

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 5 SHEETS

PARCEL MAP NO. 36166

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 31387 ON FILE IN BOOK 214, PAGES 82 THROUGH 92, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, AND PARCEL "B" OF CERTIFICATE OF COMPLIANCE NO. LL-P12-0160, RECORDED JUNE 12, 2013, AS DOCUMENT NO. 2013-279293, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B.M.

PAUL R. HUDDLESTON JR., L.S. 7083 DATE OF SURVEY: AUGUST, 2011
HUNSAKER AND ASSOCIATES IRVINE, INC.

RECORDER'S CERTIFICATE
FILED THIS 2nd DAY OF DECEMBER
2014, AT 11:33 A.M.
IN BOOK 238 PARCEL MAPS,
AT PAGES 15-19
AT THE REQUEST OF THE CITY CLERK
OF THE CITY OF RIVERSIDE
FEE: \$ 18.00
NO. 2014-0458299
LARRY W. WARD, ASSESSOR-COUNTY CLERK-RECORDER
BY: Marie Heuser S. Abreu DEPUTY
SUBDIVISION GUARANTEED BY:
FIDELITY NATIONAL TITLE COMPANY

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

CANYON CROSSING DUNHILL LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature] BY: _____

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF COMM 2014-UBS2 MORTGAGE TRUST COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES RECORDED MARCH 26, 2014, AS INSTRUMENT NO. 2014-0110094, OF OFFICIAL RECORDS.

BY: KEYBANK NATIONAL ASSOCIATION,
ITS MASTER SERVICER

BY: BERKADIA COMMERCIAL MORTGAGE LLC,
A DELAWARE LIMITED LIABILITY COMPANY

ITS: SUBSERVICER

BY: [Signature]
GARY A. ROUTZAHN
AUTHORIZED REPRESENTATIVE

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CANYON CROSSINGS I LLC, A DELAWARE LIMITED LIABILITY COMPANY AND CANYON CROSSING HOLDING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON AUGUST 31, 2011. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE AUGUST 31, 2015 AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

[Signature] 8/12/14
PAUL R. HUDDLESTON JR., L.S. 7083 DATE: _____

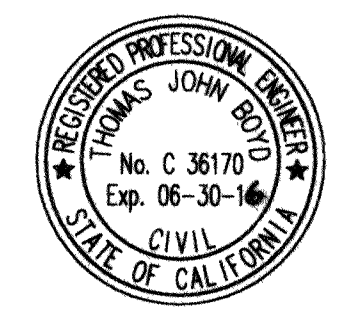


CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP OF PARCEL MAP NO. 36166 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE ZONING ADMINISTRATOR ON APRIL 19TH, 2013 AND ANY APPROVED ALTERATIONS THEREOF; AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

DATE: 9/10/2014 THOMAS J. BOYD
RCE 36170 LIC. EXP. 06/30/16
CITY ENGINEER

BY: [Signature]



NOTARY ACKNOWLEDGMENT

STATE OF California } ss.
COUNTY OF Dallas }
ON June 27 2014 BEFORE ME, Mary McCorkle, NOTARY PUBLIC,
PERSONALLY APPEARED William L. Hutchinson
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:

SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
Mary McCorkle
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Dallas COUNTY.
MY COMMISSION EXPIRES: 12/6/14
MY COMMISSION NO: _____

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.
DATE: November 25, 2014 certification excludes my supplemental tax assessment not yet extended.

DON KENT, COUNTY TAX COLLECTOR
BY: [Signature], DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

CASH OR SURETY TAX BOND
DON KENT
COUNTY TAX COLLECTOR

BY: _____, DEPUTY

DATE: _____

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED FOR THE UNDERLYING MAP OF THIS SUBDIVISION BY CONVERSE CONSULTANTS ON FEBRUARY 4, 2004 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF THE STATE OF CALIFORNIA, SECTION 17953

CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL EXCEPT FOR THOSE NOTED BELOW.

None.

THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATE: 9/9/2014
BRENT A. MASON
FINANCE DIRECTOR/TREASURER
BY: [Signature]

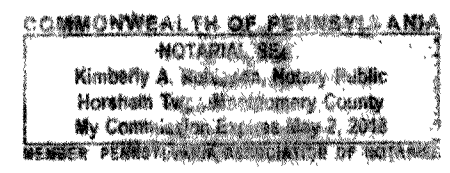
NOTARY ACKNOWLEDGMENT

STATE OF Pennsylvania } ss.
COUNTY OF Montgomery }
ON July 23 2014 BEFORE ME, Kimberly A. Robinson, NOTARY PUBLIC,
PERSONALLY APPEARED Gary A. Routzahn
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND:

SIGNATURE [Signature]
NOTARY PUBLIC IN AND FOR SAID STATE
Kimberly A. Robinson
(NAME PRINTED)

MY PRINCIPAL PLACE OF BUSINESS IS
IN Montgomery COUNTY.
MY COMMISSION EXPIRES: 5/2/18
MY COMMISSION NO: _____



IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36166

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 31387 ON FILE IN BOOK 214, PAGES 82 THROUGH 92, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, AND PARCEL "B" OF CERTIFICATE OF COMPLIANCE NO. LL-P12-0160, RECORDED JUNE 12, 2013, AS DOCUMENT NO. 2013-279293, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B.M.

PAUL R. HUDDLESTON JR, LS. 7083 DATE OF SURVEY: AUGUST, 2011
HUNSAKER AND ASSOCIATES IRVINE, INC.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.
ON _____, BEFORE ME, _____, NOTARY PUBLIC,
PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN _____ COUNTY.

(NAME PRINTED) MY COMMISSION EXPIRES: _____
MY COMMISSION NO: _____

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ } ss.
ON _____, BEFORE ME, _____, NOTARY PUBLIC,
PERSONALLY APPEARED _____
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE _____ MY PRINCIPAL PLACE OF BUSINESS IS
NOTARY PUBLIC IN AND FOR SAID STATE IN _____ COUNTY.

(NAME PRINTED) MY COMMISSION EXPIRES: _____
MY COMMISSION NO: _____

UTILITIES EASEMENT STATEMENT

THE CITY OF RIVERSIDE BEING THE RECORD OWNERS OF THE FOLLOWING DESCRIBED EASEMENTS HEREBY CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP.

AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, DESIGNATED AS "BLANKET P.U.E." IN FAVOR OF THE CITY OF RIVERSIDE AS SHOWN ON PARCEL MAP NO. 31387, P.M.B. 214/82-92.

GIRISH BALACHANDRAN
PUBLIC UTILITIES GENERAL MANAGER

DATE: September 5, 2014 BY: [Signature]

PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC DIVISION OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE. ARRANGEMENTS FOR WATER SERVICE MUST BE MADE WITH THE EASTERN MUNICIPAL WATER DISTRICT.

GIRISH BALACHANDRAN
PUBLIC UTILITIES GENERAL MANAGER

DATE: September 5, 2014 BY: [Signature]

EASTERN MUNICIPAL WATER DISTRICT CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS NOT MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP. SUBJECT PARCELS SHALL MAKE ARRANGEMENTS FOR SERVICE, INCLUDING PAYMENT OF ALL FINANCIAL ARRANGEMENTS TO ACQUIRE SERVICE, PRIOR TO ISSUANCE OF A BUILDING PERMIT.

[Signature]

DATE: 8-12-2014 BY: [Signature]

MARIA E. SAMBITO
DIRECTOR OF NEW BUSINESS DEVELOPMENT DEPARTMENT

SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTERESTS CANNOT RIPEN INTO A FEE:

AN EASEMENT FOR AVIGATION PURPOSES IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY RECORDED FEBRUARY 9, 2004 AS INSTRUMENT NO. 2004-092040, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE. (SAID EASEMENT BEING BLANKET IN NATURE)

AN EASEMENT FOR THE TRANSPORTATION OF GAS, ENERGY, COMMUNICATIONS, PETROLEUM PRODUCTS AND OTHER SUBSTANCES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS RECORDED JANUARY 4, 2006 AS INSTRUMENT NO. 2006-0005411, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE. (NOT PLOTTABLE)

AN EASEMENT FOR PIPELINES IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT RECORDED MARCH 10, 2006 AS INSTRUMENT NO. 2006-0174249, OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY.

AN EASEMENT FOR RECIPROCAL ACCESS, INGRESS AND EGRESS PURPOSES BETWEEN WAL-MART STORES, INC., A DELAWARE CORPORATION, WAL-MART REALTY COMPANY, AN ARKANSAS CORPORATION AND CANYON CROSSINGS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED OCTOBER 25, 2006 AS INSTRUMENT NO. 2006-0785656, OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)

AN EASEMENT FOR SANITARY SEWER CONSTRUCTION AND MAINTENANCE PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED ON PARCEL MAP NO. 31387, P.M.B. 214/82-92.

AN EASEMENT FOR STORM DRAIN CONSTRUCTION AND MAINTENANCE PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED ON PARCEL MAP NO. 31387, P.M.B. 214/82-92.

AN EASEMENT FOR RECIPROCAL ACCESS, INGRESS AND EGRESS PURPOSES BETWEEN WAL-MART STORES, INC., A DELAWARE CORPORATION, MHW REALTY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, VON DER AHE YORBA CANYON CENTER PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MDV PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, VDAP PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WESTCO REAL ESTATE FINANCES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND CANYON CROSSINGS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED OCTOBER 25, 2006 AS INSTRUMENT NO. 2006-0785654, OF OFFICIAL RECORDS AND A MODIFICATION RECORDED JUNE 12, 2013 AS INSTRUMENT NO. 2013-0279299, BOTH OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE).

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP NO. 36166

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 31387 ON FILE IN BOOK 214, PAGES 82 THROUGH 92, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, AND PARCEL 'B' OF CERTIFICATE OF COMPLIANCE NO. LL-P12-0160, RECORDED JUNE 12, 2013, AS DOCUMENT NO. 2013-279293, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B.M.

PAUL R. HUDDLESTON JR., L.S. 7083 DATE OF SURVEY: AUGUST, 2011
HUNSAKER AND ASSOCIATES IRVINE, INC.

SURVEYOR'S NOTES

- - INDICATES FOUND MONUMENT AS NOTED.
- - SET 1" X 18" GALVANIZED IRON PIPE TAGGED "L.S. 7083", FLUSH, AT ALL PARCEL CORNERS UNLESS OTHERWISE NOTED.
- - SET 1 1/2" X 18" GALVANIZED IRON PIPE TAGGED "L.S. 7083", FLUSH, AT PARCEL MAP BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- [] - INDICATES MEASURED DATA, ALSO RECORD DATA PER PARCEL MAP NO. 31387, P.M.B. 214/82-92.
- < > - INDICATES MEASURED DATA, ALSO RECORD DATA PER CERTIFICATE OF COMPLIANCE NO. LL-P12-0160, REC. 6/12/2013 AS DOC. NO. 2013-279293, O.R. RIV. CO., CA

FOUND MONUMENT NOTES

- FOUND SPIKE & WASHER STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92 AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED 3/30/2012 AS DOCUMENT NO. 2012-0149285, O.R. RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- FOUND LEAD & TACK WITH TAG "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92 AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED 3/30/2012 AS DOCUMENT NO. 2012-0149285, O.R. RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- FOUND NAIL WITH TAG "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92 AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED 12/19/2008 AS DOCUMENT NO. 2008-0664923, O.R. RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- FOUND 1" I.P. STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92.
- FOUND 1" I.P. STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92. AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED 3/30/2012 AS DOCUMENT NO. 2012-0149285, O.R. RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- FOUND SPIKE & WASHER STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 6, NORTH AMERICAN DATUM 1983, AS DETERMINED LOCALLY BY THE LINE BETWEEN NGS CORS STATIONS "PPBF" AND "MLFP", BOTH AS PUBLISHED ON NGS DATA SHEETS, BEING N53°20'18"W 51052.56' (EPOCH 2000.35).

DATUM STATEMENT

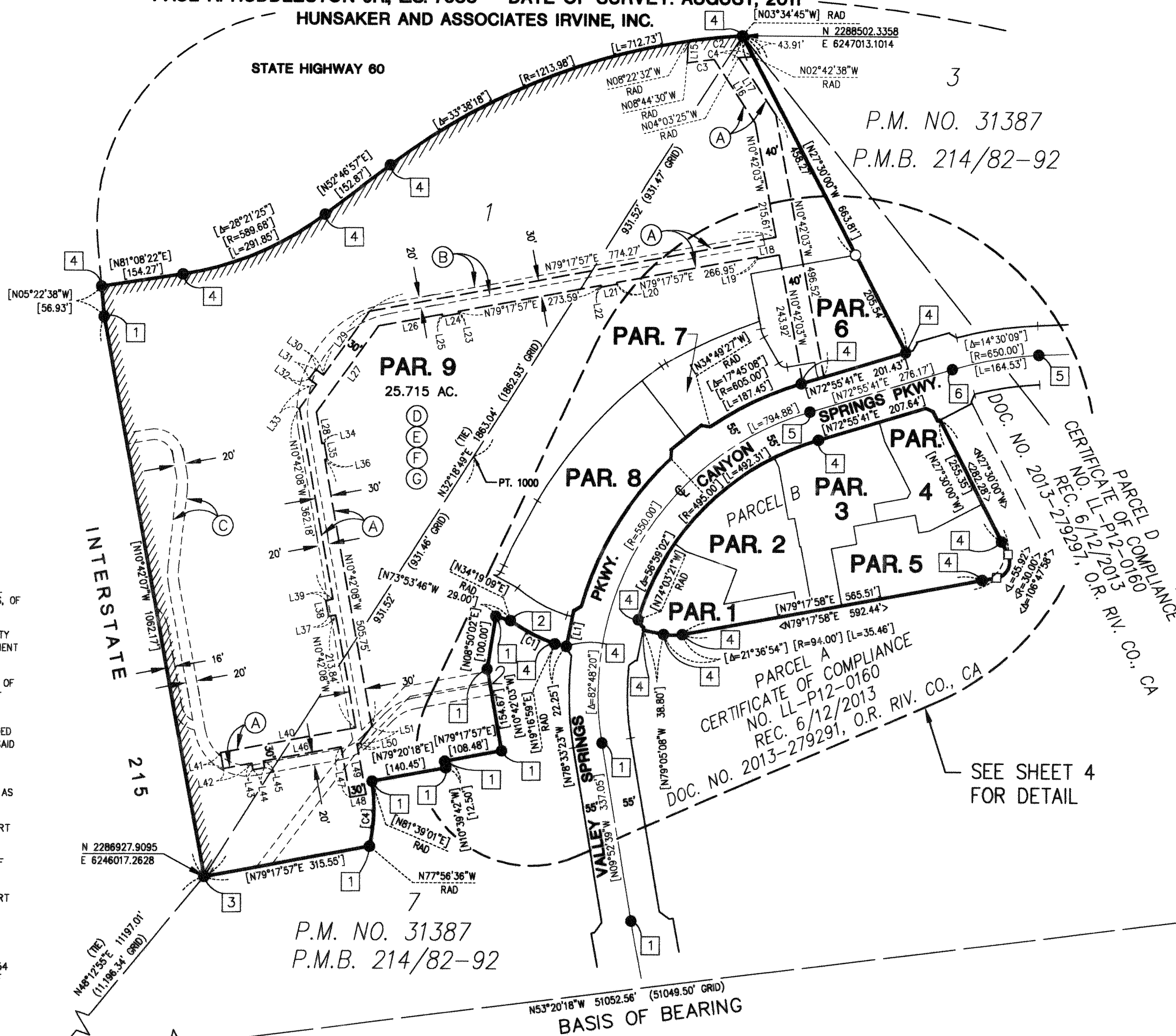
COORDINATES SHOWN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, 1983 NAD, (2000.35 EPOCH CA. SPA REF. CEN APRIL 2001 ADJUSTMENT).

ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCE MULTIPLY GROUND DISTANCE BY 0.99994000. (COMBINATION FACTOR)

EASEMENT NOTES

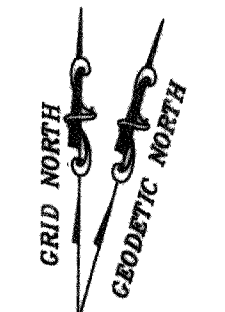
- (A) AN EASEMENT FOR PIPELINE PURPOSES IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT RECORDED MARCH 10, 2006 AS INSTRUMENT NO. 2006-0174249, OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY.
- (B) AN EASEMENT FOR SANITARY SEWER CONSTRUCTION AND MAINTENANCE PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED ON PARCEL MAP NO. 31387, P.M.B. 214/82-92. (SEE SHEET 5 FOR EASEMENT DIMENSIONS)
- (C) AN EASEMENT FOR STORM DRAIN CONSTRUCTION AND MAINTENANCE PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED ON PARCEL MAP NO. 31387, P.M.B. 214/82-92. (SEE SHEET 5 FOR EASEMENT DIMENSIONS)
- (D) AN EASEMENT OF AVIGATION PURPOSES IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY RECORDED FEBRUARY 9, 2004 AS INSTRUMENT NO. 2004-092040, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)
- (E) AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, DESIGNATED AS "BLANKET P.U.E." IN FAVOR OF THE CITY OF RIVERSIDE AS SHOWN ON PARCEL MAP NO. 31387, P.M.B. 214/82-92. (SAID EASEMENT BEING BLANKET IN NATURE)
- (F) AN EASEMENT FOR RECIPROCAL ACCESS, INGRESS AND EGRESS PURPOSES BETWEEN WAL-MART STORES, INC., A DELAWARE CORPORATION, WAL-MART REALTY COMPANY, AN ARKANSAS CORPORATION AND CANYON CROSSINGS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED OCTOBER 25, 2006 AS INSTRUMENT NO. 2006-0785656, OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)
- (G) AN EASEMENT FOR RECIPROCAL ACCESS, INGRESS AND EGRESS PURPOSES BETWEEN WAL-MART STORES, INC., A DELAWARE CORPORATION, MHW REALTY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, VON DER AHE YORBA CANYON CENTER PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MDV PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, VDAP PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WESTCO REAL ESTATE FINANCES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND CANYON CROSSINGS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED OCTOBER 25, 2006 AS INSTRUMENT NO. 2006-0785654 AND A MODIFICATION RECORDED JUNE 12, 2013 AS INSTRUMENT NO. 2013-0279299, BOTH OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)

AN EASEMENT FOR THE TRANSPORTATION OF GAS, ENERGY, COMMUNICATIONS, PETROLEUM PRODUCTS AND OTHER SUBSTANCES IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS RECORDED JANUARY 4, 2006 AS INSTRUMENT NO. 2006-0005411, OF OFFICIAL RECORDS, COUNTY OF RIVERSIDE. (NOT PLOTTABLE)



LINE	BEARING	LENGTH
L1	N10°54'59"E	68.50'
L15	N02°14'32"E	40.72'
L16	N33°12'03"W	141.11'
L17	N33°12'03"W	127.77'
L18	N79°17'57"E	40.35'
L19	N10°42'03"W	3.50'
L20	N10°42'03"W	3.36'
L21	N79°17'57"E	30.00'
L22	N10°42'03"W	3.36'
L23	N10°42'03"W	3.88'
L24	N79°17'57"E	30.00'
L25	N10°42'03"W	3.88'
L26	N79°17'57"E	121.35'
L27	N35°36'31"E	198.66'
L28	N10°42'08"W	59.75'
L29	N35°36'31"E	146.87'
L30	N54°23'29"W	17.70'
L31	N35°36'31"E	21.88'
L32	N54°23'29"W	17.70'
L33	N35°36'31"E	54.76'
L34	N79°17'52"E	4.57'
L35	N10°42'08"W	30.00'
L36	N79°17'52"E	4.57'
L37	N79°17'52"E	13.62'
L38	N10°42'08"W	30.00'
L39	N79°17'52"E	13.62'
L40	N79°17'57"E	257.65'
L41	N10°42'03"W	30.00'
L42	N79°17'57"E	54.19'
L43	N10°42'03"W	12.51'
L44	N79°17'57"E	22.00'
L45	N10°42'03"W	12.51'
L46	N79°17'57"E	148.40'
L47	N10°42'03"W	95.90'
L48	N79°17'57"E	30.00'
L49	N10°42'03"W	95.90'
L50	N79°17'57"E	5.37'
L51	N34°17'57"E	39.16'

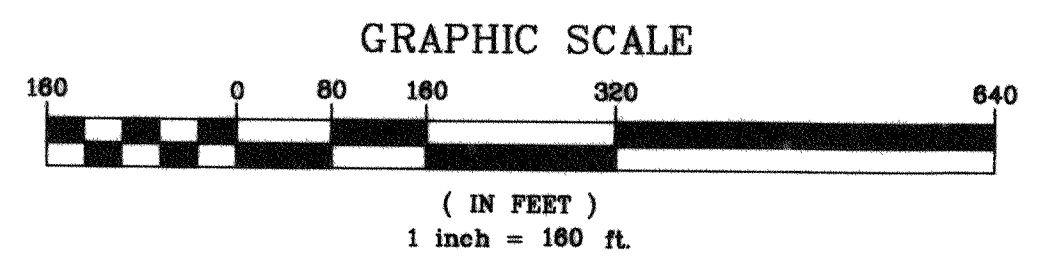
CURVE	DELTA	RADIUS	LENGTH
C1	15°02'10"	360.00'	94.47'
C2	4°47'47"	1213.98'	101.63'
C3	2°28'22"	1173.98'	50.67'
C4	20°24'23"	342.00'	121.81'



CONVERGENCE ANGLE

θ = -00°34'15.53"
AT GPS PT. 1000
C.F. 0.99994000
N. 2,287,715.12
E. 6,246,515.18

SEE SHEET 4 FOR DETAIL



BOUNDARY AND GPS CONTROL MAP

CERTIFICATE OF CORRECTION, RECORDED 12/19/2008, AS DOCUMENT NO. 2008-0664923, O.R. RIV. CO., CA.
CERTIFICATE OF CORRECTION, RECORDED 3/30/2012, AS DOCUMENT NO. 2012-0149285, O.R. RIV. CO., CA.

PARCEL MAP NO. 36166

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 31387 ON FILE IN BOOK 214, PAGES 82 THROUGH 92, INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, AND PARCEL 'B' OF CERTIFICATE OF COMPLIANCE NO. LL-P12-0160, RECORDED JUNE 12, 2013, AS DOCUMENT NO. 2013-279293, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, LOCATED IN SECTION 3, TOWNSHIP 3 SOUTH, RANGE 4 WEST, S.B.M.

PAUL R. HUDDLESTON JR., L.S. 7083 DATE OF SURVEY: AUGUST, 2011
HUNSAKER AND ASSOCIATES IRVINE, INC.

SURVEYOR'S NOTES

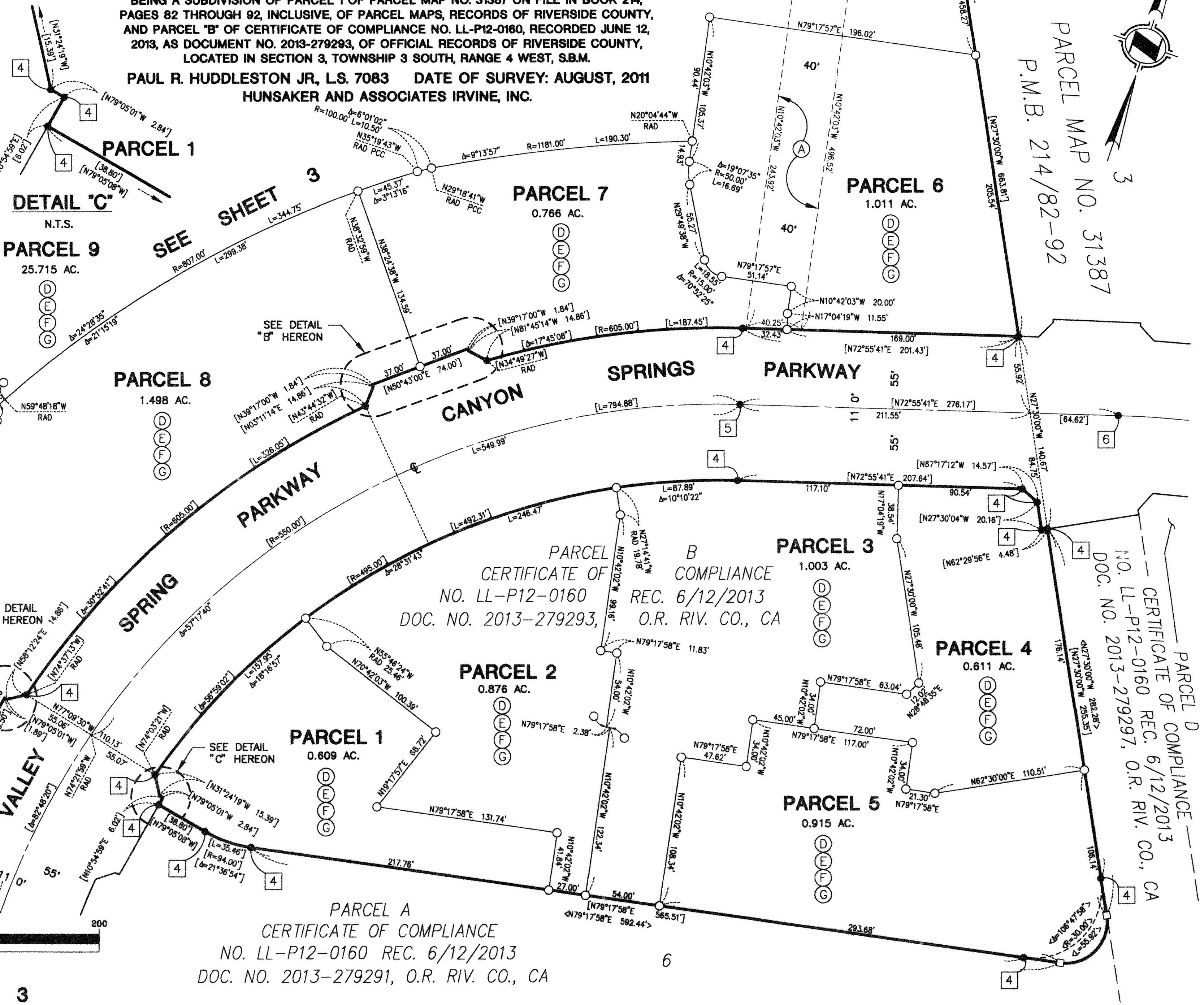
- - INDICATES FOUND MONUMENT AS NOTED.
- - SET 1" X 18" GALVANIZED IRON PIPE TAGGED "L.S. 7083", FLUSH, AT ALL PARCEL CORNERS UNLESS OTHERWISE NOTED.
- - SET 1 1/2" X 18" GALVANIZED IRON PIPE TAGGED "L.S. 7083", FLUSH, AT PARCEL MAP BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
- [] - INDICATES MEASURED DATA, ALSO RECORD DATA PER PARCEL MAP NO. 31387, P.M.B. 214/82-92.
- < > - INDICATES MEASURED DATA, ALSO RECORD DATA PER CERTIFICATE OF COMPLIANCE NO. LL-P12-0160, REC. 6/12/2013 AS DOC. NO. 2013-279293, O.R. RIV. CO., CA

FOUND MONUMENT NOTES

- 1 FOUND SPIKE & WASHER STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92 AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED 3/30/2012 AS DOCUMENT NO. 2012-0149285, O.R. RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- 2 FOUND LEAD & TACK WITH TAG "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92 AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED 3/30/2012 AS DOCUMENT NO. 2012-0149285, O.R. RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- 4 FOUND 1" I.P. STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92.
- 5 FOUND 1" I.P. STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92 AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED 3/30/2012 AS DOCUMENT NO. 2012-0149285, O.R. RIVERSIDE COUNTY, STATE OF CALIFORNIA.
- 6 FOUND SPIKE & WASHER STAMPED "L.S. 6654", FLUSH PER PARCEL MAP NO. 31387, P.M.B. 214/82-92

EASEMENT NOTES

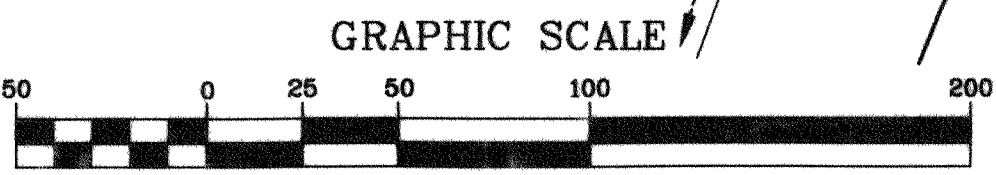
- A AN EASEMENT FOR PIPELINE PURPOSES IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT RECORDED MARCH 10, 2006 AS INSTRUMENT NO. 2006-0174249, OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY.(SEE SHEET 5 FOR EASEMENT DIMENSIONS)
- D AN EASEMENT OF AVIGATION PURPOSES IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY RECORDED FEBRUARY 9, 2004 AS INSTRUMENT NO. 2004-092040, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)
- E AN EASEMENT FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, DESIGNATED AS "BLANKET P.U.E." IN FAVOR OF THE CITY OF RIVERSIDE AS SHOWN ON PARCEL MAP NO. 31387, P.M.B. 214/82-92. (SAID EASEMENT BEING BLANKET IN NATURE)
- F AN EASEMENT FOR RECIPROCAL ACCESS, INGRESS AND EGRESS PURPOSES BETWEEN WAL-MART STORES, INC., A DELAWARE CORPORATION, WAL-MART REALTY COMPANY, AN ARKANSAS CORPORATION AND CANYON CROSSINGS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED OCTOBER 25, 2006 AS INSTRUMENT NO. 2006-0785656, OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)
- G AN EASEMENT FOR RECIPROCAL ACCESS, INGRESS AND EGRESS PURPOSES BETWEEN WAL-MART STORES, INC., A DELAWARE CORPORATION, MHW REALTY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, VON DER AHE YORBA CANYON CENTER PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MDV PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WESTCO REAL ESTATE FINANCES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND CANYON CROSSINGS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED OCTOBER 25, 2006 AS INSTRUMENT NO. 2006-0785654 AND A MODIFICATION RECORDED JUNE 12, 2013 AS INSTRUMENT NO. 2013-0279299, BOTH OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)



DETAIL 'C'

DETAIL 'B'

DETAIL 'A'



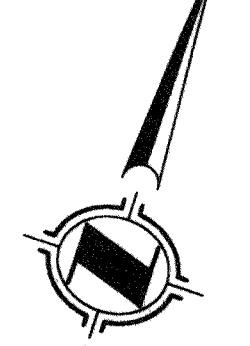
SEE SHEET 3

PARCEL A
CERTIFICATE OF COMPLIANCE
NO. LL-P12-0160 REC. 6/12/2013
DOC. NO. 2013-279291, O.R. RIV. CO., CA

PARCEL B
CERTIFICATE OF COMPLIANCE
NO. LL-P12-0160 REC. 6/12/2013
DOC. NO. 2013-279293, O.R. RIV. CO., CA

PARCEL D
CERTIFICATE OF COMPLIANCE
NO. LL-P12-0160 REC. 6/12/2013
DOC. NO. 2013-279297, O.R. RIV. CO., CA

PARCEL MAP NO. 31387
P.M.B. 214/82-92



SCALE: 1" = 120'

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

CITY SHEET 5 OF 5 SHEETS

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SURVEYOR'S NOTES

[] - INDICATES MEASURED DATA, ALSO RECORD DATA PER PARCEL MAP NO. 31387, P.M.B. 214/82-92.

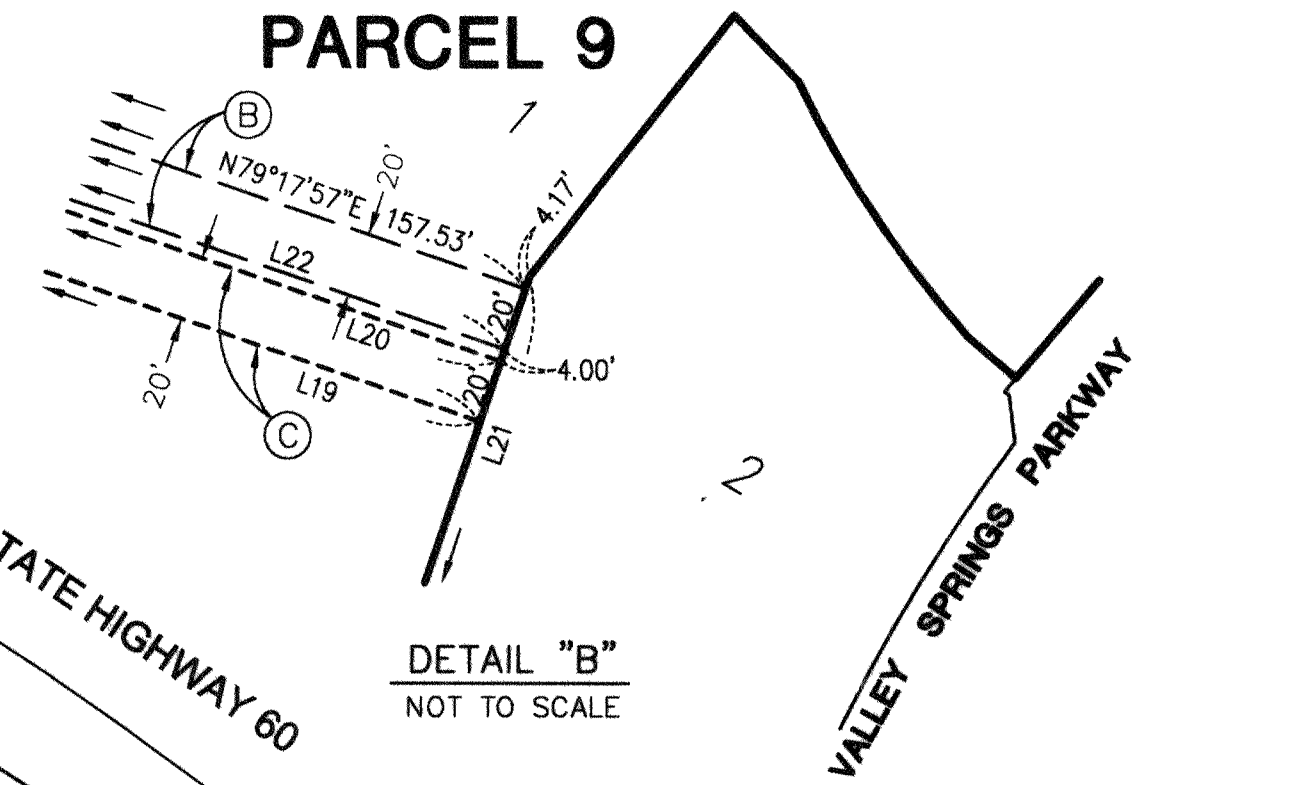
CURVE	DELTA	RADIUS	LENGTH
C2	90°00'05"	185.00'	290.60'
C3	35°09'36"	100.00'	61.37'
C4	35°08'03"	80.00'	49.06'
C5	90°01'29"	80.00'	125.70'
C6	16°24'06"	80.00'	22.90'
C7	16°24'02"	100.00'	28.62'
C8	90°00'00"	55.00'	86.39'
C9	90°01'28"	34.98'	54.97'
C10	16°24'02"	80.00'	22.90'
C11	16°24'06"	100.00'	28.62'
C12	53°46'45"	37.00'	34.73'
C13	65°43'00"	53.00'	60.79'
C14	92°07'21"	100.00'	160.78'
C15	35°08'03"	100.00'	61.32'
C16	35°09'36"	80.00'	49.09'
C20	45°43'27"	53.00'	42.30'

PARCEL MAP NO. 36166

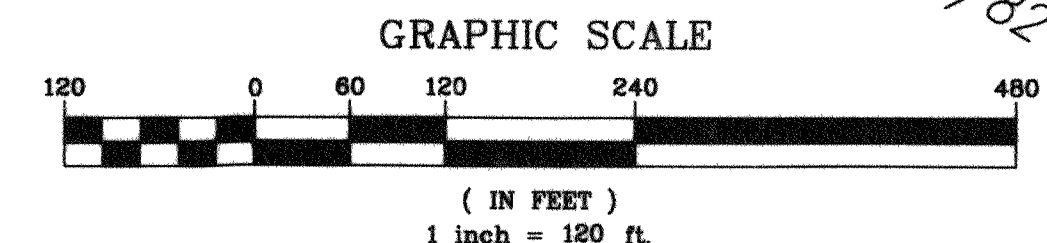
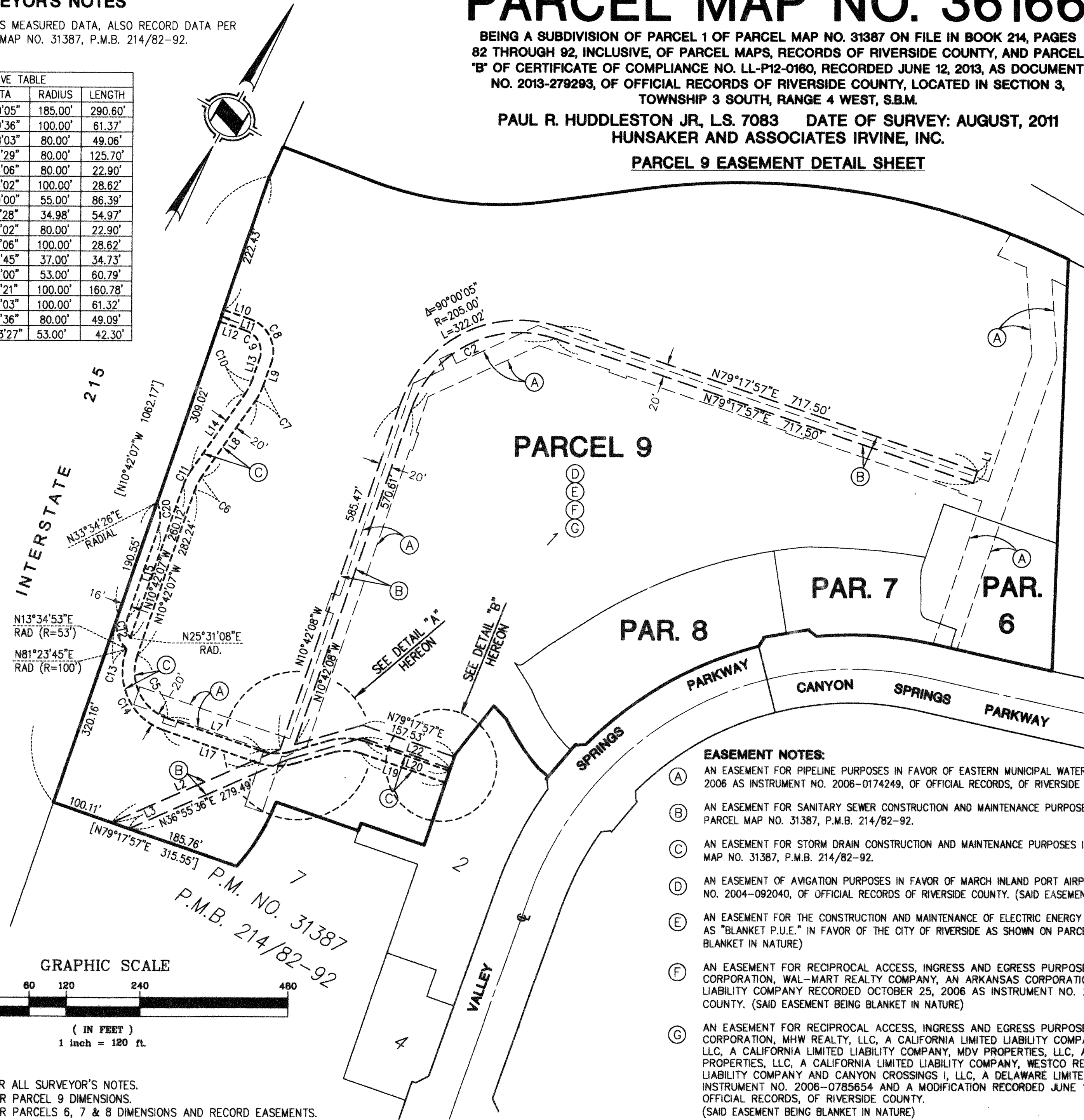
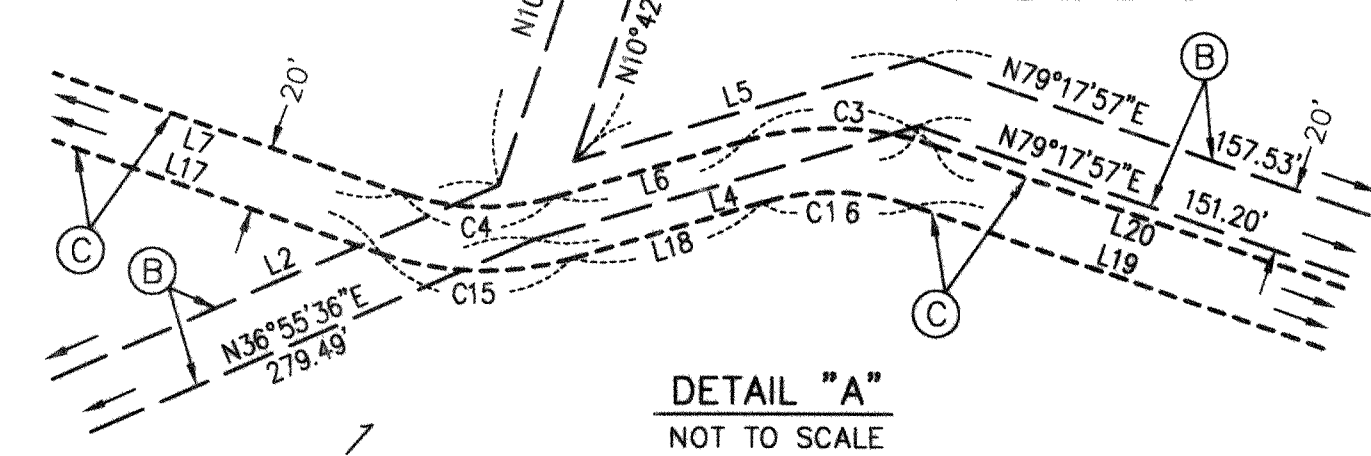
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PAUL R. HUDDLESTON JR, L.S. 7083 DATE OF SURVEY: AUGUST, 2011
HUNSAKER AND ASSOCIATES IRVINE, INC.

PARCEL 9 EASEMENT DETAIL SHEET



P.M. NO. 31387
P.M.B. 214/82-92



- NOTES**
- SEE SHEET 3 FOR ALL SURVEYOR'S NOTES.
 - SEE SHEET 3 FOR PARCEL 9 DIMENSIONS.
 - SEE SHEET 4 FOR PARCELS 6, 7 & 8 DIMENSIONS AND RECORD EASEMENTS.

EASEMENT NOTES:

- (A) AN EASEMENT FOR PIPELINE PURPOSES IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT RECORDED MARCH 10, 2006 AS INSTRUMENT NO. 2006-0174249, OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY. (SEE SHEET 3 FOR EASEMENT DIMENSIONS)
- (B) AN EASEMENT FOR SANITARY SEWER CONSTRUCTION AND MAINTENANCE PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED ON PARCEL MAP NO. 31387, P.M.B. 214/82-92.
- (C) AN EASEMENT FOR STORM DRAIN CONSTRUCTION AND MAINTENANCE PURPOSES IN FAVOR OF THE CITY OF RIVERSIDE AS DEDICATED ON PARCEL MAP NO. 31387, P.M.B. 214/82-92.
- (D) AN EASEMENT OF AVIGATION PURPOSES IN FAVOR OF MARCH INLAND PORT AIRPORT AUTHORITY RECORDED FEBRUARY 9, 2004 AS INSTRUMENT NO. 2004-092040, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)
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- (F) AN EASEMENT FOR RECIPROCAL ACCESS, INGRESS AND EGRESS PURPOSES BETWEEN WAL-MART STORES, INC., A DELAWARE CORPORATION, MHW REALTY, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, VON DER AHE YORBA CANYON CENTER PARTNERS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MDV PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, VDAP PROPERTIES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WESTCO REAL ESTATE FINANCES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND CANYON CROSSINGS I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, RECORDED OCTOBER 25, 2006 AS INSTRUMENT NO. 2006-0785654 AND A MODIFICATION RECORDED JUNE 12, 2013 AS INSTRUMENT NO. 2013-0279299, BOTH OF OFFICIAL RECORDS, OF RIVERSIDE COUNTY. (SAID EASEMENT BEING BLANKET IN NATURE)
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LINE	DIRECTION	DISTANCE
L1	N10°42'03"W	20.00'
L2	N36°55'36"E	297.63'
L3	N79°17'57"E	29.68'
L4	N44°08'21"E	126.43'
L5	N44°08'21"E	114.12'
L6	N44°08'21"E	62.61'
L7	N79°16'24"E	160.55'
L8	N05°41'59"E	150.56'
L9	N10°42'03"W	39.03'
L10	N79°17'57"E	45.98'
L11	N10°42'07"W	20.00'
L12	N79°17'57"E	45.98'
L13	N10°42'03"W	39.05'
L14	N05°41'59"E	150.56'
L15	N10°42'07"W	152.60'
L17	N79°16'24"E	160.55'
L18	N44°08'21"E	62.61'
L19	N79°17'57"E	144.29'
L20	N79°17'57"E	144.29'
[L21]	N10°42'03"W	154.67'
L22	N79°17'57"E	151.20'