

195/70

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP NO. 28928
LOTS 2 AND 4, BLOCK 33 OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN MAP BOOK 11, PAGES 20 AND 21, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
APRIL 1999
adkan ENGINEERS RIVERSIDE, CA

RECORDER'S STATEMENT
FILED THIS 22ND DAY OF DEC., 1999.
AT 8:00 A.M. IN BOOK 195 OF PARCEL MAPS, AT PAGE 70-71. AT THE REQUEST OF THE RIVERSIDE CITY CLERK.
NO. 1999-552748
FEE \$8.00
GARY ORSO, COUNTY ASSESSOR, CLERK AND RECORDER
BY: J. Regan, DEPUTY
SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A".

ADKISON ENGINEERS, INC.,
A CALIFORNIA CORPORATION

[Signature]
ED ADKISON - PRESIDENT
[Signature]
JERRY SNELL - VICE PRESIDENT

TRUSTEE
BYL BANK GROUP

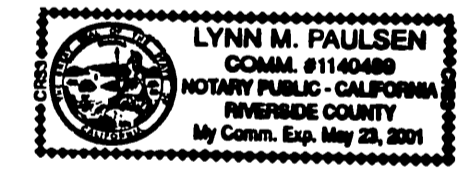
BY: [Signature] V.P.
[Signature] V.P.
Jim Verplancke V.P. Kitty Hill V.P.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON 11/15/99 BEFORE ME, Lynn M. Paulsen A NOTARY PUBLIC, PERSONALLY APPEARED Ed Adkison, and Jerry Snell
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }
ON 11-15-99 BEFORE ME, Kathleen M. Banera A NOTARY PUBLIC, PERSONALLY APPEARED Jim Verplancke and Kitty Hill
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]



CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF TWO(2) SHEETS, BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 28928.
LOT "A" IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF RIVERSIDE THE 21ST DAY OF December, 1999.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

BY: [Signature]

CITY ENGINEER'S STATEMENT

THIS MAP HAS BEEN EXAMINED BY ME THIS _____ DAY OF _____, 1999, AND IT CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF RIVERSIDE MUNICIPAL CODE. THE TENTATIVE MAP WAS APPROVED ON DECEMBER 17, 1998.

RICHARD D. McGRATH, CITY ENGINEER
R.C.E. 31952 (EXPIRES 12-31-2000)

BY: _____

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 11/22 1999

JERRY ROGERS
CITY TREASURER

BY: [Signature]

UTILITIES EASEMENT CERTIFICATE

THE CITY OF RIVERSIDE BEING THE OWNER OF THE BELOW DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

1. A RIGHT OF WAY RESERVED TO THE GAGE CANAL COMPANY, ITS SUCCESSORS OR ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF ALL NECESSARY WATER DITCHES, PIPES, FLUMES AND APPARATUS FOR THE PURPOSE OF IRRIGATION AND DOMESTIC USE; THE EXACT LOCATION THEREOF NOT BEING DISCLOSED BY THE RECORDS.

BILL D. CARNAHAN
PUBLIC UTILITIES DIRECTOR
BY: [Signature]

DATE: Nov 24 1999

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT THE PUBLIC UTILITIES EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

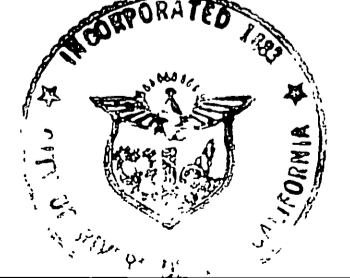
BILL D. CARNAHAN
PUBLIC UTILITIES DIRECTOR
BY: [Signature]

DATE: Nov 24 1999

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED;

- 1. AN EASEMENT IN FAVOR OF THE PUBLIC OVER ANY PORTION OF THE HEREIN DESCRIBED PROPERTY INCLUDED WITHIN PUBLIC ROADS. CANNOT BE LOCATED FROM THE RECORDS.
- 2. EASEMENTS AND RIGHTS OF WAY OVER AND ACROSS THE LAND HEREINABOVE DESCRIBED FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING, RENEWING AND OPERATING ALL NECESSARY DISTRIBUTING FLUMES, PIPES, WATER WAYS OR CONDUITS AND CONNECTIONS AND SUCH APPLIANCES AS MAY BE PROPER TO BE CONSTRUCTED, MAINTAINED OR USED IN CONNECTION THEREWITH, AND ALSO SUCH RIGHTS AND RESERVATIONS AS ARE SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 20 AND 21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA. CANNOT BE LOCATED FROM THE RECORDS.



TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES THAT ARE NOW A LIEN BUT ARE NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$ _____

DATED: 11-22 1999

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: [Signature]
DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____ 1999

CASH TAX BOND
DATED _____ 1999

GERALD A. MALONEY
CLERK OF THE BOARD OF SUPERVISORS

PAUL McDONNELL
COUNTY TAX COLLECTOR

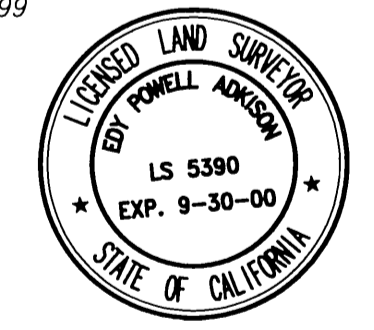
BY: _____
DEPUTY

BY: _____
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF RIVERSIDE REDEVELOPMENT AGENCY ON JULY 17, 1998. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THEY ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 11/15 1999



[Signature]
EDY P. ADKISON, L.S. 5390
EXPIRES: SEPTEMBER 30, 2000

P.M.B. 195 / 70

P.M.B. 195 / 70

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 28928

LOTS 2 AND 4, BLOCK 33 OF ARLINGTON HEIGHTS AS SHOWN BY MAP ON FILE IN MAP BOOK 11, PAGES 20 AND 21, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
APRIL 1999

adkan
ENGINEERS
RIVERSIDE, CA

FD. 1 1/2" BRASS CAP STAMPED
R.C.E. 9876, DOWN 0.3', IN LIEU OF
5/8" COPPER CLAD STEEL PIN, WITH
R.C.E. 9876 TAG, ACCEPTED AS
CENTERLINE INTERSECTION, PER P.M. 21/9.

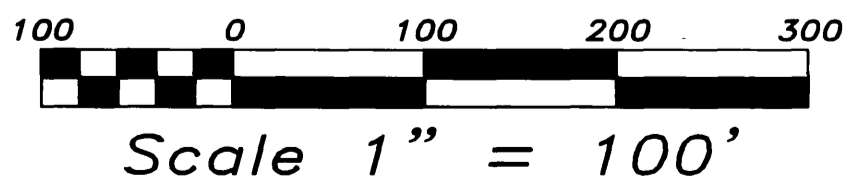
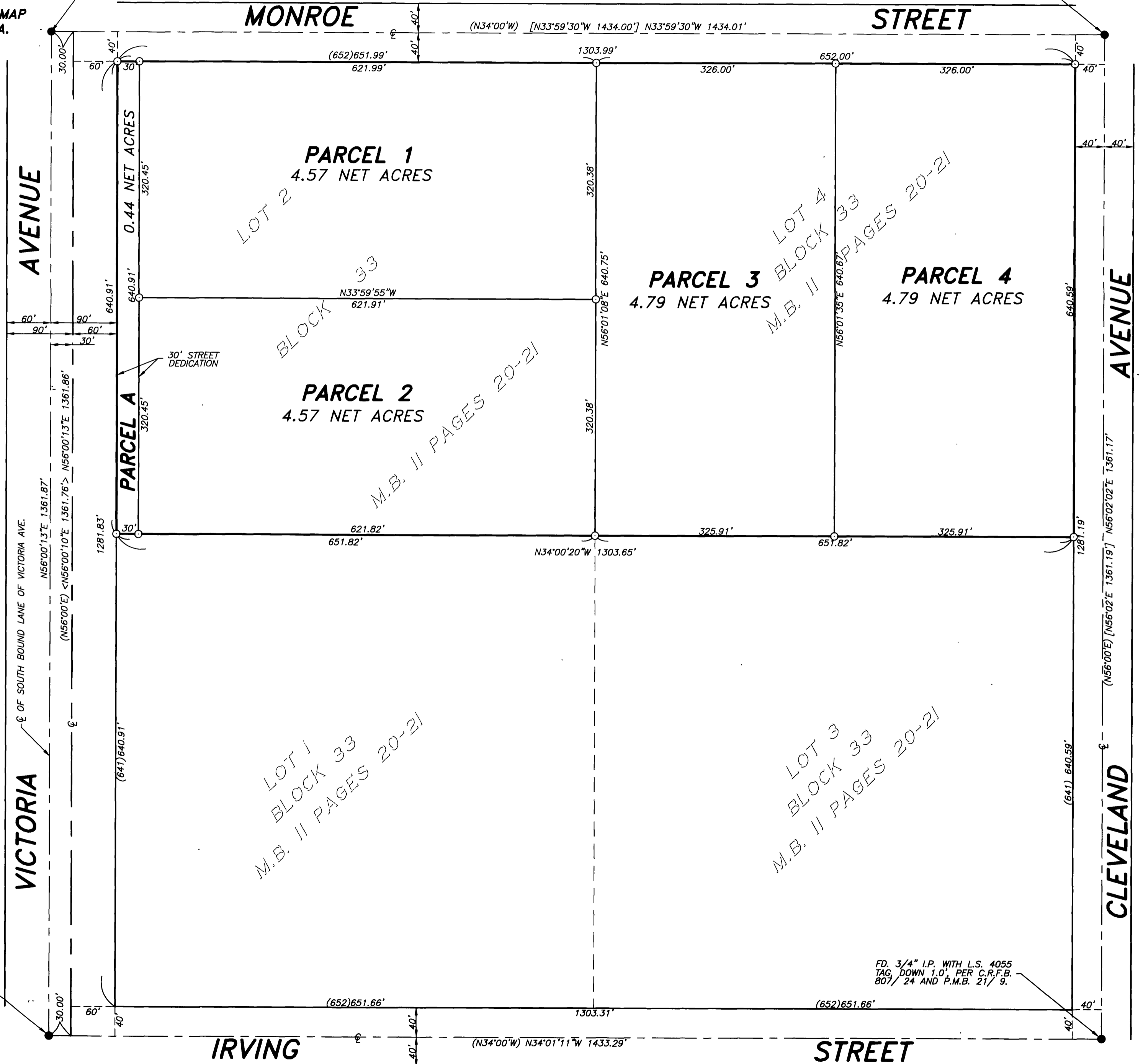
FD. 1" I.P. WITH NO TAG,
DOWN 1.0' IN WELL, PER C.R.F.B.
735/ 23, SET L.S. 5390 TAG.

FD. 3/4" I.P. WITH NO TAG,
DOWN 1.0' IN WELL, PER C.R.F.B.
852/ 33 AND M.B. 76/44-48
SET L.S. 5390 TAG.

FD. 3/4" I.P. WITH L.S. 4055
TAG, DOWN 1.0' PER C.R.F.B.
807/ 24 AND P.M.B. 21/ 9.

SURVEYOR'S NOTES

1. BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF MONROE STREET PER P.M.B. 21/ 9, BEING N33°59'30"W AS SHOWN.
2. ● INDICATES FOUND MONUMENT, DESCRIBED AS SHOWN.
3. ○ INDICATES SET 1" IRON PIPE, TAGGED LS 5390, FLUSH, UNLESS OTHERWISE NOTED.
4. () INDICATES RECORD DATA PER M.B. 11/ 21.
5. [] INDICATES RECORD DATA PER P.M.B. 21/ 9.
6. < > INDICATES RECORD DATA PER TRACT NO. 4356 M.B. 76/ 44-48.



P.M.B. 195 / 71

P.M.B. 195 / 71