

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 31277

BEING A DIVISION OF LOT 2, BLOCK 2 OF ARLINGTON HEIGHTS RECORDED IN BOOK 11, PAGES 20-21 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY AND IN SECTION 19, T3S, R5W, SBM

DAWSON & ASSOCIATES LAND SURVEYORS
RIVERSIDE, CA. MAY 2003

RECORDER'S STATEMENT

FILED THIS 12th DAY OF March 2004 AT 8:00 A.M.
IN BOOK 208 OF PARCEL MAPS, AT PAGES 23-25 AT THE REQUEST OF THE
CITY CLERK
No. 2004-0176354
FEE \$ 11.00
GARY L. ORSO - COUNTY ASSESSOR - CLERK - RECORDER

By Danielle R. DEPUTY
SUBDIVISION GUARANTEE BY LAWYERS TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE HEREBY CONSENT TO THE MAKING AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR PUBLIC USE, FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES LOT "A"
WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR ACCESS RIGHTS TO PARCEL 2, VICTORIA AVENUE
WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES THE EASEMENTS DESIGNATED AS 10' P U E AND 20' P U E

Barbara Ann Williams Patrick K. Williams
BARBARA ANN WILLIAMS PATRICK K WILLIAMS

BENEFICIARY

NATIONAL CITY MORTGAGE COMPANY, AN OHIO CORPORATION

AS BENEFICIARY UNDER DEED OF TRUST RECORDED NOVEMBER 18, 2002 AS INSTRUMENT NO 2002-675629 OFFICIAL RECORDS, RIVERSIDE COUNTY

Steve Berton National City Mtg
STEVE BERTONE, NATIONAL CITY MFG.

SIGNATURE OMISSIONS CERTIFICATE

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTEREST HAVE BEEN OMITTED

EASEMENT TO GAGE CANAL COMPANY FOR FLUMES, PIPES, WATERWAYS, CONDUITS, AND RIGHTS INCIDENTAL THERETO, AND IN ADDITION, SUCH RIGHTS AND RESERVATIONS AS ARE SPECIFIED UPON THE MAP OF ARLINGTON HEIGHTS AS RECORDED IN BOOK 11, PAGES 20 AND 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP, AND THAT PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE

THOMAS P. EVANS
PUBLIC UTILITIES DIRECTOR

DATED FEB 25, 04 BY Dieter P. Witzfeld
29m MM

TAX COLLECTOR STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 4,900

DATED 2-23 2004
PAUL Mc DONNELL
COUNTY TAX COLLECTOR

BY Helen Leslie

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 27th DAY OF Feb, 2004 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS THE APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JULY 7, 2003 AND ANY APPROVED ALTERATIONS THEREOF, AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH

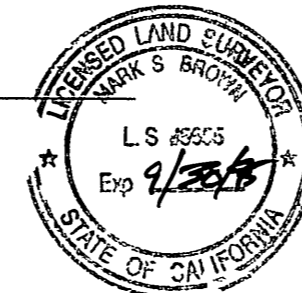


THOMAS J BOYD
RCE 36170 LIC EXP 6/30/04
CITY ENGINEER

BY Thomas Boyd

CITY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE



MARK S BROWN
L S 5655 LIC EXP 9/30/05
CITY SURVEYOR

BY Mark Brown

CITY CLERK'S CERTIFICATE

RESOLVED THAT THIS MAP CONSISTING OF THREE (3) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 31277, LOT "A", IS HEREBY ACCEPTED FOR THE PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES
THE RELEASE AND RELINQUISHMENT OF VEHICULAR ACCESS RIGHTS TO PARCEL 2, VICTORIA AVENUE IS HEREBY ACCEPTED
THE EASEMENTS DESIGNATED AS 10' P U E AND 20' P U E ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES
THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 9th DAY OF March, 2004

COLLEEN J NICOL
CITY CLERK OF THE CITY OF RIVERSIDE

BY Colleen J Nicol
CITY CLERK

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 4,900 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS

DATED 2-23 2004

CASH TAX BOND NANCY ROMERO
PAUL McDONNELL CLERK OF THE BOARD OF SUPERVISORS

BY Helen Leslie DEPUTY BY _____ DEPUTY

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN AGAINST SAID PROPERTY

DATED 2-27 2004

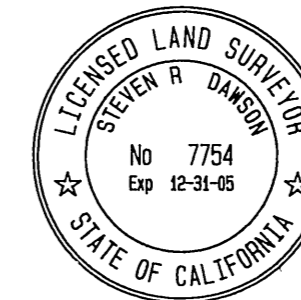
PAUL C SUNDEEN
CITY TREASURER

BY Paul C Sundeen

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ANN WILLIAMS IN MAY, 2003 I HEREBY STATE THAT ALL MONUMENTS ARE OF CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SAID MONUMENTS ARE SUFFICIENT NATURE TO ENABLE THE SURVEY TO BE RETRACED I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY

DATED 1/23 2004



BY Steven R Dawson L S NO 7754
(L S EXPIRES DECEMBER 31, 2005)

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON

P.M.B. 208/23

P.M.B. 208/23

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AND IN SECTION 19, T3S, R5W, SBM

DAWSON & ASSOCIATES
RIVERSIDE, CA.

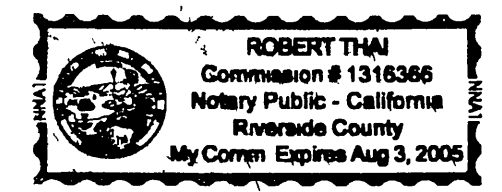
LAND SURVEYORS
MAY 2003

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS

ON 01-24-2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,
PERSONALLY APPEARED BARBARA ANN WILLIAMS & PATRICK K. WILLIAMS
 PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED
CAPACITY (IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON (S) ACTED, EXECUTED THE INSTRUMENT
WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES 08-03-2005

Robert Thai
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL (S) PARTNER (S) ATTORNEY-IN-FACT TRUSTEE (S)
 SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR CORPORATE
OFFICER (S) OTHER
SIGNER IS REPRESENTING NAME OF PERSON (S) OR ENTITY (IES)

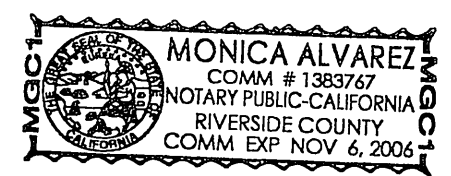


NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS

ON February 18, 2004 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,
PERSONALLY APPEARED STEVE BRONNE
 PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED
CAPACITY (IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON (S) ACTED, EXECUTED THE INSTRUMENT
WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES Nov. 6, 2006

Monica Alvarez
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL (S) PARTNER (S) ATTORNEY-IN-FACT TRUSTEE (S)
 SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR CORPORATE
OFFICER (S) OTHER
SIGNER IS REPRESENTING NAME OF PERSON (S) OR ENTITY (IES)



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } SS

ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC,
PERSONALLY APPEARED _____
 PERSONALLY KNOWN TO ME - OR - PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE, TO BE THE PERSON (S) WHOSE NAMES (S) IS / ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED
CAPACITY (IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON (S), OR THE ENTITY UPON BEHALF OF WHICH THE
PERSON (S) ACTED, EXECUTED THE INSTRUMENT
WITNESS MY HAND AND OFFICIAL SEAL MY COMMISSION EXPIRES _____

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
CAPACITY CLAIMED BY SIGNER
 INDIVIDUAL (S) PARTNER (S) ATTORNEY-IN-FACT TRUSTEE (S)
 SUBSCRIBING WITNESS GUARDIAN/CONSERVATOR CORPORATE
OFFICER (S) OTHER
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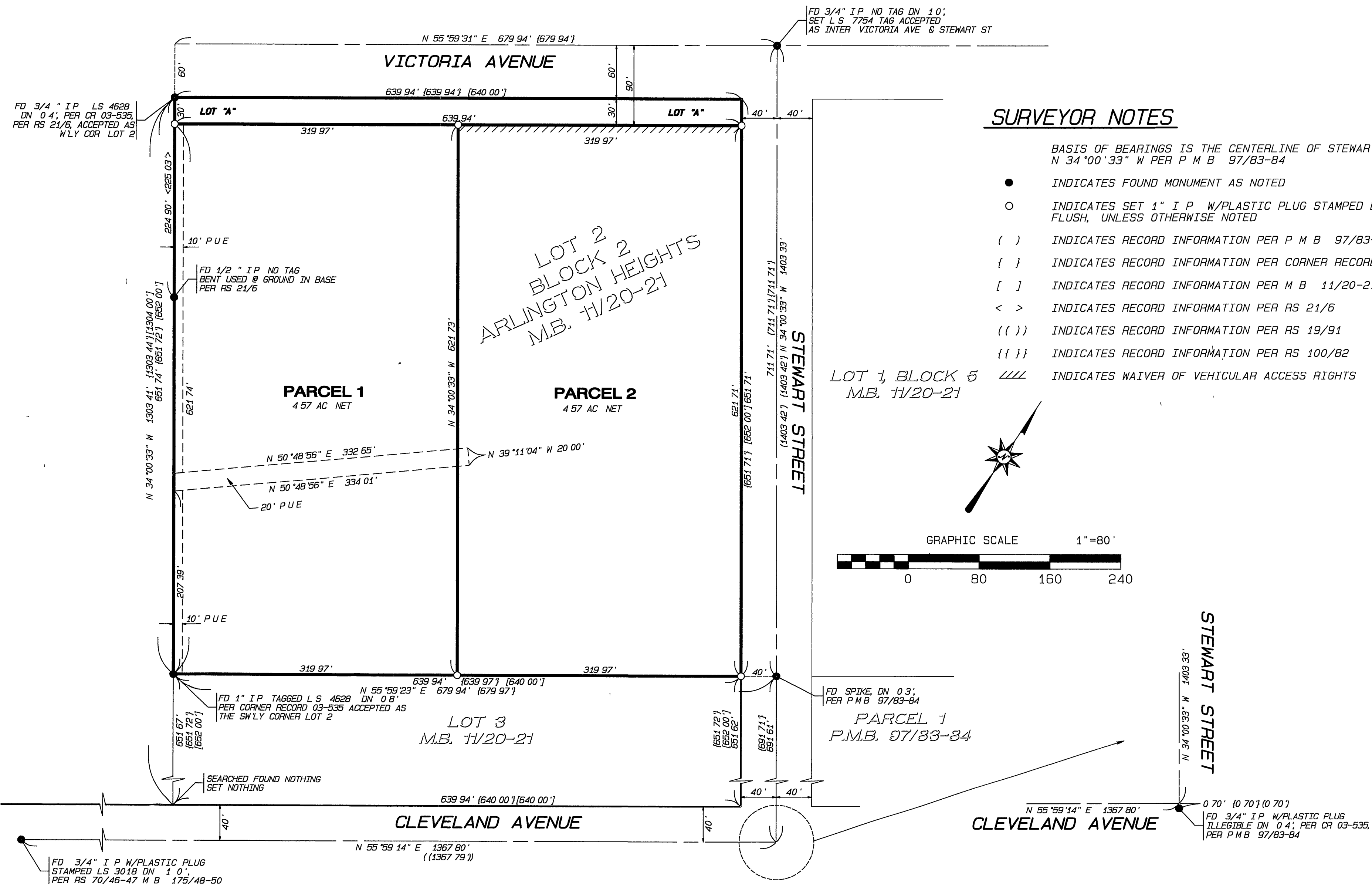
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DAWSON & ASSOCIATES
RIVERSIDE, CA.

LAND SURVEYORS
MAY 2003



SURVEYOR NOTES

BASIS OF BEARINGS IS THE CENTERLINE OF STEWART STREET BEING
N 34°00'33" W PER P M B 97/83-84

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES SET 1" I P W/PLASTIC PLUG STAMPED LS 7754 FLUSH, UNLESS OTHERWISE NOTED
- () INDICATES RECORD INFORMATION PER P M B 97/83-84
- { } INDICATES RECORD INFORMATION PER CORNER RECORD 03-535
- [] INDICATES RECORD INFORMATION PER M B 11/20-21
- < > INDICATES RECORD INFORMATION PER RS 21/6
- (()) INDICATES RECORD INFORMATION PER RS 19/91
- { { } INDICATES RECORD INFORMATION PER RS 100/82
- /// INDICATES WAIVER OF VEHICULAR ACCESS RIGHTS

LOT 1, BLOCK 5
M.B. 11/20-21

