

NUMBER OF PARCELS: 3
NUMBER OF LETTERED LOTS: 2
ACREAGE IN PARCELS: 6.28 AC.
ACREAGE IN LETTERED LOTS: 0.20 AC.
TOTAL ACREAGE: 6.48 AC.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
PARCEL MAP 33808

BEING A SUBDIVISION OF PARCEL 2, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 14, PAGE 3 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 10, T.3S., R.4W., SAN BERNARDINO MERIDIAN
ARMSTRONG & BROOKS CONSULTING ENGINEERS MAY 2005
CORONA, CALIFORNIA

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THE SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOTS "A" & "B".

WE HEREBY REQUEST THE FOLLOWING PUBLIC STREET AND EASEMENT, WHICH IS NOT SHOWN ON THE ATTACHED MAP, BE ABANDONED IN CONFORMANCE WITH SECTION 66445 (J) OF THE SUBDIVISION MAP ACT:

- 1. A PORTION OF BOX SPRINGS BLVD. GRANTED AUGUST 22, 2003 AS INSTRUMENT NO. 2003-645411, OFFICIAL RECORDS OF RIVERSIDE COUNTY.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO AND FROM PARCELS 1, 2, AND 3 TO BOX SPRINGS BLVD. AND EASTRIDGE AVE., EXCEPT AT THE DRIVEWAY OPENINGS NOTED ON THE ATTACHED MAP.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, THE EASEMENTS DESIGNATED AS 8' X 20' P.U.E. AND 10' P.U.E.

OWNERS: 53 EASTRIDGE PARTNERSHIP L.P., A CALIFORNIA LIMITED PARTNERSHIP: INVESTING BUILDING GROUP, GENERAL PARTNER

BY: JACK LANGSON - PRESIDENT AND SECRETARY

SIGNATURE OMISSIONS:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

- 1. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS SHOWN BY PARCEL MAP ON FILE IN BOOK 14, PAGE 3 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY. WIDTH PER MAP.
2. AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, A CALIFORNIA AIRPORT AUTHORITY, ITS SUCCESSORS, ASSIGNS, LESSEES, SUBLESSEES, LICENSEES AND INVEEES, FOR AVIGATION AND INCIDENTAL PURPOSES, RECORDED MAY 18, 2005 PER DOCUMENT NO. 2005-0394881 OF O.R.
3. AN EASEMENT IN FAVOR OF CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, FOR RIGHT OF WAY FOR PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHTS TO CONSTRUCT AND MAINTAIN UTILITIES, SEWERS, DRAINS AND OTHER IMPROVEMENTS CONSISTENT WITH THE USE AS A PUBLIC STREET AND HIGHWAY, IN, UNDER, UPON, OVER AND INCIDENTAL PURPOSES, RECORDED JULY 7, 2005 PER DOCUMENT NO. 2005-0844651 OF O.R.
4. EFFECT OF A COVENANT AND AGREEMENT FOR ACCEPTANCE OF DRAINAGE WATERS PER DOCUMENT RECORDED DECEMBER 17, 2004, PER DOCUMENT #2004-1004648 OF O.R., RIV. CO.

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$15,200

DATE: April 6, 2006 PAUL McDONNELL COUNTY TAX COLLECTOR

TAX TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THE NOTED BELOW:

DATE: 3/16/06 PAUL C. SUNDEEN CHIEF FINANCIAL OFFICER/TREASURER

UTILITIES EASEMENT CERTIFICATE:

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

- AN EASEMENT FOR PUBLIC UTILITIES FACILITIES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 19, 1973 AS INSTRUMENT NO. 137289, O.R.
AN EASEMENT FOR CONSTRUCTION, RECONSTRUCTION, MAINTENANCE, OPERATION, INSPECTION, REPAIR, REPLACEMENT, RELOCATION, RENEWAL AND REMOVAL OF ELECTRICAL ENERGY DISTRIBUTION AND TRANSMISSION FACILITIES, RECORDED FEBRUARY 24, 1994 AS INSTRUMENT NO. 79099, O.R.
AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES AS SHOWN BY PARCEL MAP ON FILE IN BOOK 14, PAGE 3 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY. WIDTH PER MAP.
AN EASEMENT FOR PUBLIC UTILITIES FACILITIES, RECORDED OCTOBER 19, 1973, AS INSTRUMENT NO. 137289 OF O.R., RIV. CO.

DATE: 3/16/06 DAVID H. WRIGHT PUBLIC UTILITIES GENERAL MANAGER

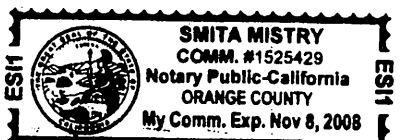
TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$15,200 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: NANCY ROMERO CLERK OF THE BOARD OF SUPERVISORS
CASH TAX BOND
DATE: April 6, 2006 PAUL McDONNELL COUNTY TAX COLLECTOR

NOTARY ACKNOWLEDGEMENT:

STATE OF CALIFORNIA )
COUNTY OF Orange ) ss.
ON 3/13/2006



BEFORE ME, Smita Mistry, A NOTARY PUBLIC, PERSONALLY APPEARED Jack Langson PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND. SIGNATURE: Smita Mistry (PRINT NAME): SMITA MISTRY MY PRINCIPAL PLACE OF BUSINESS IS IN ORANGE COUNTY. MY COMMISSION EXPIRES NOV 8 2008

WATER FACILITIES STATEMENT:

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES, ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH LOT CREATED BY THIS SUBDIVISION.

DATE: 3-15-06 JEFFREY D. JAMES REC 46212

PUBLIC UTILITIES CERTIFICATE:

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT.

DATE: 3/16/06 DAVID H. WRIGHT PUBLIC UTILITIES GENERAL MANAGER

SOILS REPORT

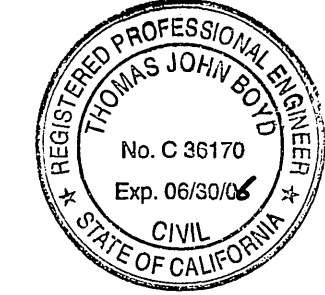
A PRELIMINARY SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY STRATA-TECH, INC. W.O. 217804 ON MARCH 1, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

RECORDER'S CERTIFICATE

FILED THIS 11th DAY OF April, 2006 AT 8:00 A.M. IN BOOK 216 OF PARCEL MAPS, AT PAGES 87-88, AT THE REQUEST OF THE CITY CLERK, OF THE CITY OF RIVERSIDE. NO. 2006-0257696 FEE: \$9.00 LARRY W. WARD COUNTY ASSESSOR - CLERK - RECORDER BY: Shilpa Zavela, DEPUTY SUBDIVISION GUARANTEE BY: FIRST AMERICAN TITLE COMPANY

CITY ENGINEER'S CERTIFICATE

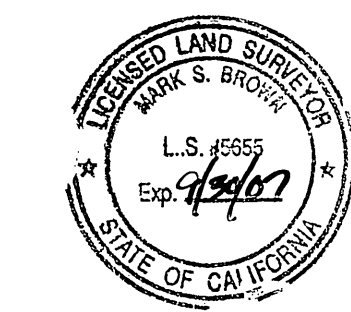
THIS MAP HAS BEEN EXAMINED BY ME THIS 20th DAY OF March, 2006 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON OCTOBER 20, 2005 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.



THOMAS J. BOYD RCE 36170 LIC. EXP. 6/30/06 CITY ENGINEER BY: Thomas Boyd

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 20th DAY OF March, 2006 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



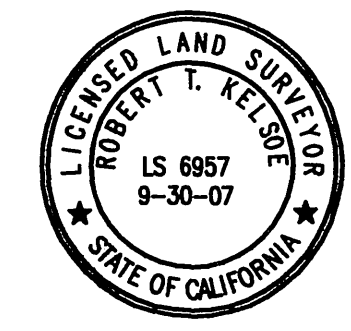
MARK S. BROWN L.S. 5655 LIC. EXP. 9/30/07 CITY SURVEYOR BY: Mark S. Brown

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 2 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP 33808. LOTS "A" & "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES. THAT THE FOLLOWING STREET AND EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66445(J) OF THE SUBDIVISION MAP ACT:

- 1. A PORTION OF BOX SPRINGS BLVD. GRANTED AUGUST 22, 2003 AS INSTRUMENT NO. 2003-645411, OFFICIAL RECORDS OF RIVERSIDE COUNTY. THE RELEASE AND RELINQUISHMENT OF VEHICULAR AND PEDESTRIAN ACCESS RIGHTS TO AND FROM PARCELS 1, 2, AND 3 TO BOX SPRINGS BLVD. AND EASTRIDGE AVE. IS HEREBY ACCEPTED. THE EASEMENTS DESIGNATED AS 8' X 20' P.U.E. AND 10' P.U.E. ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES. THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA. I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 4th DAY OF April, 2006.

COLLEEN J. NICOL CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA BY: Colleen Nicol



DATE: 3-13-06 ROBERT T. KESLOE L.S. NO. 6957 EXP. 9/30/07

216/87 PMB. 216/87

PMB. 216/87

EXISTING EASEMENT NOTES

- A AN EASEMENT IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY, A CALIFORNIA AIRPORT AUTHORITY, ITS SUCCESSORS, ASSIGNS, LESSEES, SUBLESSEES, LICENSEES AND INTENTERS, FOR AVIGATION AND INCIDENTAL PURPOSES, RECORDED MAY 18, 2005 AS INSTRUMENT NO. 2005-0384881 OF O.R.; BLANKET IN NATURE.
- 1 AN EASEMENT IN FAVOR OF CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, FOR PUBLIC UTILITIES FACILITIES AND INCIDENTAL PURPOSES, RECORDED OCTOBER 19, 1973 AS INSTRUMENT NO. 137289 OF O.R.
- 2 AN EASEMENT IN FAVOR OF CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, FOR CONSTRUCTION, REPLACEMENT, MAINTENANCE, OPERATION, INSPECTION, REPAIR, RELOCATION, RENEWAL AND REMOVAL OF ELECTRICAL ENERGY DISTRIBUTION AND TRANSMISSION FACILITIES, TOGETHER WITH ALL NECESSARY APPURTENANCES AND INCIDENTAL PURPOSES, RECORDED FEBRUARY 24, 1984 AS INSTRUMENT NO. 73099 OF O.R.
- 3 A DEED IN FAVOR OF CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, RECORDED AUGUST 22, 2003 PER DOCUMENT NO. 2003-645411 OF O.R.
- 4 AN EASEMENT IN FAVOR OF CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, FOR RIGHT OF WAY FOR PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHTS TO CONSTRUCT AND MAINTAIN UTILITIES, SEWERS, DRAINS AND OTHER IMPROVEMENTS CONSISTENT WITH THE USE AS A PUBLIC STREET AND HIGHWAY, IN, UNDER, UPON, OVER AND INCIDENTAL PURPOSES, RECORDED JULY 7, 2005 PER DOCUMENT NO. 2005-0544651 OF O.R.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 33808

BEING A SUBDIVISION OF PARCEL 2, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 14, PAGE 3 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 10, T.3S., R.4W., SAN BERNARDINO MERIDIAN

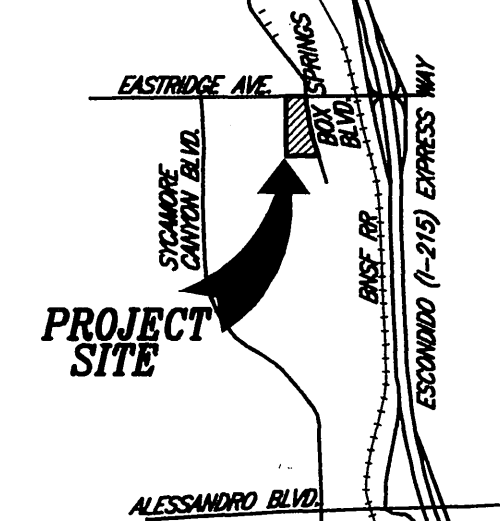
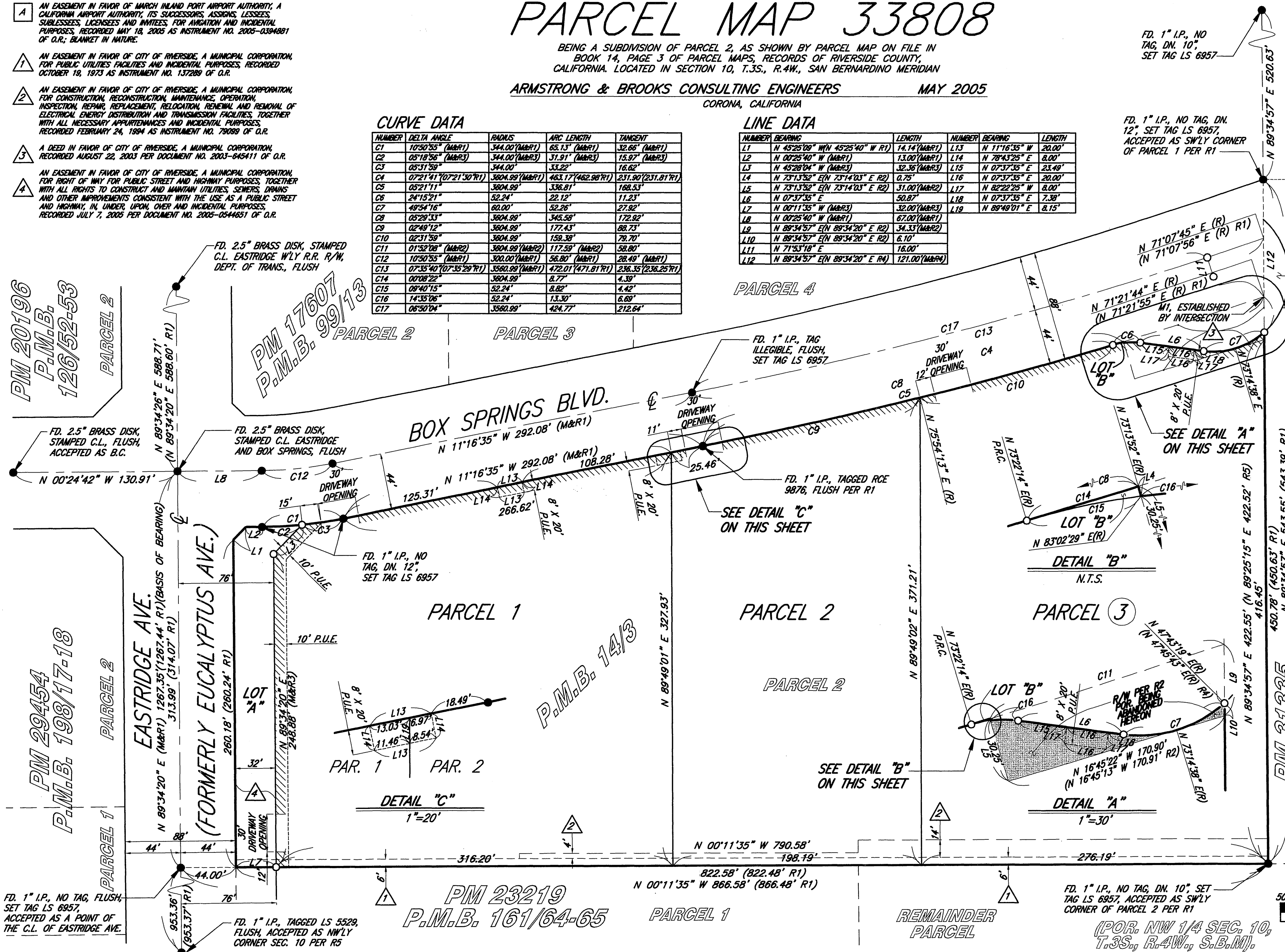
ARMSTRONG & BROOKS CONSULTING ENGINEERS MAY 2005  
CORONA, CALIFORNIA

CURVE DATA

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT
C1	10°50'55" (M&R1)	344.00'(M&R1)	65.13' (M&R1)	32.66' (M&R1)
C2	05°18'56" (M&R3)	344.00'(M&R3)	31.91' (M&R3)	15.97' (M&R3)
C3	05°31'59"	344.00'	33.22'	16.62'
C4	07°21'41" (07°21'30" R1)	3604.99'(M&R1)	463.17' (462.98' R1)	231.90' (231.81' R1)
C5	05°21'11"	3604.99'	336.81'	168.53'
C6	24°15'21"	62.24'	22.12'	11.23'
C7	49°54'16"	62.00'	52.26'	27.92'
C8	05°29'13"	3604.99'	345.59'	172.92'
C9	02°49'12"	3604.99'	177.43'	88.73'
C10	02°31'59"	3604.99'	159.38'	79.70'
C11	01°52'08" (M&R2)	3604.99'(M&R2)	117.59' (M&R2)	58.80'
C12	10°50'55" (M&R1)	300.00'(M&R1)	58.80' (M&R1)	28.49' (M&R1)
C13	07°35'40" (07°35'29" R1)	3580.99'(M&R1)	472.01' (471.81' R1)	236.35' (236.25' R1)
C14	00°08'22"	3604.99'	8.77'	4.39'
C15	08°40'15"	52.24'	8.82'	4.42'
C16	14°35'06"	52.24'	13.30'	6.89'
C17	06°50'04"	3580.99'	424.77'	212.64'

LINE DATA

NUMBER	BEARING	LENGTH	NUMBER	BEARING	LENGTH
L1	N 45°25'10" W (M&R1)	14.14' (M&R1)	L13	N 11°16'35" W	20.00'
L2	N 00°25'40" W (M&R1)	13.00' (M&R1)	L14	N 78°43'25" E	8.00'
L3	N 45°28'04" W (M&R3)	32.36' (M&R3)	L15	N 07°37'35" E	23.49'
L4	N 73°13'52" E (N 73°14'03" E R2)	0.75'	L16	N 07°37'35" E	20.00'
L5	N 73°13'52" E (N 73°14'03" E R2)	31.00' (M&R2)	L17	N 82°22'25" W	8.00'
L6	N 07°37'35" E	50.87'	L18	N 07°37'35" E	7.38'
L7	N 00°11'35" W (M&R3)	32.00' (M&R3)	L19	N 89°49'01" E	8.15'
L8	N 00°25'40" W (M&R1)	67.00' (M&R1)			
L9	N 89°34'57" E (N 89°34'20" E R2)	34.33' (M&R2)			
L10	N 89°34'57" E (N 89°34'20" E R2)	6.10'			
L11	N 71°53'18" E	16.00'			
L12	N 89°34'57" E (N 89°34'20" E R4)	121.00' (M&R4)			



VICINITY MAP  
N.T.S.

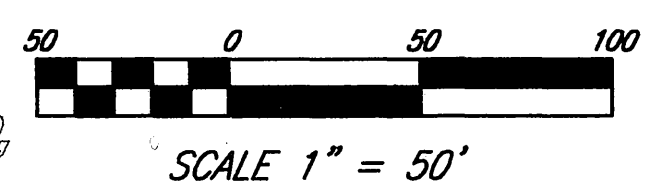
SURVEYOR'S NOTES

- INDICATES FD. MONUMENT AS NOTED
- M1 INDICATES SEARCHED, NOTHING FD.
- M INDICATES MEASURED DATA
- INDICATES SET 1 1/2" O.D. X 18" GALV. I.P. TAGGED L.S. 6957, FLUSH (UNLESS OTHERWISE NOTED) AT ALL BOUNDARY CORNERS
- INDICATES SET 3/4" O.D. X 18" GALV. I.P. TAGGED L.S. 6957, FLUSH (UNLESS OTHERWISE NOTED) AT ALL LOT CORNERS, STREET CENTERLINES, AND OTHER POINTS OF CONTROL
- SET LEAD AND LS 6957 TAG ON THE TOP OF CURB AT THE PROLONGATION OF ALL SIDE LOT LINES.
- R1 INDICATES RECORD DATA PER PARCEL MAP, PMB 14/3
- R2 INDICATES RECORD DATA PER DEED, DOC. NO. 2003-645411, REC. 08-22-03
- R3 INDICATES RECORD DATA PER R/W DEDICATION, DOC. NO. 2005-544651, REC. 07-07-05
- R4 INDICATES RECORD DATA PER R/W DEDICATION, DOC. NO. 2002-246776, REC. 05-10-02
- R5 INDICATES RECORD DATA PER PM 31335, PMB 209/24-27
- /// INDICATES RESTRICTED ACCESS RIGHTS
- DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

BASIS OF BEARINGS

N 89°34'20" E, BEING THE CENTER LINE OF EASTRIDGE AVE. (FORMERLY EUCALYPTUS AVE.), AS SHOWN BY PARCEL MAP, ON FILE IN BOOK 14 AT PAGE 3, OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

ALL BEARINGS AND DISTANCES ARE LOCAL AND GROUND UNLESS OTHERWISE SHOWN.



PM 20196  
P.M.B. 126/52-53  
PARCEL 2

PM 17607  
P.M.B. 99/13  
PARCEL 2

PM 29454  
P.M.B. 198/17-18  
PARCEL 2

PM 14/3  
P.M.B. 14/3  
PARCEL 2

PM 23219  
P.M.B. 161/64-65  
PARCEL 1

PM 31335  
P.M.B. 209/24-27  
PARCEL 2

P.M.B. 216/88

P.M.B. 216/88

216/88

City