

217605

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.
AT REQUEST OF
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

SEP 27 1985

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fees \$ *7*

1/2

FOR RECORDER'S OFFICE USE ONLY

PROJECT: Parcel Map Waiver Case, PMW 10-856

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): LESLIE W. FULTON and CLARA L. FULTON

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on August 22, 1985, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Parcel 1

That portion of Lot 14 in Block 5 of the Lands of the Riverside Land and Irrigating Company, as shown by map recorded in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, being more particularly described as follows:

BEGINNING at a point in the centerline of Arlington Avenue distant thereon South 89° 55' 00" West, 286.00 feet from the southeast corner of Section 32, T.2.S., R.5.W., S.B.M., & said centerline also being the southerly line of said Section 32;

THENCE South 00° 05' 00" East, 170 feet;

THENCE South 89° 55' 00" West, 55 feet;

THENCE North 00° 05' 00" West, 170 feet to the southerly line of said Section 32;

217605

THENCE North 89° 55' East, along said southerly line of Section 32, 55 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion thereof conveyed to the City of Riverside by deed recorded in Book 604 of Official Records, at Page 78 thereof, records of Riverside County, California.

ALSO EXCEPTING THEREFROM that portion thereof conveyed to the City of Riverside by deed recorded August 11, 1961 as Instrument No. 69061 of said Official Records of Riverside County, California.

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

MERLE G. GARDNER
PLANNING DIRECTOR

Dated: SEP. 14, 1985

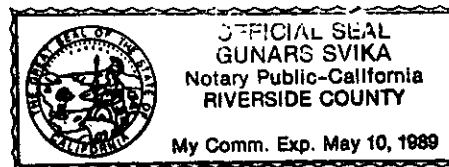
By Robert C. Mease
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA)
)ss.
COUNTY OF RIVERSIDE)

On this 16TH day of SEPTEMBER in the year 1985, before me, GUNARS SVIKA a Notary Public in and for said county and state, personally appeared ROBERT C. MEASE, personally known to me to be the person who executed this instrument as PRINCIPAL PLANNER of the City of Riverside on behalf of the Planning Commission of the City of Riverside and acknowledged to me that said Planning Commission executed the same.

Gunars Sviks
Notary Public in and for said County and State

0053X - 6714M/k



DESCRIPTION APPROVAL
BY George R. Hatch 9/11/85
SUBVENSOR

217608

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:30 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

SEP 27 1985

Recorded in Official Records
of Riverside County, California

William E. Stoney
RECORDER
Fee \$

217

FOR RECORDER'S OFFICE USE ONLY

PROJECT: Parcel Map Waiver Case, PMW 10-856

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): ARCHIE L. JONES, JR. and GERALDINE J. JONES
Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on August 22, 1985, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Parcel 1

That portion of Lot 14 in Block 5 of the Lands of the Riverside Land and Irrigating Company, as shown by map recorded in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, being more particularly described as follows:

COMMENCING at a point in the centerline of Arlington Avenue distant thereon South 89° 55' 00" West, 231.00 feet from the southeast corner of Section 32, T.2.S., R.5.W., S.B.M., & said centerline also being the southerly line of said Section 32;

THENCE South 00° 05' 00" East, 20.00 feet to the true POINT OF BEGINNING;

THENCE continuing South 00° 05' 00" East, 150 feet;

THENCE South 89° 55' 00" West, 55 feet;

RIV 1695053-20

217608

THENCE North 00° 05' 00" West, 150 feet;

THENCE North 89° 55' 00" East, 55 feet to said true POINT OF BEGINNING.

EXCEPTING THEREFROM that portion thereof conveyed to the City of Riverside by deed recorded October 21, 1943 of Book 604, Page 78 of Official Records of Riverside County, California.

ALSO EXCEPTING THEREFROM, that portion thereof conveyed to the City of Riverside by deed recorded February 25, 1977 as Instrument No. 31912, of said Official Records.

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

MERLE G. GARDNER
PLANNING DIRECTOR

Dated: SEP. 10, 1985

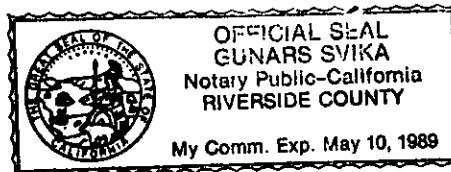
By Robert C. Mease
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA)
)ss.
COUNTY OF RIVERSIDE)

On this 10TH day of SEPTEMBER, in the year 1985, before me, GUNARS SVIKA a Notary Public in and for said county and state, personally appeared ROBERT C. MEASE personally known to me to be the person who executed this instrument as PRINCIPAL PLANNER of the City of Riverside on behalf of the Planning Commission of the City of Riverside and acknowledged to me that said Planning Commission executed the same.

Gunars Sviks
Notary Public in and for said County and State

0053X - 6713M/k



DESCRIPTION APPROVAL
George P. Hutchings
11/85
Recorder