRANTED TO THE COUNTY OF RIVERSIDE FOR PUBLIC HIGHWAY (MC ALLISTER STREET) PER DEED RECORDED 6-20-88 AS DOCUMENT NO. 168215 RECORDS OF RIVERSIDE COUNTY.

TOTAL GROSS AREA WITHIN DISTINCTIVE BORDER LINE: 6.03 ACRES

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