

OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

CHARLES B. HOOVER AND LINDA G. HOOVER TRUSTEES OF THE BRAD HOOVER FAMILY TRUST ESTABLISHED 4/11/93

Charles B Hoover Linda G Hoover

CITY NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS BENEFICIARY UNDER DEED OF TRUST RECORDED DECEMBER 23, 1997 AS INSTRUMENT NO. 443664.

Ingram Roy Sub

NOTARY ACKNOWLEDGMENT

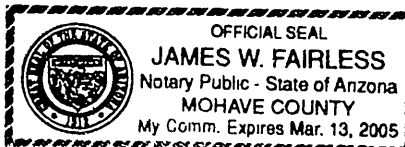
STATE OF ARIZONA ) S.S. COUNTY OF Mohave )

ON Nov 2, 2001, BEFORE ME,

PERSONALLY APPEARED Charles B. Hoover and Linda G. Hoover

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED EXECUTED THE INSTRUMENT.

WITH MY HAND AND OFFICIAL SEAL.



James W. Fairless

MY COMMISSION EXPIRES March 13, 2005

NOTARY ACKNOWLEDGMENT

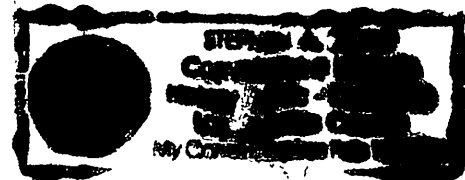
STATE OF CALIFORNIA ) S.S. COUNTY OF LOS ANGELES )

ON January 14, 2002, BEFORE ME,

PERSONALLY APPEARED STEPHEN A. SCALF

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED EXECUTED THE INSTRUMENT.

WITH MY HAND AND OFFICIAL SEAL.



Stephen A. Scalf

MY COMMISSION EXPIRES 2-13-2004 #125096

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 29892

BEING A DIVISION OF LOT 7 OF TRACT NO. 19176 AS SHOWN BY MAP ON FILE IN BOOK 178 PAGES 19 TO 25 INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LYING WITHIN SECTION 11, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN.

GODDMAN AND ASSOCIATES 2079 S.W. VIEW DRIVE COLTON, CA 92324

NOVEMBER 2000

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$1760 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: 2-14, 2002

GERALD A. MALONEY, CLERK OF THE BOARD OF SUPERVISORS

BY: DEPUTY

CASH TAX BOND PAUL MCDONNELL, COUNTY TAX COLLECTOR

BY: Nail Ashinhest

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDER'S HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE:

1. HERBERT D. TOBIN, ET UX, AND W. J. BORTNER, ET UX, EACH AS TO AN UNDIVIDED ONE-HALF INTEREST IN ALL OIL, MINERALS OR OTHER HYDROCARBON SUBSTANCES IN OR UNDER SAID LAND BY DEED RECORDED APRIL 15, 1957 IN BOOK 2072, PAGE 246 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CA.

2. THE CITY OF RIVERSIDE FOR EASEMENTS AND RIGHTS OF WAY AS SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS, AS RECORDED IN BOOK 11 PAGES 20 AND 21, OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CA. SAID EASEMENT IS BLANKET IN NATURE.

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED: 2-25-02 PAUL C. SUNDEEN CITY TREASURER

BY: Paul C. Sundeen

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE 1760.00

DATED: 2-14-02, 2001

PAUL McDONNELL, COUNTY TAX COLLECTOR

BY: Nail Ashinhest DEPUTY

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS:

WATER FACILITIES

PARCEL #1

NO WATER FEES AND CHARGES COLLECTED FOR PARCEL #1. EXISTING WATER SERVICE TO THIS PARCEL.

PARCEL #2

DISTRIBUTION SYSTEM FEE PREVIOUSLY PAID WITH LOT #7, TRACT #19176. ELEVATION FEE - 1911 ACT. SERVICE AND METER CHARGE AND BACKUP FACILITY CAPACITY CHARGE HAVE BEEN PAID FOR PARCEL #2 AS SHOWN ON THIS PARCEL MAP.

ELECTRIC FACILITIES

PARCEL #1

THE SUBDIVIDER NAMED ON THIS PARCEL MAP HAS INSTALLED ELECTRIC FACILITIES, HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO PARCEL #1 AS SHOWN ON THIS PARCEL MAP.

PARCEL #2

THE SUBDIVIDER NAMED ON THIS PARCEL MAP HAS NOT INSTALLED ELECTRIC FACILITIES, HAS NOT DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO PARCEL #1 AS SHOWN ON THIS PARCEL MAP.

EASEMENTS

ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

RECORDER'S STATEMENT

FILED THIS 20th DAY OF March 2002 AT 8 A.M. IN BOOK 201 OF PARCEL MAPS, AT PAGES 2-6, AT THE REQUEST OF THE CITY CLERK.

NO. 2002-141497

FEE: \$ 9

GARY L. ORSO, COUNTY CLERK, ASSESSOR, RECORDER

BY: D. Nunez, DEPUTY

SUBDIVISION GUARANTEE: STEWART TITLE COMPANY

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF JOHN K. HOOVER IN OCTOBER 2000. I HERBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND COPY THE POSITIONS INDICATED, OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED. I HERBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

11/14/01 DATED:

Paul C. Sundeen DOUGLAS L. GODDMAN, RCE 28507 LIC. EXP. MARCH 31, 2002

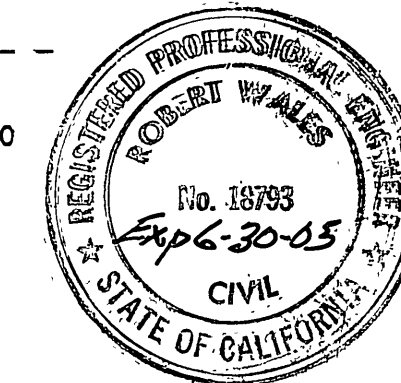


CITY ENGINEER'S CERTIFICATE

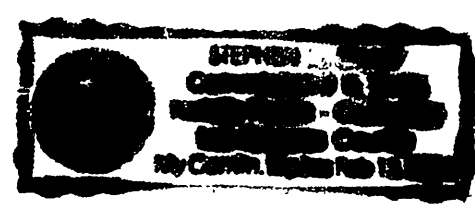
THIS MAP HAS BEEN EXAMINED THIS 7th DAY OF MARCH, 2002, FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE.

BY: ROBERT C. WALES, CITY ENGINEER

Robert C. Wales R.C.E. 18793 LIC. EXPIRES 6/30/2005



TENTATIVE MAP APPROVED: FEBRUARY 13, 2001



DATE: MARCH 6, 2002

BY: Dieter P. Witzfeld

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR

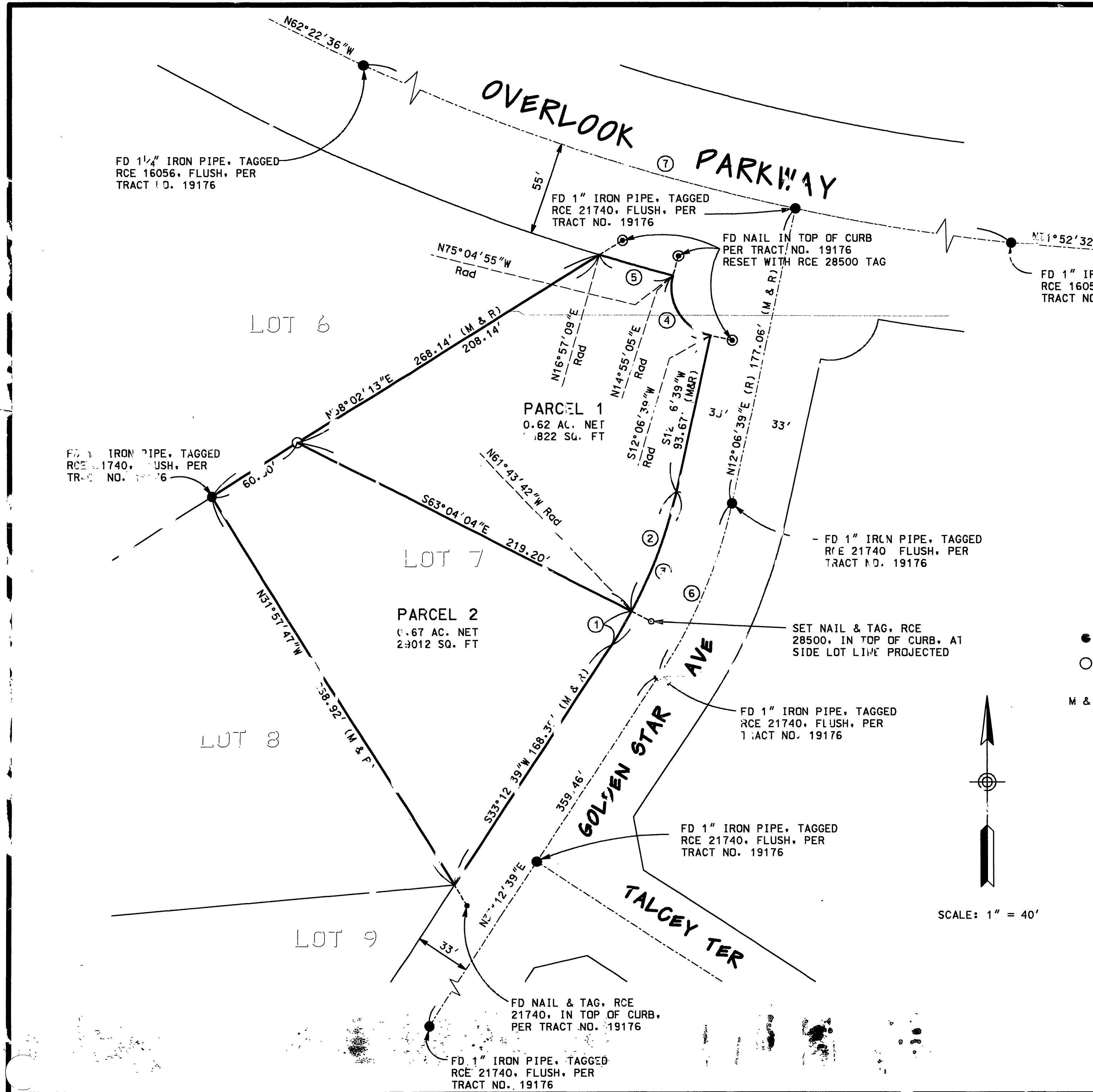
P.M.B. 201 / 5

P.M.B. 201 / 5

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 29892**  
 BEING A DIVISION OF LOT 7 OF TRACT NO. 19176 AS SHOWN BY MAP ON  
 FILE IN BOOK 178 PAGES 19 TO 21 INCLUSIVE, OF MAPS, RECORDS OF RIVERSIDE  
 COUNTY, CALIFORNIA, LYING WITHIN SECTION 11, TOWNSHIP 3 SOUTH, RANGE  
 5 WEST, SAN BERNARDINO MERIDIAN.

GOODMAN AND ASSOCIATES  
 2079 SKY VIEW DRIVE  
 COLTON, CA 92324

NOVEMBER 2000



**ENGINEER'S NOTES**

BASIS OF BEARINGS IS THE CENTERLINE OF GOLDEN STAR AVE  
 PER TRACT NO. 19176 BEING N 33°12'39" E AS SHOWN ON  
 MB 89/82-83 RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

- DENOTES FOUND MONUMENTS AS NOTED
- DENOTES SET 1" O.D. IRON PIPE, FLUSH, WITH RCE 28500, UNLESS OTHERWISE NOTED
- M & R DENOTES MEASURED AND RECORD DISTANCE

**CURVE DATA (M & R)**

NO	R	Δ	T	L
①	267.00'	4°56'21"	11.52'	23.02'
②	267.00'	16°9'39"	37.91'	75.31'
③	267.00'	21°6'0"	49.73'	98.33'
④	28.50'	92°48'26"	29.93'	46.16'
⑤	1255.00'	2°2'4"	22.28'	44.56'
⑥	500.00'	21°3'0"	55.87'	110.48'
⑦	1200.00'	45°44'52"	506.26'	958.4'

SCALE: 1" = 40'

P.M.B. 201/6

P.M.B. 201/6