

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PARCEL MAP NO. 31187

A PORTION OF LOT 11, OF DUFFERIN HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 12 PAGE 7 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, AND THE WEST HALF OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN. LOCATED IN SECTION 22, T.3S., R.5W., S.B.M.

LANDMARK SURVEYS RIVERSIDE, CA JULY 2004

RECORDER'S STATEMENT

SHEET 1 OF 4 SHEETS

FILED THIS 14th DAY OF June, 2006 AT 8:00 AM IN BOOK 217 OF PARCEL MAPS, AT PAGES 53-56, AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.

NO. 2006-0430264
FEE \$13.00

LARRY W. WARD, COUNTY ASSESSOR-CLERK-RECORDER

BY: Shilpa K. Gawale
DEPUTY

SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

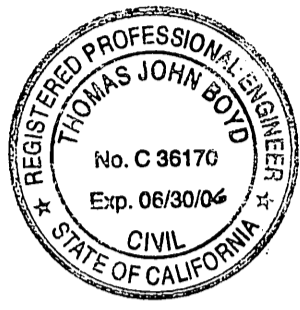
OWNERS STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND; AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, LOT "A" AND LOT "B."

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND TELECOMMUNICATION FACILITIES. THE EASEMENTS DESIGNATED AS "BLANKET P.U.E."

[Signature]
JOHN FRUCIANO
[Signature]
RICK HUSEMAN



CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 8th DAY OF May, 2005 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPTEMBER 18, 2003 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.

THOMAS J. BOYD
RCE 36170 LIC. EXP. 06/30/06
CITY ENGINEER

BY: [Signature]

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 5/3/06

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER / TREASURER

BY: [Signature]

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$7,800, HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED _____
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

DATED June 6, 2006
CASH TAX BOND
PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: _____ DEPUTY

BY: [Signature] DEPUTY

TAX COLLECTORS STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE WHICH ARE ESTIMATED TO BE \$7,800.

DATE: June 6, 2006

PAUL MCDONNELL
COUNTY TAX COLLECTOR

BY: [Signature] DEPUTY

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATE: May 2, 2006

BY: [Signature]
DAVID H. WRIGHT, PUBLIC UTILITIES DIRECTOR

SOILS REPORT STATEMENT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THE SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

- MARJORIE L. LABONDE, OWNER OF AN EASEMENT FOR ROAD AND UTILITY PURPOSES AS SHOWN IN BOOK 1555, PAGE 395, RECORDED FEBRUARY 17, 1954, OFFICIAL RECORDS.
- FRED T. BUCK AND DOROTHEA F. BUCK OWNERS OF AN EASEMENT FOR INGRESS AND EGRESS AS SHOWN IN BOOK 2828, PAGE 122, RECORDED JANUARY 9, 1961, OFFICIAL RECORDS.

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 4 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 31187

LOT "A" AND LOT "B" ARE HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS "BLANKET P.U.E." ARE HEREBY ACCEPTED AS EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND TELECOMMUNICATION FACILITIES.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA. I HEREBY CERTIFY THAT THE FORGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 3rd DAY OF May, 2006.

COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE, CALIFORNIA.

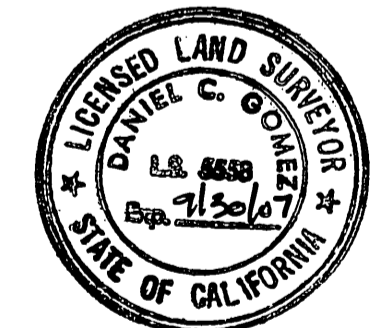
BY: [Signature] Assistant City Clerk

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN FRUCIANO ON APRIL 2003. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM RECORDATION DATE OF THIS MAP. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

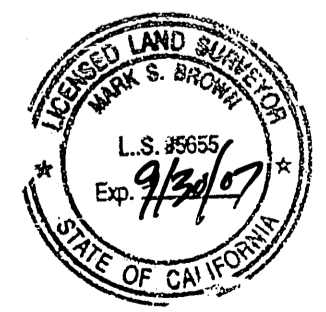
DATE: 5/3/06

[Signature]
DANIEL C. GOMEZ L.S. 5558
EXPIRES 9/30/2007



CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 8th DAY OF May, 2006 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN
L.S. 35655 LIC. EXP. 09/30/07
CITY SURVEYOR

BY: [Signature]

NOTARY ACKNOWLEDGMENT

* NOTARY PUBLIC

STATE OF CALIFORNIA } ss
COUNTY OF RIVERSIDE }

ON THIS 17th DAY OF OCT., 2005. BEFORE ME,

Lisa R. Huseman PERSONALLY APPEARED JOHN FRUCIANO

PERSONALLY KNOWN TO ME—OR— PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR/ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY

Lisa R. Huseman
(PRINT NAME)

MY COMMISSION EXPIRES 3-26-06

NOTARY ACKNOWLEDGMENT

* NOTARY PUBLIC

STATE OF CALIFORNIA } ss
COUNTY OF RIVERSIDE }

ON THIS 17th DAY OF OCT., 2005. BEFORE ME,

Lisa R. Huseman PERSONALLY APPEARED RICK HUSEMAN

PERSONALLY KNOWN TO ME—OR— PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR/ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND.

SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN RIVERSIDE COUNTY

Lisa R. Huseman
(PRINT NAME)

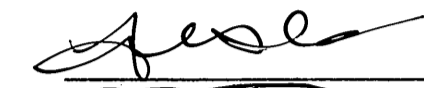
MY COMMISSION EXPIRES 3-26-06

P.M.B. 217 / 53

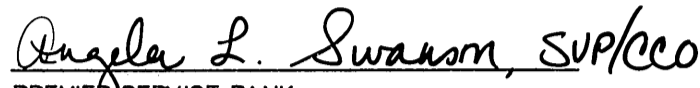
PARCEL MAP NO. 31187

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LANDMARK SURVEYS RIVERSIDE, CA JULY 2004

BENEFICIARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
~~CREDITWIDE FINANCIAL CORPORATION~~ UNDER DEED OF TRUST
RECORDED FEBRUARY 10, 2003 AS INST. NO. 95415, OF OFFICIAL RECORDS.

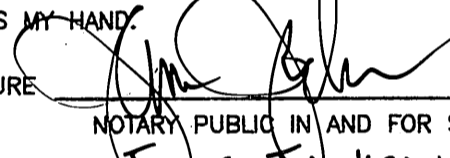

CREDITWIDE FINANCIAL CORPORATION
TERRI STALLINGS, VICE PRESIDENT

BENEFICIARY
PREMIER SERVICE BANK, UNDER DEED OF TRUST RECORDED AUGUST 24, 2005 AS INST. NO. 2005-0694130, OF OFFICIAL RECORDS.


ANGELA L. SWANSON, SUP/CEO
PREMIER SERVICE BANK


NOTARY ACKNOWLEDGMENT *TS*
* Notary Public

STATE OF CALIFORNIA } SS
COUNTY OF RIVERSIDE }
ON THIS 3rd DAY OF April, 2008, BEFORE ME,
JAMES JACKSON PERSONALLY APPEARED Terri Stallings
 PERSONALLY KNOWN TO ME-OR- PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT
BY HIS/HER/THEIR/ SIGNATURE(S), ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.


WITNESS MY HAND
SIGNATURE 
NOTARY PUBLIC IN AND FOR SAID STATE
JAMES JACKSON
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS
IS IN Van Nuys COUNTY
MY COMMISSION EXPIRES 12/25/2008

NOTARY ACKNOWLEDGMENT
* Notary Public

STATE OF CALIFORNIA } SS
COUNTY OF RIVERSIDE }
ON THIS 6th DAY OF March, 2008, BEFORE ME,
Antonio Lara PERSONALLY APPEARED Angela L. Swanson
 PERSONALLY KNOWN TO ME-OR- PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT
BY HIS/HER/THEIR/ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND.

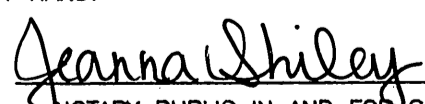
SIGNATURE 
NOTARY PUBLIC IN AND FOR SAID STATE
Antonio Lara
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS
IS IN Riverside COUNTY
MY COMMISSION EXPIRES June 24 2007

BENEFICIARY
FIRST HORIZON HOME LOAN CORPORATION, UNDER DEED OF TRUST RECORDED DECEMBER 10,
2003 AS INST. NO. 968418, OF OFFICIAL RECORDS.


FIRST HORIZON HOME LOAN CORPORATION Jeff McLean

NOTARY ACKNOWLEDGMENT
* Notary Public

STATE OF CALIFORNIA } SS
COUNTY OF RIVERSIDE }
ON THIS 8 DAY OF March, 2008, BEFORE ME,
Jeanna Shiley PERSONALLY APPEARED Jeff D. McLean
 PERSONALLY KNOWN TO ME-OR- PROVED TO ME ON THE BASIS OF SATIS-
FACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY
EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT
BY HIS/HER/THEIR/ SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR
THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND.

SIGNATURE 
NOTARY PUBLIC IN AND FOR SAID STATE
Jeanna Shiley
(PRINT NAME)
MY PRINCIPAL PLACE OF BUSINESS
IS IN Orange COUNTY
MY COMMISSION EXPIRES March 20, 2008

P.M.B. 217/54

P.M.B. 217/54

CITY 217/55

PMB. 217/55

SURVEYOR'S NOTES:

- R1 = MAP BOOK 12 PAGE 7 OF MAPS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R2 = RECORD OF SURVEY RECORDED IN BOOK 20 PAGE 77 OF RECORD OF SURVEYS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R3 = RECORD OF SURVEY RECORDED IN BOOK 24 PAGE 81 OF RECORD OF SURVEYS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R4 = RECORD OF SURVEY RECORDED IN BOOK 53 PAGE 34 OF RECORD OF SURVEYS ON FILE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R5 = PARCEL MAP RECORDED IN BOOK 12 PAGE 48 OF PARCEL MAPS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R6 = RECORD OF SURVEY RECORDED IN BOOK 73 PAGE 88 OF RECORD OF SURVEYS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R7 = RECORD DATA PER INSTRUMENT NO. 2005-0046530
 - = FOUND MONUMENT AS NOTED.
 - = SET 1" IRON PIPE WITH YELLOW PLASTIC PLUG TAGGED D.C. GOMEZ L.S. 5558 FLUSH UNLESS OTHERWISE NOTED.
- THE TOTAL AREA OF THE PROPERTY IS 13.81 ACRES GROSS.
12.39 ACRES NET.

BASIS OF BEARING:

THE CENTERLINE OF CROYANCE DRIVE BEING N 00°01'00"W AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 53 PAGE 34 OF MAPS ON FILE IN THE COUNTY OF RIVERSIDE, CALIFORNIA.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SHEET 3 OF 4 SHEETS

PARCEL MAP 31187

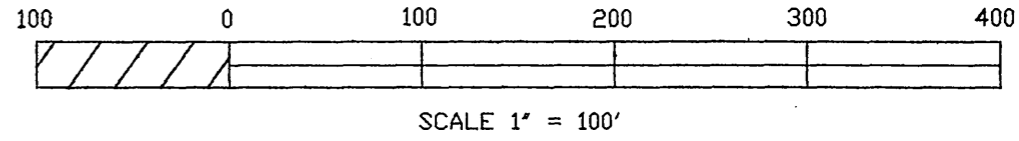
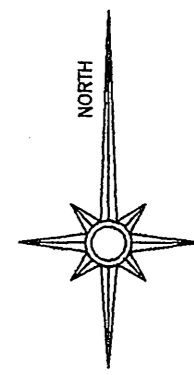
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LANDMARK SURVEYS

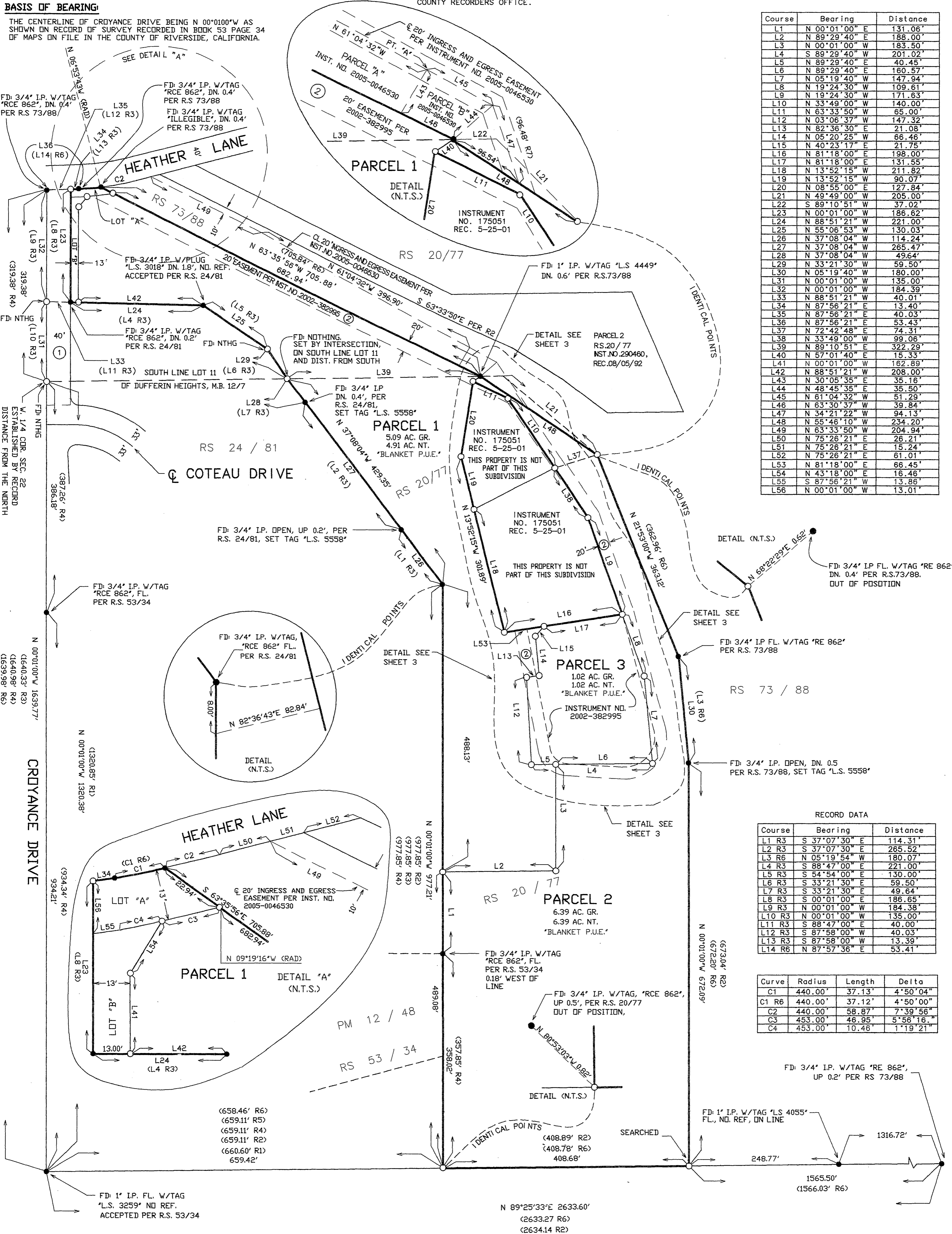
EASEMENT NOTES:

- ① = 40' WIDE ROAD AND PUBLIC UTILITY EASEMENT PER DOCUMENT RECORDED FEBRUARY 11TH 1954 IN BOOK 1555 PAGE 395, RECORDS OF RIVERSIDE COUNTY RECORDERS OFFICE.
- ② = 20' WIDE ROAD AND PUBLIC UTILITY EASEMENT PER DOCUMENT RECORDED JULY 12, 2002 AS INST. NO. 282995 RECORDS OF RIVERSIDE COUNTY RECORDERS OFFICE.

RIVERSIDE, CA



Course	Bearing	Distance
L1	N 00°01'00" E	131.06'
L2	N 89°29'40" E	188.00'
L3	N 00°01'00" W	183.50'
L4	S 89°29'40" W	201.02'
L5	N 89°29'40" E	40.45'
L6	N 89°29'40" E	160.57'
L7	N 05°19'40" W	147.94'
L8	N 19°24'30" W	109.61'
L9	N 19°24'30" W	171.63'
L10	N 33°49'00" W	140.00'
L11	N 63°33'50" W	65.00'
L12	N 03°08'37" W	147.32'
L13	N 82°38'30" E	21.08'
L14	N 05°20'25" W	66.46'
L15	N 40°23'17" E	21.75'
L16	N 81°18'00" E	198.00'
L17	N 81°18'00" E	131.55'
L18	N 13°52'15" W	211.82'
L19	N 13°52'15" W	90.07'
L20	N 08°55'00" E	127.84'
L21	N 49°49'00" W	205.00'
L22	S 89°10'51" W	37.02'
L23	N 00°01'00" W	186.62'
L24	N 88°51'21" W	221.00'
L25	N 55°06'53" W	130.03'
L26	N 37°08'04" W	114.24'
L27	N 37°08'04" W	265.47'
L28	N 37°08'04" W	49.64'
L29	N 33°21'30" W	59.50'
L30	N 05°19'40" W	180.00'
L31	N 00°01'00" W	135.00'
L32	N 00°01'00" W	184.39'
L33	N 88°51'21" W	40.01'
L34	N 87°56'21" E	13.40'
L35	N 87°56'21" E	40.03'
L36	N 87°56'21" E	53.43'
L37	N 72°42'48" E	74.31'
L38	N 33°49'00" W	99.06'
L39	N 89°10'51" E	322.29'
L40	N 57°01'40" E	15.33'
L41	N 00°01'00" W	162.89'
L42	N 88°51'21" W	208.00'
L43	N 30°05'35" E	35.16'
L44	N 48°45'35" E	35.50'
L45	N 61°04'32" W	51.29'
L46	N 63°30'37" W	39.84'
L47	N 34°21'22" W	94.13'
L48	N 55°46'10" W	234.20'
L49	N 63°33'50" W	204.94'
L50	N 75°26'21" E	28.21'
L51	N 75°26'21" E	15.24'
L52	N 75°26'21" E	61.01'
L53	N 81°18'00" E	66.45'
L54	N 43°18'00" E	16.46'
L55	S 87°56'21" W	13.86'
L56	N 00°01'00" W	13.01'



RECORD DATA

Course	Bearing	Distance
L1 R3	S 37°07'30" E	114.31'
L2 R3	S 37°07'30" E	265.52'
L3 R6	N 05°19'54" W	180.07'
L4 R3	S 88°47'00" E	221.00'
L5 R3	S 54°54'00" E	130.00'
L6 R3	S 33°21'30" E	59.50'
L7 R3	S 33°21'30" E	49.64'
L8 R3	S 00°01'00" E	186.65'
L9 R3	N 00°01'00" W	184.38'
L10 R3	N 00°01'00" W	135.00'
L11 R3	S 88°47'00" E	40.00'
L12 R3	S 87°58'00" W	40.03'
L13 R3	S 87°58'00" W	13.39'
L14 R6	N 87°57'36" E	53.41'

Curve	Radius	Length	Delta
C1	440.00'	37.13'	4°50'04"
C1 R6	440.00'	37.12'	4°50'00"
C2	440.00'	58.87'	7°39'56"
C3	453.00'	46.95'	5°56'16"
C4	453.00'	10.46'	1°19'21"

FD: 3/4" I.P. W/TAG "RE 862", UP 0.2' PER RS 73/88

FD: 1" I.P. W/TAG "LS 4055" FL, NO. REF, ON LINE

248.77'

1565.50' (1566.03' R6)

N 89°25'33"E 2633.60'
(2633.27 R6)
(2634.14 R2)

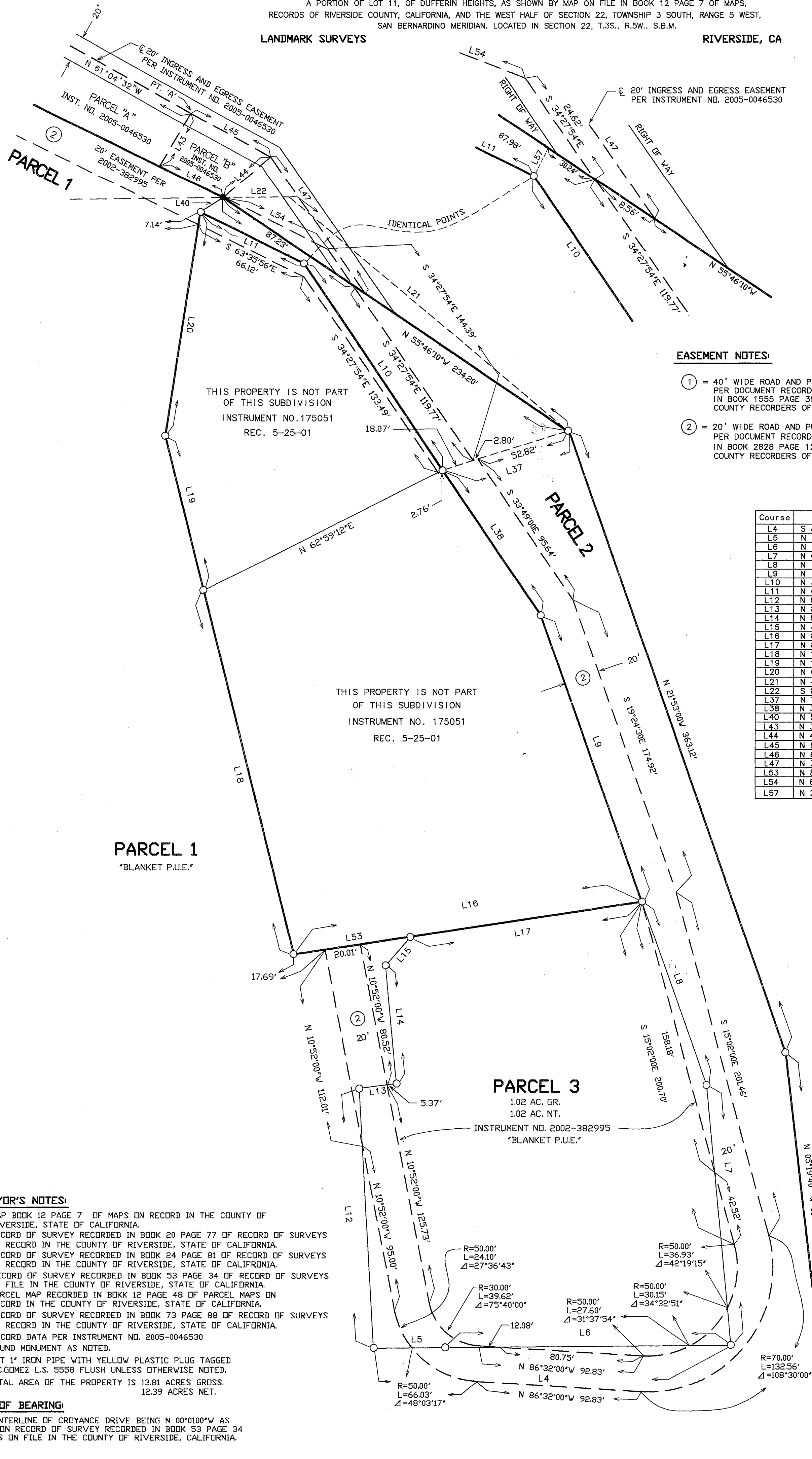
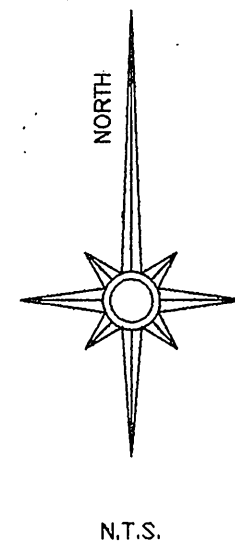
PMB 217/55

PARCEL MAP 31187

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LANDMARK SURVEYS

RIVERSIDE, CA



THIS PROPERTY IS NOT PART OF THIS SUBDIVISION INSTRUMENT NO. 175051 REC. 5-25-01

THIS PROPERTY IS NOT PART OF THIS SUBDIVISION INSTRUMENT NO. 175051 REC. 5-25-01

PARCEL 1
"BLANKET P.U.E."

PARCEL 3
1.02 AC. GR.
1.02 AC. NT.
INSTRUMENT NO. 2002-382995
"BLANKET P.U.E."

EASEMENT NOTES:

- ① = 40' WIDE ROAD AND PUBLIC UTILITY EASEMENT PER DOCUMENT RECORDED FEBRUARY 11TH 1954 IN BOOK 1555 PAGE 395, RECORDS OF RIVERSIDE COUNTY RECORDERS OFFICE.
- ② = 20' WIDE ROAD AND PUBLIC UTILITY EASEMENT PER DOCUMENT RECORDED JANUARY 9, 1961 IN BOOK 2828 PAGE 122, RECORDS OF RIVERSIDE COUNTY RECORDERS OFFICE.

Course	Bearing	Distance
L4	S 89°29'40" W	201.02'
L5	N 89°29'40" E	40.45'
L6	N 89°29'40" E	160.57'
L7	N 05°19'40" W	147.94'
L8	N 19°24'30" W	109.61'
L9	N 19°24'30" W	171.63'
L10	N 33°49'00" W	140.00'
L11	N 63°33'50" W	65.00'
L12	N 03°06'37" W	147.32'
L13	N 82°36'30" E	21.08'
L14	N 05°20'25" W	66.46'
L15	N 40°23'17" E	21.75'
L16	N 81°18'00" E	198.00'
L17	N 81°18'00" E	131.55'
L18	N 13°52'15" W	211.82'
L19	N 13°52'15" W	90.07'
L20	N 08°55'00" E	127.84'
L21	N 49°49'00" W	205.00'
L22	S 89°10'51" W	37.02'
L37	N 72°45'00" E	73.69'
L38	N 33°49'00" W	99.06'
L40	N 57°01'40" E	15.33'
L43	N 30°05'35" E	35.16'
L44	N 48°45'35" E	35.50'
L45	N 61°04'32" W	51.29'
L46	N 63°30'37" W	39.84'
L47	N 34°21'22" W	94.13'
L53	N 81°18'00" E	66.45'
L54	N 63°35'56" W	65.65'
L57	N 26°26'10" E	5.37'

SURVEYOR'S NOTES:

- R1 = MAP BOOK 12 PAGE 7 OF MAPS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R2 = RECORD OF SURVEY RECORDED IN BOOK 20 PAGE 77 OF RECORD OF SURVEYS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R3 = RECORD OF SURVEY RECORDED IN BOOK 24 PAGE 81 OF RECORD OF SURVEYS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R4 = RECORD OF SURVEY RECORDED IN BOOK 53 PAGE 34 OF RECORD OF SURVEYS ON FILE IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R5 = PARCEL MAP RECORDED IN BOOK 12 PAGE 48 OF PARCEL MAPS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R6 = RECORD OF SURVEY RECORDED IN BOOK 73 PAGE 88 OF RECORD OF SURVEYS ON RECORD IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.
 - R7 = RECORD DATA PER INSTRUMENT NO. 2005-0046530
 - = FOUND MONUMENT AS NOTED.
 - = SET 1" IRON PIPE WITH YELLOW PLASTIC PLUG TAGGED D.C.GOMEZ L.S. 5558 FLUSH UNLESS OTHERWISE NOTED.
- THE TOTAL AREA OF THE PROPERTY IS 13.81 ACRES GROSS.
12.39 ACRES NET.

BASIS OF BEARING:

THE CENTERLINE OF CROYANCE DRIVE BEING N 00°01'00"W AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 53 PAGE 34 OF MAPS ON FILE IN THE COUNTY OF RIVERSIDE, CALIFORNIA.