

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP...

HEC-ORANGECREST, L.L.C., A CALIFORNIA LIMITED LIABILITY COMPANY
BY: Fritz Howser
FRITZ HOWSER
GENERAL MANAGER

TRUSTEES

VINEYARD BANK, AS TRUSTEE PER DEED OF TRUST RECORDED JANUARY 12, 2005, PER DOCUMENT NO. 2005-0030520 OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
BY: David Adams
DAVID ADAMS
DEEL VICE PRESIDENT

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

- 1. AN EASEMENT FOR PIPELINES, CONDUITS, INGRESS AND EGRESS IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT...
2. COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS PER DOCUMENT RECORDED OCTOBER 7, 1988...
3. AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF STORM DRAIN FACILITIES...
4. A BLANKET EASEMENT FOR AVIGATION PURPOSES IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY...
5. AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT...
6. COVENANT AND AGREEMENT ESTABLISHING EASEMENTS FOR INGRESS, EGRESS, PARKING AND UTILITIES...
7. AN EASEMENT AND RIGHT-OF-WAY FOR SANITARY SEWER FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE...

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HEC-ORANGECREST LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, IN FEBRUARY 2006.



DATED 6/30/2006
Brian G. Esgate
BRIAN G. ESGATE, R.C.E. 21884
LICENSE EXPIRES 9/30/07

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 34388

BEING A SUBDIVISION OF A PORTION OF PARCELS 8 AND 9 OF PARCEL MAP 30369, ON FILE IN PARCEL MAP BOOK 201, PAGES 77 THROUGH 79, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 20, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.

ESGATE ENGINEERING RIVERSIDE, CA.
FEBRUARY 2006

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 39,500.00.

DATED July 20, 2006
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: Ronald Jackson
DEPUTY

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 39,500.00 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED July 20, 2006
NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS
BY: Paul McDonnell
COUNTY TAX COLLECTOR
BY: Ronald Jackson
DEPUTY

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED 7/17/06
DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER
BY: David H. Wright
MM ↓

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

- 1. AN EASEMENT AND RIGHT OF WAY FOR THE CONSTRUCTION AND MAINTENANCE OF BLANKET ELECTRIC ENERGY DISTRIBUTION FACILITIES, PER MAP OF TRACT NO. 28863, FILED IN MAP BOOK 276, PAGES 6 THROUGH 10, RIVERSIDE COUNTY RECORDS.

DATED 7/17/06
DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER
BY: David H. Wright
MM ↓

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THE UNDERLYING MAP OF THIS SUBDIVISION BY GEOSOLS, INC., ON OCTOBER 20, 2000, AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953.

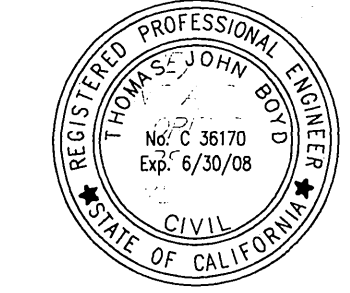
RECORDER'S STATEMENT

FILED THIS 25th DAY OF July, 2006, AT 8:00 A.M. IN BOOK 217 OF PARCEL MAPS, AT PAGES 92-95 AT THE REQUEST OF THE CITY CLERK OF THE CITY OF RIVERSIDE.
FEE \$ 13.00
NO. 2006-0543845

LARRY W. WARD, COUNTY ASSESSOR, CLERK, RECORDER
BY: Sheila Z. Zavala
DEPUTY
SUBDIVISION GUARANTEE: FIRST AMERICAN TITLE COMPANY

CITY ENGINEER'S CERTIFICATE

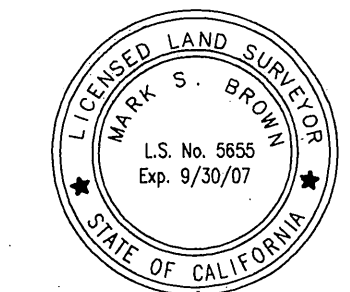
THIS MAP HAS BEEN EXAMINED BY ME THIS 17th DAY OF July, 2006, AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON FEBRUARY 23, 2006, AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.



THOMAS J. BOYD, CITY ENGINEER
RCE 36170, LIC EXP 6/30/08
BY: Thomas J. Boyd

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 14th DAY OF July, 2006 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN, CITY SURVEYOR
L.S. 5655 LIC. EXP. 9/30/07
BY: Mark S. Brown

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW: THE ORANGECREST CA 90-1 DISTRICT.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/CITY TREASURER
DATED 7/16/06
BY: Paul C. Sundeen

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTANCES, ANY REQUIRED OFFSITE FACILITIES, AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH PARCEL CREATED BY THIS SUBDIVISION. THE EASEMENT AND RIGHT-OF-WAYS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATE: 7-14-06
JEFFREY D. SIMS
R.C.E. 46212

P.M.B. 217 / 92

P.M.B. 217 / 92

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 34388

BEING A SUBDIVISION OF A PORTION OF PARCELS 8 AND 9 OF PARCEL MAP 30369, ON FILE IN PARCEL MAP BOOK 201, PAGES 77 THROUGH 79, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, LOCATED IN SECTION 20, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO-MERIDIAN.

ESGATE ENGINEERING RIVERSIDE, CA.  
FEBRUARY 2006

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }<sup>SS</sup>  
ON THIS 3 DAY OF July 2006, BEFORE ME, Ricardo A. Sibaja  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
Fritz Newser

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT  
MY COMMISSION NUMBER 1585760 WITNESS MY HAND  
MY COMMISSION EXPIRES Jun 7, 2009  
MY PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_  
IS IN Orange COUNTY  
NOTARY PUBLIC IN AND FOR SAID STATE  
Ricardo A. Sibaja - Notary Public  
PRINT NAME

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }<sup>SS</sup>  
ON THIS 3 DAY OF July 2006, BEFORE ME, Ricardo A. Sibaja  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
David Adams

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT  
MY COMMISSION NUMBER 1585760 WITNESS MY HAND  
MY COMMISSION EXPIRES Jun 7, 2009  
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IS IN Orange COUNTY  
NOTARY PUBLIC IN AND FOR SAID STATE  
Ricardo A. Sibaja - Notary Public  
PRINT NAME

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }<sup>SS</sup>  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT  
MY COMMISSION NUMBER \_\_\_\_\_ WITNESS MY HAND  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_  
IS IN \_\_\_\_\_ COUNTY  
NOTARY PUBLIC IN AND FOR SAID STATE  
PRINT NAME

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }<sup>SS</sup>  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT  
MY COMMISSION NUMBER \_\_\_\_\_ WITNESS MY HAND  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_  
IS IN \_\_\_\_\_ COUNTY  
NOTARY PUBLIC IN AND FOR SAID STATE  
PRINT NAME

## NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }<sup>SS</sup>  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_\_\_, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT  
MY COMMISSION NUMBER \_\_\_\_\_ WITNESS MY HAND  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS \_\_\_\_\_  
IS IN \_\_\_\_\_ COUNTY  
NOTARY PUBLIC IN AND FOR SAID STATE  
PRINT NAME

P.M.B. 217/93

P.M.B. 217/93

**ENGINEER'S NOTES:**

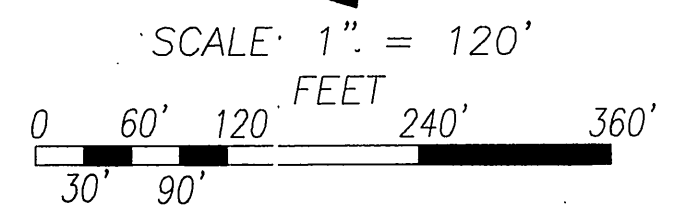
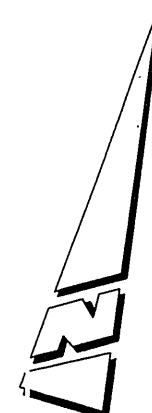
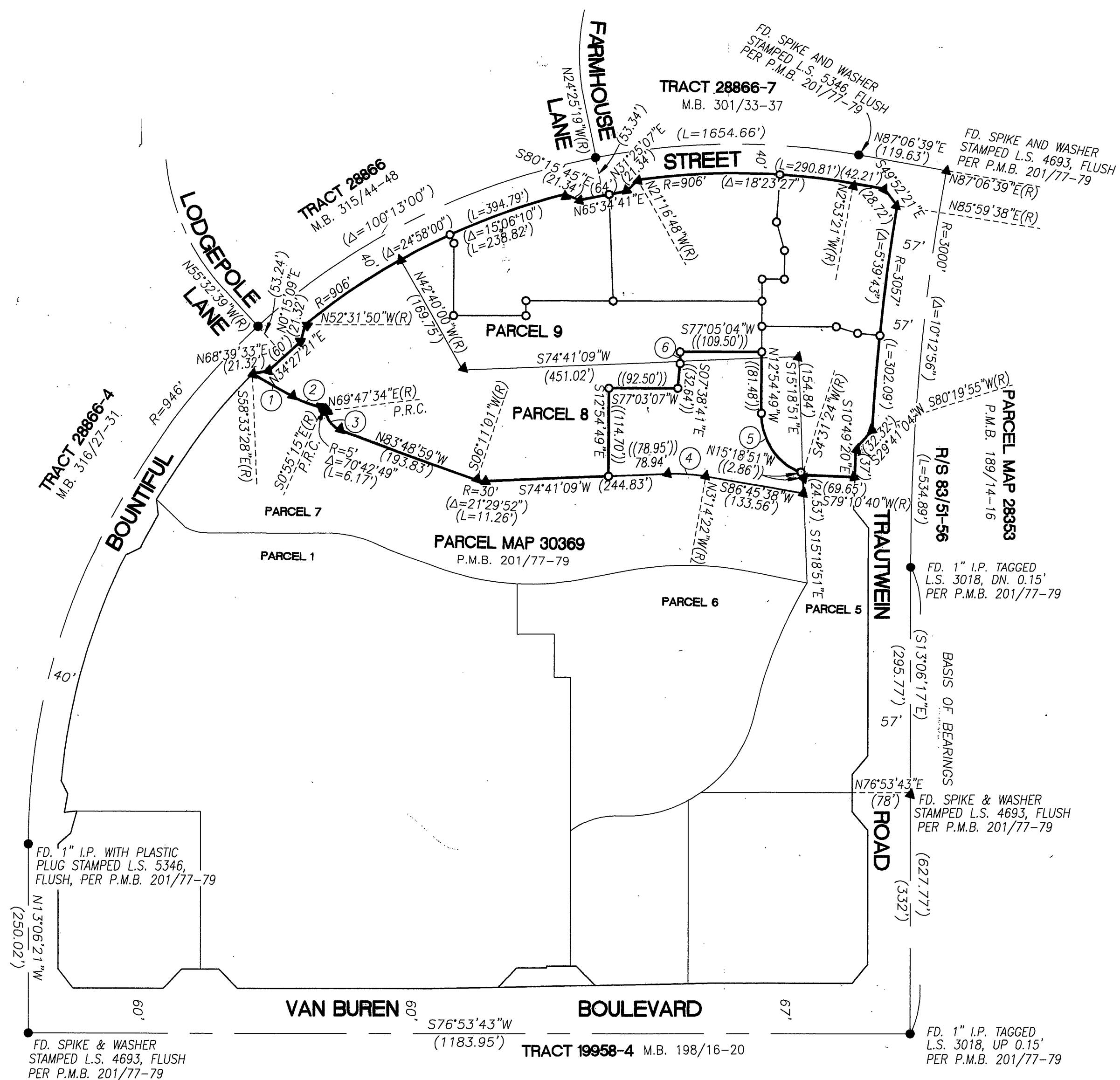
- BASIS OF BEARINGS IS THE CENTERLINE OF TRAUTWEIN ROAD BEING NORTH 13°06'17" WEST, PER PARCEL MAP 30369, P.M.B. 201/77-79
- INDICATES FOUND GEAR SPIKE WITH TAG L.S. 5346, FLUSH, UNLESS OTHERWISE NOTED, PER P.M.B. 201/77-79
  - ▲ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4693, FLUSH, OR NAIL AND TAG STAMPED L.S. 4693, FLUSH, UNLESS OTHERWISE NOTED PER P.M.B. 201/77-79
  - ALL LOT CORNERS TO BE SET WITH A GEAR SPIKE AND TAG STAMPED "R.C.E. 21884", FLUSH.
- ( ) INDICATES MEASURED AND RECORD INFORMATION PER P.M.B. 201/77-79
- (( )) INDICATES RECORD INFORMATION PER CITY OF RIVERSIDE LOT LINE ADJUSTMENT, 2005-048928, 6/17/2005 O.R.
- [ ] INDICATES MEASURED & RECORD INFORMATION PER SEWER EASEMENT, 2005-0765789, 9/16/2005 O.R.

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 34388**

BEING A SUBDIVISION OF A PORTION OF PARCELS 8 AND 9 OF PARCEL MAP 30369, ON FILE IN PARCEL MAP BOOK 201, PAGES 77 THROUGH 79, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. LOCATED IN SECTION 20, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN.  
ESGATE ENGINEERING RIVERSIDE, CA.  
FEBRUARY 2006

**DATA TABLE**

- NO.
- ① N73°52'12"W (62.09')
  - ② R=145' (Δ=17°03'04") (L=43.15')
  - ③ R=30' (Δ=63°36'33") (L=33.31')
  - ④ R=246.00' (Δ=12°04'26") (L=51.84')
  - ⑤ R=80' (Δ=72°33'37") (L=101.31') (L=101.32')
  - ⑥ S12°54'49"E (15.50')



P.M.B. 217/94

P.M.B. 217/94

**ENGINEER'S NOTES:**

- INDICATES FOUND GEAR SPIKE WITH TAG L.S. 5346, FLUSH, UNLESS OTHERWISE NOTED, PER P.M.B. 201/77-79
- ▲ INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4693, FLUSH, OR NAIL AND TAG STAMPED L.S. 4693, FLUSH, UNLESS OTHERWISE NOTED PER P.M.B. 201/77-79
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- [ ] INDICATES MEASURED & RECORD INFORMATION PER SEWER EASEMENT, 2005-0765789, 9/16/2005 O.R.

IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
**PARCEL MAP NO. 34388**

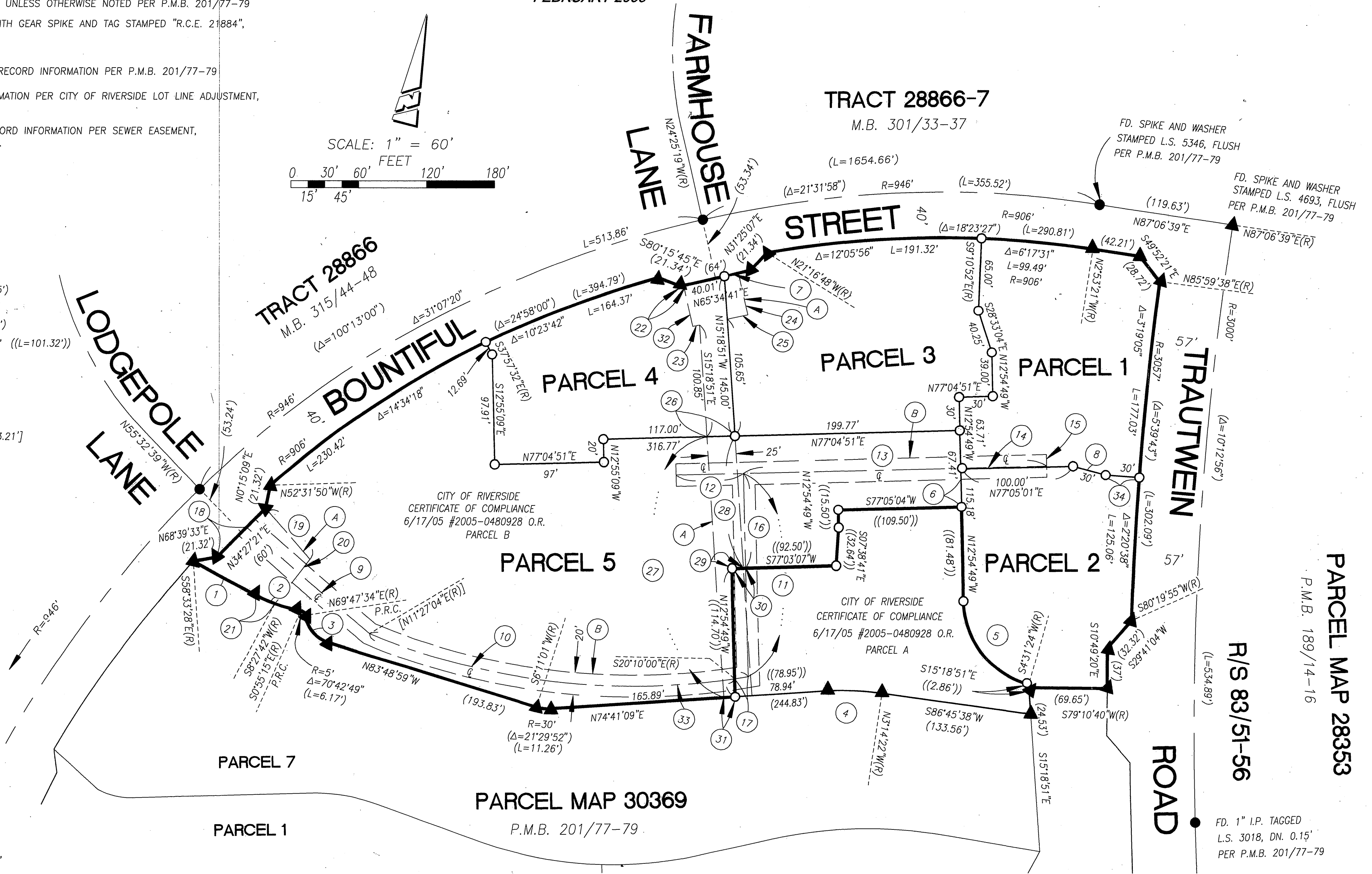
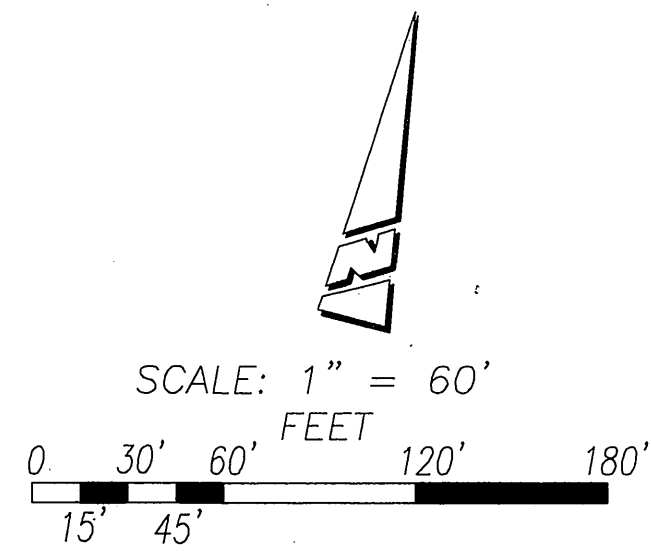
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ESGATE ENGINEERING RIVERSIDE, CA.  
FEBRUARY 2006

**EASEMENT NOTES:**

- (A) INDICATES EASEMENT FOR STORM DRAIN FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE, DEDICATED AND ACCEPTED BY P.M.B. 201/77-79
- (B) INDICATES 20' WIDE EASEMENT FOR SANITARY SEWER FACILITIES IN FAVOR OF THE CITY OF RIVERSIDE, PER DOCUMENT RECORDED 9/16/2005 PER DOC. NO. 2005-0765789 O.R.

**DATA TABLE**

NO.	BEARING	LENGTH
1	N73°52'12"W	(62.09')
2	R=145' (Δ=17°03'04")	(L=43.15')
3	R=30' (Δ=63°36'33")	(L=33.31')
4	R=246' (Δ=12°04'26")	(L=51.84')
5	R=80' (Δ=72°33'37")	L=101.31' ((L=101.32'))
6	N12°54'49"W	24.39'
7	N65°34'41"E	23.99'
8	N86°22'13"W	30.00'
9	[S61°26'34"W]	[143.14']
10	[R=600'] [Δ=32°46'28"]	[L=343.21']
11	[N12°54'49"W]	[179.04']
12	[S77°05'11"W]	[60.00']
13	[N77°05'11"E]	[269.54']
14	S77°05'11"W	76.53'
15	S12°54'49"E	10.68'
16	S12°54'49"E	82.43'
17	R=600' Δ=1°09'24"	L=12.11'
18	N34°27'21"E	36.39'
19	(S53°37'10"E)	(59.07')
20	(S27°34'47"W)	(49.16')
21	R=145' Δ=7°40'07"	L=19.41'
22	(N65°34'41"E)	(2.79')
23	(N66°08'24"E)	(6.09')
24	(N23°51'36"W)	(39.04')
25	(N66°08'24"E)	(18.73')
26	N77°04'51"E	25.02'
27	(S15°18'51"E)	(230.77')
28	(S15°18'51"E)	(115.53')
29	(N77°03'07"E)	(10.08')
30	(N77°03'07"E)	(12.00')
31	(N74°41'09"E)	(10.13')
32	(S23°51'36"E)	(38.55')
33	R=600' Δ=31°37'04"	L=331.10'
34	N82°40'33"E(R)	30.00'



PARCEL MAP 28353  
P.M.B. 189/14-16  
R/S 83/51-56

R/S 83/51-56

FD. 1" I.P. TAGGED  
L.S. 3018, DN. 0.15'  
PER P.M.B. 201/77-79

P.M.B. 217/95

P.M.B. 217/95