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City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

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MAR 17 1989  
Recorded in Official Records  
of Riverside County, California  
RECORDED  
Fees \$  
*William E. Shaw*

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PMW-11-889  
6180 and 6190 Quail Valley Court

11/21-2

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE

Property Owner(s): ROBERT WADSWORTH GUTH and SUZANNE GUTH, husband and wife as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on September 8, 1988, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Parcel 1

Parcels 4 and 5 of Parcel Map No. 11907, as shown by map on file in Book 63, Pages 87 and 88 of Parcel Maps, records of Riverside County, California.

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE  
CITY OF RIVERSIDE

MERLE G. GARDNER  
PLANNING DIRECTOR

By Robert C. Mease  
ROBERT C. MEASE  
PRINCIPAL PLANNER

Dated: March 16, 1989



DESCRIPTION APPROVAL 3/13/89  
George P. Hutchinson by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

83349

STATE OF CALIFORNIA)  
)ss.  
COUNTY OF RIVERSIDE)

On this 16<sup>TH</sup> day of MARCH, in the year 1989, before me,  
GUNARS SVIKA a Notary Public in and for said  
county and state, personally appeared ROBERT C. MEASE  
, personally known to me to be the  
person who executed this instrument as PRINCIPAL PLANNER of the  
City of Riverside on behalf of the Planning Commission of the City of Riverside  
and acknowledged to me that said Planning Commission executed the same.

Gunars Svika  
Notary Public in and for said County and State

0011u/m - 0481u/n

