

PARCEL MAP NO. 33591

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A DIVISION OF A PORTION OF THE WESTERLY 502.50 FEET OF THE
SOUTHERLY 170.00 FEET OF THE NORTHERLY 272.00 FEET OF THE WEST HALF
OF THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 16, T.3 S., R.4 W., S.B.M.

LYONS WARREN, SAN DIEGO, CA

JUNE, 2007

RECORDER'S STATEMENT

FILED THIS 6th DAY OF December, 2007
AT 8:00 A.M. IN BOOK 223 OF PARCEL MAPS,
AT PAGES 64-66 AT THE REQUEST OF THE
CITY CLERK OF THE CITY OF RIVERSIDE
FEE \$ 11.00
NO. 2007-0932193
LARRY WARD
COUNTY ASSESSOR/CLERK/RECORDER
BY: Jamie A. Santos
DEPUTY
SUBDIVISION GUARANTEE:
FIRST AMERICAN TITLE INSURANCE COMPANY
North

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____
DATE: December 4, 2007
PAUL McDONNELL
COUNTY TAX COLLECTOR
BY: Carman Medina
DEPUTY

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP CONSISTING OF 3 SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF PARCEL MAP NO. 33591.
LOT A IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.
THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.
I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 27th DAY OF November, 2007.
COLLEEN J. NICOL
CITY CLERK OF THE CITY OF RIVERSIDE
BY: Sherry Norton Ellis

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL, EXCEPT FOR THOSE NOTED BELOW.
NONE
THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.
DATE: 11/19, 2007
PAUL C. SUNDEEN
CHIEF FINANCIAL OFFICER/TREASURER
BY: Brent a Man

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.
WE HEREBY DEDICATE LOT A TO PUBLIC USE FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.
BARTON CENTER, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature], PRESIDENT
BY: [Signature], SECRETARY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
Los Angeles
ON Sept. 11, 2007, 2007 BEFORE ME, Nancy A Thompson A NOTARY PUBLIC, PERSONALLY APPEARED Nancy A Thompson PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OF THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND MY COMMISSION NUMBER 1646171
SIGNATURE Nancy A Thompson MY COMMISSION EXPIRES March 16, 2010
PRINT Nancy A Thompson
MY PRINCIPLE PLACE OF BUSINESS IS 1801 Century Pk East Los Angeles CA 90067

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
Los Angeles
ON Sept. 11, 2007, 2007 BEFORE ME, Nancy A Thompson A NOTARY PUBLIC, PERSONALLY APPEARED H. Anthony Gantner PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OF THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND MY COMMISSION NUMBER 1646171
SIGNATURE Nancy A Thompson MY COMMISSION EXPIRES March 16, 2010
PRINT Nancy A Thompson
MY PRINCIPLE PLACE OF BUSINESS IS 1801 Century Park East, Los Angeles CA 90067

BENEFICIARY'S TRUSTEE'S STATEMENT

MANUFACTURERS BANK, A CALIFORNIA BANKING CORPORATION, AS BENEFICIARY BY ASSIGNMENT RECORDED AUGUST 6, 2003, AS INSTRUMENT NO. 2003-595491 OF OFFICIAL RECORDS
SIGNATURE [Signature]
PRINT NAME Raj Sedora
TITLE Vice President

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
LOS ANGELES
ON OCTOBER 1st, 2007 BEFORE ME, BRYAN JOHN KNIGHT A NOTARY PUBLIC, PERSONALLY APPEARED RAJ SEDEORA PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OF THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND MY COMMISSION NUMBER 1445423
SIGNATURE [Signature] MY COMMISSION EXPIRES OCTOBER 14, 2007
PRINT BRYAN JOHN KNIGHT
MY PRINCIPLE PLACE OF BUSINESS IS 515 South Figueroa Street Los Angeles CA. 90071



NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE } SS
ON _____, 2007 BEFORE ME, _____ A NOTARY PUBLIC, PERSONALLY APPEARED _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OF THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND MY COMMISSION NUMBER _____
SIGNATURE _____ MY COMMISSION EXPIRES _____
PRINT _____
MY PRINCIPLE PLACE OF BUSINESS IS _____

P.M.B. 223 / 64

P.M.B. 223 / 64

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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A DIVISION OF A PORTION OF THE WESTERLY 502.50 FEET OF THE
SOUTHERLY 170.00 FEET OF THE NORTHERLY 272.00 FEET OF THE WEST HALF
OF THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 16, T.3 S., R.4 W., S.B.M.

LYONS WARREN, SAN DIEGO, CA

JUNE, 2007

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 20th DAY OF November, 2007 AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY COUNCIL OF THE CITY OF RIVERSIDE ON APRIL 5, 2007 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME THE APPROVAL HAVE BEEN COMPLIED WITH.

THOMAS J. BOYD
RCE 36170, LICENSE EXPIRES 6/30/08
CITY ENGINEER

BY: [Signature]



PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE WESTERN MUNICIPAL WATER DISTRICT

DATE: 11/14, 2007

DAVID H. WRIGHT
PUBLIC UTILITIES GENERAL MANAGER

BY: [Signature]
MVM JU

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS NOT PREPARED FOR THIS SUBDIVISION. A PRELIMINARY SOILS REPORT AND FINAL COMPACTION REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A GRADING PERMIT OR BUILDING PERMIT FOR THE PARCELS SHOWN HEREON.

CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS 19th DAY OF November, 2007 AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.

MARK S. BROWN
PLS 5655, LICENSE EXPIRES 9/30/09
CITY SURVEYOR

BY: [Signature]



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BARTON CENTER LLC IN JUNE, 2007. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION DATE OF THIS MAP AND THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.



[Signature]
J. RONALD WHITE P.L.S. NO. 3240
LICENSE EXPIRES 6-30-08

WATER FACILITIES STATEMENT

I HEREBY STATE THAT THE SUBDIVIDER NAMED ON THIS MAP HAS POSTED SECURITIES ACCEPTABLE TO WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY (DISTRICT), ADEQUATE TO FUND CONSTRUCTION OF REQUIRED WATER FACILITIES. ONCE FIRE HYDRANTS, WATER PIPELINES AND APPURTENANCES, ANY REQUIRED OFFSITE FACILITIES AND SERVICE LATERALS HAVE BEEN INSTALLED AND ACCEPTED BY THE DISTRICT, AND REQUIRED FEES PAID, THE DISTRICT WILL SUPPLY WATER TO EACH PARCEL CREATED BY THIS SUBDIVISION. THE EASEMENTS AND RIGHTS-OF-WAY SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF WATER DISTRIBUTION.

DATE: 11-14-07

[Signature]
JEFFREY D. SHAS, R.C.E. 46212
JOSEPH BERNOSKY, M26589

TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATE: _____, 2007

NANCY ROMERO
CLERK OF THE BOARD OF SUPERVISORS

BY: _____

CASH TAX BOND
DATE: _____, 2007

PAUL McDONNELL
COUNTY TAX COLLECTOR

BY: _____

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

A 15.00 FT. WIDE EASEMENT FOR A WATER PIPE LINE IN FAVOR OF WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY PER INSTRUMENT NO. 1964-33871 OF OFFICIAL RECORDS. SAID EASEMENT IS PLOTTED HEREON.

A 5 FT. OR MORE WIDE EASEMENT FOR AERIAL AND UNDERGROUND COMMUNICATION FACILITIES IN FAVOR OF GTE CALIFORNIA INCORPORATED PER INSTRUMENT NO. 1990-347438 OF OFFICIAL RECORDS. SAID EASEMENT CAN NOT BE PLOTTED.

AN EASEMENT AND RIGHT OF FLIGHT FOR THE PASSAGE OF AIRCRAFT, MILITARY AND CIVILIAN IN FAVOR OF MARCH INLAND PORT AUTHORITY PER INSTRUMENT NO. 2001-0546532 OF OFFICIAL RECORDS. SAID EASEMENT COVERS THE ENTIRE PROPERTY BEING SUBDIVIDED.

P.M.B. 223 / 65

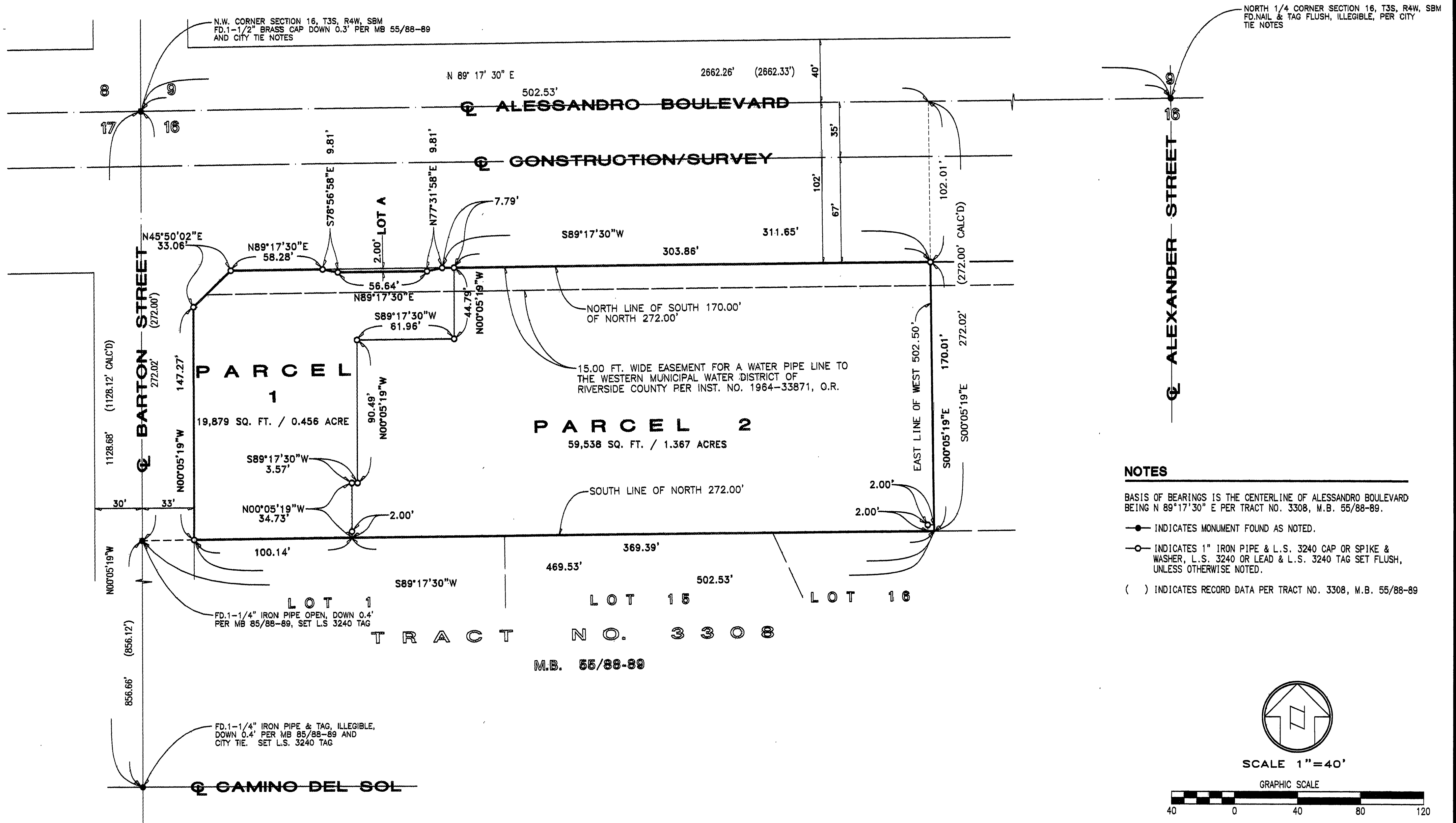
P.M.B. 223 / 65

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LYONS WARREN, SAN DIEGO, CA

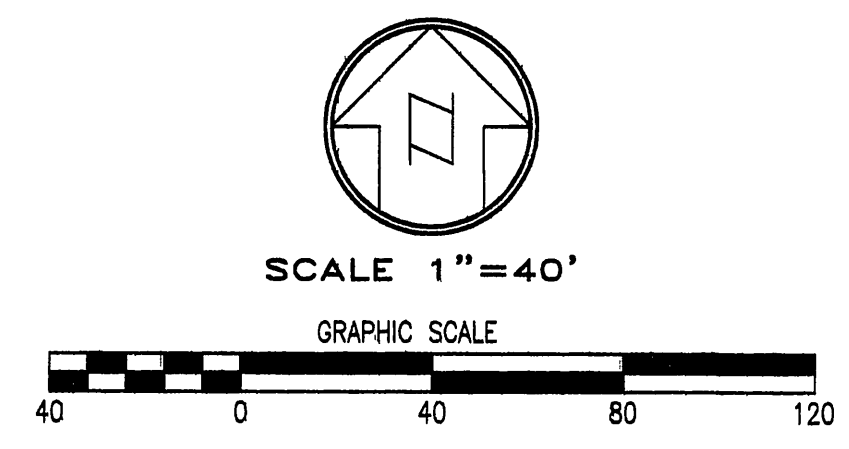
JUNE, 2007



NOTES

BASIS OF BEARINGS IS THE CENTERLINE OF ALESSANDRO BOULEVARD BEING N 89°17'30" E PER TRACT NO. 3308, M.B. 55/88-89.

- INDICATES MONUMENT FOUND AS NOTED.
- INDICATES 1" IRON PIPE & L.S. 3240 CAP OR SPIKE & WASHER, L.S. 3240 OR LEAD & L.S. 3240 TAG SET FLUSH, UNLESS OTHERWISE NOTED.
- () INDICATES RECORD DATA PER TRACT NO. 3308, M.B. 55/88-89



P.M.B. 223 / 66

P.M.B. 223 / 66