

OWNER'S STATEMENT

I HERE BY STATE THAT I AM THE OWNER OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT I CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE. I HEREBY DEDICATE TO PUBLIC USE FOR STREET AND PUBLIC UTILITY PURPOSES LOT 'A'. I ALSO HERBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES, THE EASEMENT DESIGNATED AS "10'x75' P.U.E."

BETTY J. PHILLIPS, TRUSTEE OF THE BETTY J. PHILLIPS 1996 TRUST

Betty J. Phillips

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA) COUNTY OF RIVERSIDE) S.S.

ON September 26, 2003, BEFORE ME, Pamela Weatherly NOTARY PUBLIC, PERSONALLY APPEARED Betty J. Phillips, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/ET EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Pamela Weatherly Riverside COUNTY, CALIFORNIA

MY COMMISSION EXPIRES Sept. 3, 2004 Commission No. 1273324

UTILITIES EASEMENT

THE CITY OF RIVERSIDE, BEING THE OWNERS OF RECORD OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED FINAL MAP;

- 1. RIGHTS OF WAY AND WATER RIGHTS, AS GRANTED TO LA SIERRA HEIGHTS WATER COMPANY, TOGETHER WITH RIGHT OF ENTRY, FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS, FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES, RECORDED MAY 17, 1911, IN BOOK 327, PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. RIGHTS OF WAY AND WATER RIGHTS, AS GRANTED TO TWIN BUTTES WATER COMPANY, A CORPORATION, TOGETHER WITH RIGHT OF ENTRY, FOR THE PURPOSE OF LAYING, MAINTAINING AND CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, FLUMES AND CONDUITS, FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC AND IRRIGATION PURPOSES, RECORDED AUGUST 11, 1919, IN BOOK 508, PAGE 101 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
3. A PERMANENT EASEMENT AND RIGHT OF WAY, GRANTED TO CITIZENS DOMESTIC WATER COMPANY, TO EXCAVATE FOR AND LAY, CONSTRUCT, MAINTAIN, OPERATE, REPAIR, ALTER, REPLACE AND REMOVE A LINE OF PIPE OR LINES OF PIPES, DITCHES OR FLUMES, TOGETHER WITH ANY OR ALL FITTINGS APPURTENANT THERETO, FOR THE CONVEYANCE OF WATER IN, OVER AND ACROSS THE HEREIN DESCRIBED PROPERTY, TOGETHER WITH CERTAIN WATER AND WATER RIGHTS, RECORDED MARCH 18, 1926, IN BOOK 663, PAGE 591 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DATE: NOV 14, 2003 THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR BY: *Dieter P. Witzfeld*

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDER'S HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO A FEE:

- 1. AN EASEMENT FOR WATER AND SEWER MAINS, IN FAVOR OF UNKNOWN AS EVIDENCED BY INSTRUMENT RECORDED FEBRUARY 18, 1960 AS INSTRUMENT NUMBER 15199, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, SAID EASEMENT CANNOT BE LOCATED BY RECORD.

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 30442

BEING A DIVISION OF A PORTION OF LOT 7 IN BLOCK 61 OF TRACT NO. 2 LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 66 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 10, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.M.

BLAINE A. WOMER CIVIL ENGINEERING AUGUST 2002 HEMET, CALIFORNIA

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 11/10, 2003 PAUL C. SUNDEEN CITY TREASURER BY: *Bret A. Moore*

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 900.

DATED November 7 April 7, 2003 PAUL MCDONNELL, COUNTY TAX COLLECTOR BY: *Barnice Arnold*, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 900 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAY WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED April 7, 2003 CASH TAX BOND NANCY ROMERO CLERK OF THE BOARD OF SUPERVISORS PAUL MCDONNELL COUNTY TAX COLLECTOR BY: *Barnice Arnold*, DEPUTY

CITY CLERK CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 2 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 30442. LOT 'A' IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THE EASEMENT DESIGNATED AS "10'x75' P.U.E.", IS HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING THEIR NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 23rd DAY OF March 2003 BY: *Colleen J. Nichol* COLLEEN J. NICHOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

RECORDER'S STATEMENT

FILED THIS 8th DAY OF April, 2003 AT 8 AM IN BOOK 208 OF PARCEL MAPS, AT PAGES 73-74 AT THE REQUEST OF THE CITY CLERK.

NO. 2004 025177 FEE \$9.00

GARY L. ORSO COUNTY CLERK, ASSESSOR, RECORDER, COUNTY RECORDER

BY: *G. Orso*, DEPUTY

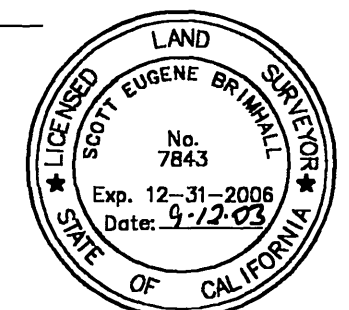
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE INSURANCE COMPANY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING AUGUST OF 2002; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

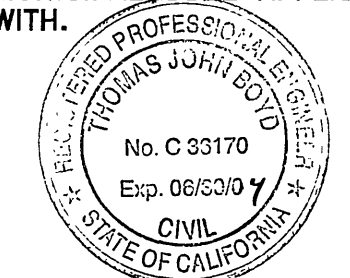
DATED: SEPTEMBER 12, 2003.

Scott E. Brimhall SCOTT E. BRIMHALL L.S. 7843 EXP: 12-31-06



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 11th DAY OF March, 2004 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON FEBRUARY 21, 2002 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

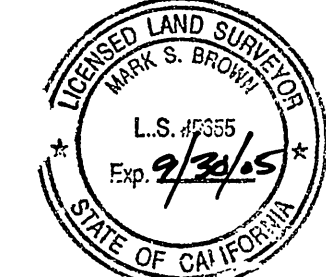


THOMAS J. BOYD RCE 36170 LIC. EXP. 6/30/04 CITY ENGINEER

BY: *Thomas Boyd*

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 15th DAY OF DEC, 2003 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN L.S. 5655 LIC. EXP. 9/30/05 CITY SURVEYOR

BY: *Mark S. Brown*

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE, PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED: NOV 14, 2003

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR

BY: *Dieter P. Witzfeld* SCHEDULE 'H' PARCEL MAP

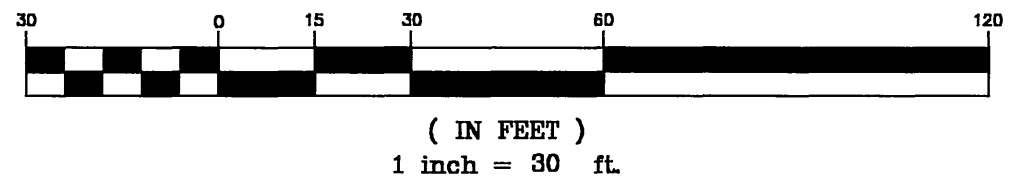


PARCEL MAP 30442

BEING A DIVISION OF A PORTION OF LOT 7 IN BLOCK 61 OF TRACT NO. 2 LA SIERRA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 66 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, IN SECTION 10, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.M.

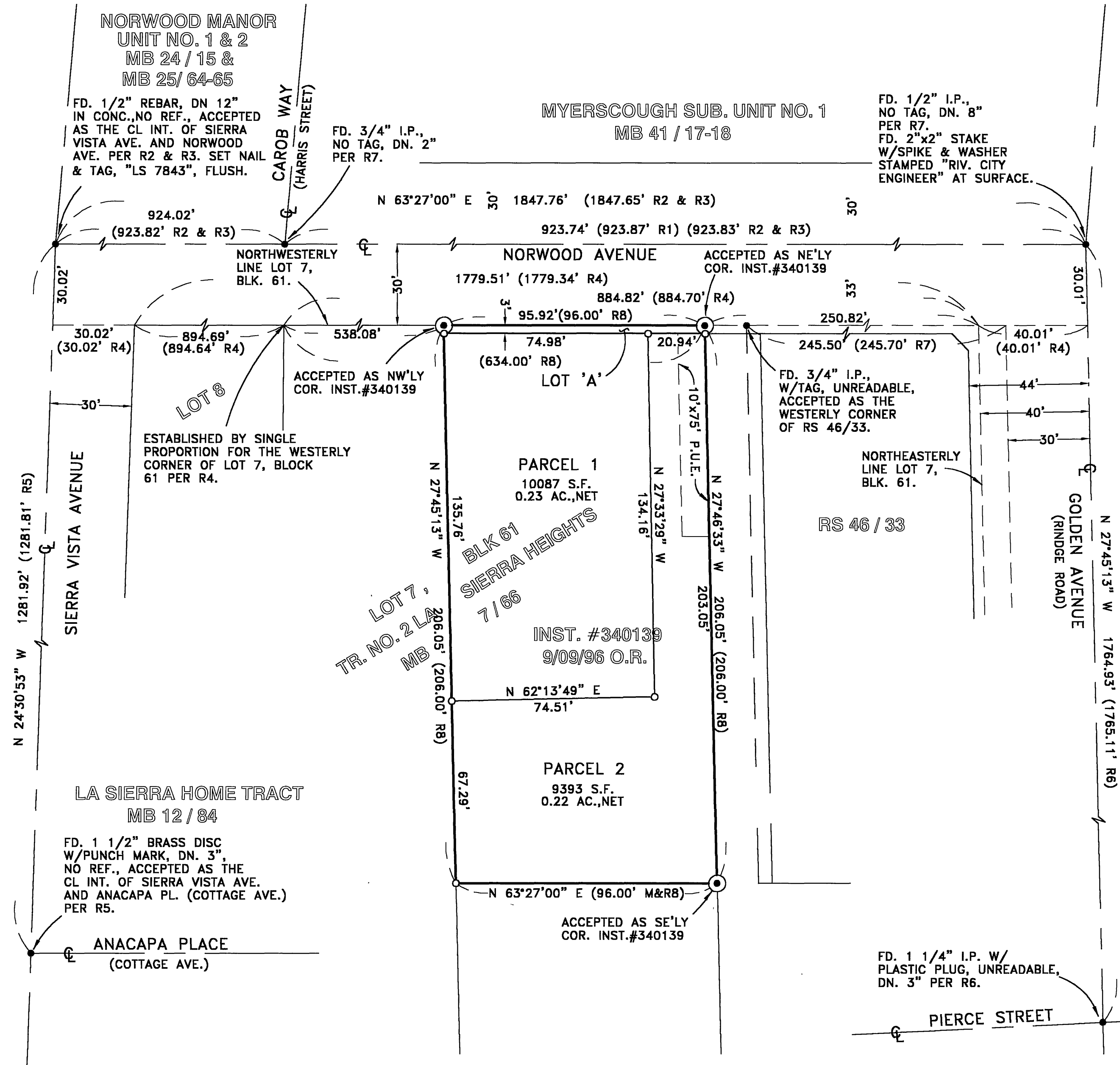
BLAINE A. WOMER CIVIL ENGINEERING AUGUST 2002
HEMET, CALIFORNIA

GRAPHIC SCALE



SURVEYOR'S NOTES

1. THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTER LINE OF NORWOOD AVENUE, BETWEEN CAROB WAY AND GOLDEN AVE., TAKEN AS N 63°27'00" E PER RS 46/33.
2. R1 ~ INDICATES RECORD DATA PER MB 41/17-18, RIV. CO. REC.
3. R2 ~ INDICATES RECORD DATA PER MB 24/15, RIV. CO. REC.
4. R3 ~ INDICATES RECORD DATA PER MB 25/64-65 RIV. CO. REC.
5. R4 ~ INDICATES RECORD DATA PER MB 7/66, RIV. CO. REC.
6. R5 ~ INDICATES RECORD DATA PER MB 12/84, RIV. CO. REC.
7. R6 ~ INDICATES RECORD DATA PER PM 107/43-44, RIV. CO. REC.
8. R7 ~ INDICATES RECORD DATA PER RS 46/33, RIV. CO. REC.
9. R8 ~ INDICATES RECORD DATA PER INST. #340139, REC. 9/09/96, O.R.
10. ● ~ INDICATES FOUND MOUMENT AS NOTED.
11. ⊙ ~ INDICATES FOUND 3/4" I.P. TAGGED "RE 862", NO REF.
12. ○ ~ INDICATES SET 1 1/4" I.P. W/ PLASTIC PLUG STAMPED "LS 7843", FLUSH, UNLESS NOTED OTHERWISE.
13. M ~ INDICATES MEASURED DATA.
14. PARCEL MAP NO. 30442 HAS 2 PARCELS PLUS LOT "A".
15. PARCEL MAP NO. 30442 CONTAINS 0.45± GROSS ACRES WITHIN THE DISTINCTIVE BORDER.



PM 18224
PM 107 / 43-44