

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP No. 26793**  
BEING A DIVISION OF LOT 6 AND A PORTION OF LOT "C" OF WINSOR HEIGHTS,  
AS SHOWN BY MAP FILED IN BOOK 12, PAGES 8-10 OF MAPS,  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ADKAN ENGINEERS  
RIVERSIDE, CALIFORNIA

NOVEMBER 1995

RECORDER'S STATEMENT

FILED THIS 21<sup>ST</sup> DAY OF JUNE, 1996  
AT 8:00 A.M. IN BOOK 187 OF MAPS,  
AT PAGE 83-84 AT THE REQUEST  
OF THE CITY CLERK.  
NO. 230160  
FEE \$8.00  
FRANK K. JOHNSON, COUNTY RECORDER  
BY: Santa Pagan, DEPUTY  
SUBDIVISION GUARANTEE:  
ATI TITLE COMPANY OF CALIFORNIA

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" AND "B". WE ALSO HEREBY DEDICATE THE 10' WIDE EASEMENT FOR EQUESTRIAN PURPOSES AS SHOWN ON THE ANNEXED MAP.

BY: William L. Cook  
WILLIAM L. COOK  
BY: Kathryn Cook  
KATHRYN COOK

CITY ENGINEER'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME THIS 6<sup>TH</sup> DAY OF June, 1996, AND IT CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF RIVERSIDE MUNICIPAL CODE. THE TENTATIVE MAP WAS APPROVED ON APRIL 4, 1991.

BY: Barry Bech  
BARRY BECH, CITY ENGINEER  
R.C.E. 20900 (EXPIRES 9-30-97)

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 5/29 1996  
BARBARA J. STECKEL  
CITY TREASURER

BY: WR Hansen

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON 2-21-96 BEFORE ME, Donna Brown A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM L. COOK PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HE/SHE/THEY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Donna Brown



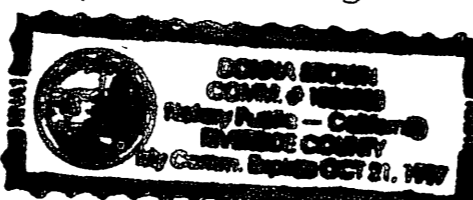
NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.  
COUNTY OF RIVERSIDE }

ON 2-21-96 BEFORE ME, Donna Brown A NOTARY PUBLIC, PERSONALLY APPEARED KATHRYN COOK PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HE/SHE/THEY THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE Donna Brown

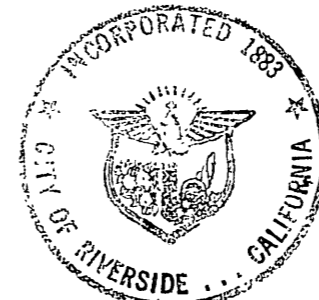


CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO (2) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS, THE FINAL MAP OF PARCEL MAP NO. 26793 AND THE STREETS AND EASEMENTS DEDICATED ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS AND THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA, AND AFFIX THE OFFICIAL SEAL OF SAID CITY THERETO. I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THIS 18<sup>TH</sup> DAY OF June, 1996.

KAREN E. LINDQUIST  
CITY CLERK OF THE CITY OF RIVERSIDE

BY: Karen E. Lindquist



TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$56,000.00

DATED: 5-9 1996

R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY: Dail Ashmurst  
DEPUTY

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED:

- 1. ARTHUR BARLOW, et al, AN EASEMENT FOR PIPELINE PURPOSES, PER DEED RECORDED SEPTEMBER 12, 1925 IN BOOK 648 OF DEEDS, PAGE 591, RIVERSIDE COUNTY RECORDS

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$56,000.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 5-9 1996

CASH TAX BOND  
DATED 5-9 1996

GERALD A. MALONEY  
CLERK OF THE BOARD OF SUPERVISORS

R. WAYNE WATTS  
COUNTY TAX COLLECTOR

BY: \_\_\_\_\_  
DEPUTY

BY: Dail Ashmurst  
DEPUTY

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW DESCRIBED EASEMENT, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

- 1. AN EASEMENT IN FAVOR OF: THE CITY OF RIVERSIDE FOR WATER LINE FACILITIES, AS RECORDED NOVEMBER 4, 1981, AS INSTRUMENT NO. 207233 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

BILL D. CARNAHAN  
DIRECTOR OF PUBLIC UTILITIES

DATED: JUNE 4 1996

BY: Dieter P. Wintzfeld

UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

NO WATER FEES AND CHARGES COLLECTED FOR PARCELS #1, #2 AND #3. DISTRIBUTION SYSTEM FEES, ELEVATION FEES, WATER CONNECTION CHARGES AND BACKUP FACILITY CAPACITY CHARGES HAVE BEEN DEFERRED FOR PARCELS #1, #2 AND #3 PER RECORDED COVENANT AND AGREEMENT AND DECLARATION OF RESTRICTIONS. PARCEL #4 - EXISTING WATER METER TO 1503-1505 MONROE STREET.

ELECTRIC FACILITIES

THE SUBDIVIDER HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED FEES NOR MADE ARRANGEMENTS AND PROVISIONS FOR INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE ELECTRIC SERVICE TO PARCELS #1, #2, #3 AND #4.

EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISION OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

BILL D. CARNAHAN  
DIRECTOR OF PUBLIC UTILITIES

DATED: JUNE 4 1996

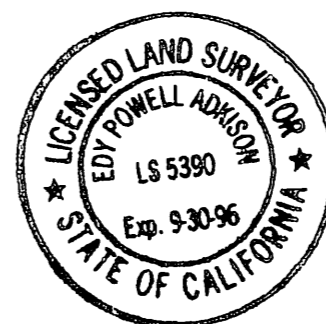
BY: Dieter P. Wintzfeld

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM L. COOK ON NOVEMBER 1, 1995. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 5/28 1996

Edy P. Adkison  
EDY P. ADKISON, L.S. 5390  
EXPIRES: SEPTEMBER 30, 1996



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP No. 26793**

BEING A DIVISION OF LOT 6 AND A PORTION OF LOT "C" OF WINSOR HEIGHTS,  
 AS SHOWN BY MAP FILED IN BOOK 12, PAGES 8-10 OF MAPS,  
 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

ADKAN ENGINEERS  
 RIVERSIDE, CALIFORNIA

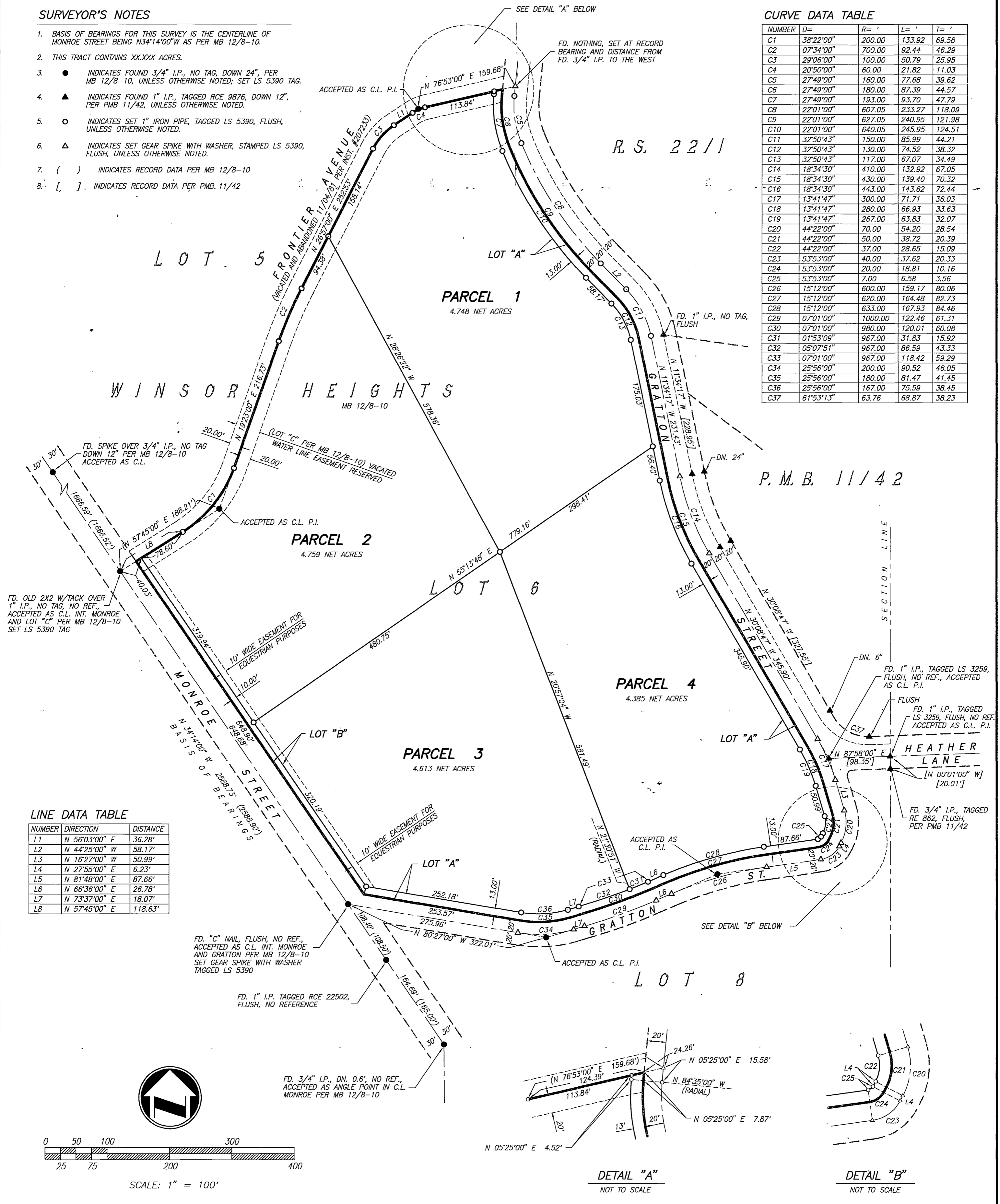
NOVEMBER 1995

**SURVEYOR'S NOTES**

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF MONROE STREET BEING N34°14'00"W AS PER MB 12/8-10.
2. THIS TRACT CONTAINS XX.XXXX ACRES.
3. ● INDICATES FOUND 3/4" I.P., NO TAG, DOWN 24", PER MB 12/8-10, UNLESS OTHERWISE NOTED; SET LS 5390 TAG.
4. ▲ INDICATES FOUND 1" I.P., TAGGED RCE 9876, DOWN 12", PER PMB 11/42, UNLESS OTHERWISE NOTED.
5. ○ INDICATES SET 1" IRON PIPE, TAGGED LS 5390, FLUSH, UNLESS OTHERWISE NOTED.
6. △ INDICATES SET GEAR SPIKE WITH WASHER, STAMPED LS 5390, FLUSH, UNLESS OTHERWISE NOTED.
7. ( ) INDICATES RECORD DATA PER MB 12/8-10
8. [ ] INDICATES RECORD DATA PER PMB 11/42

**CURVE DATA TABLE**

NUMBER	D=	R=	L=	T=
C1	38°22'00"	200.00	133.92	69.58
C2	07°34'00"	700.00	92.44	46.29
C3	29°06'00"	100.00	50.79	25.95
C4	20°50'00"	60.00	21.82	11.03
C5	27°49'00"	160.00	77.68	39.62
C6	27°49'00"	180.00	87.39	44.57
C7	27°49'00"	193.00	93.70	47.79
C8	22°01'00"	607.05	233.27	118.09
C9	22°01'00"	627.05	240.95	121.98
C10	22°01'00"	640.05	245.95	124.51
C11	32°50'43"	150.00	85.99	44.21
C12	32°50'43"	130.00	74.52	38.32
C13	32°50'43"	117.00	67.07	34.49
C14	18°34'30"	410.00	132.92	67.05
C15	18°34'30"	430.00	139.40	70.32
C16	18°34'30"	443.00	143.62	72.44
C17	13°41'47"	300.00	71.71	36.03
C18	13°41'47"	280.00	66.93	33.63
C19	13°41'47"	267.00	63.83	32.07
C20	44°22'00"	70.00	54.20	28.54
C21	44°22'00"	50.00	38.72	20.39
C22	44°22'00"	37.00	28.65	15.09
C23	53°53'00"	40.00	37.62	20.33
C24	53°53'00"	20.00	18.81	10.16
C25	53°53'00"	7.00	6.58	3.56
C26	15°12'00"	600.00	159.17	80.06
C27	15°12'00"	620.00	164.48	82.73
C28	15°12'00"	633.00	167.93	84.46
C29	07°01'00"	1000.00	122.46	61.31
C30	07°01'00"	980.00	120.01	60.08
C31	01°53'09"	967.00	31.83	15.92
C32	05°07'51"	967.00	86.59	43.33
C33	07°01'00"	967.00	118.42	59.29
C34	25°56'00"	200.00	90.52	46.05
C35	25°56'00"	180.00	81.47	41.45
C36	25°56'00"	167.00	75.59	38.45
C37	61°53'13"	63.76	68.87	38.23



**LINE DATA TABLE**

NUMBER	DIRECTION	DISTANCE
L1	N 56°03'00" E	36.28'
L2	N 44°25'00" W	58.17'
L3	N 16°27'00" W	50.99'
L4	N 27°55'00" E	6.23'
L5	N 81°48'00" E	87.66'
L6	N 66°36'00" E	26.78'
L7	N 73°37'00" E	18.07'
L8	N 57°45'00" E	118.63'

**DETAIL "A"**  
NOT TO SCALE

**DETAIL "B"**  
NOT TO SCALE