

421174

Recording requested by:

And when recorded, mail to:

City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522  
*Start Code 96103*

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

NOV - 3 1994

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$           

FOR RECORDER'S OFFICE USE ONLY

Project: PMW-15-856  
A.P.N. 139-110-066

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE

Property Owner(s): FRED G. CHASE, JR., and VICKIE A. CHASE, husband and wife as joint tenants.

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on August 22, 1985, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which real property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Parcel 1

Lot 17 of Tract No. 6301, as shown by map on file in Book 140, Pages 26 through 28 of Maps, records of Riverside County, California, **TOGETHER WITH** all that portion of Section 9, Township 3 South, Range 6 West, of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most easterly corner of said Lot 17;

*Handwritten mark*

THENCE North  $34^{\circ}15'00''$  West, along the northeasterly line of said Lot 17, a distance of 335.14 feet to an angle point in said northeasterly line;

THENCE South  $71^{\circ}09'55''$  East, 49.95 feet to the most westerly corner of Lot 18 of said Tract No. 6301;

THENCE South  $34^{\circ}15'00''$  East, along the southwesterly line of said Lot 18 and along the southwesterly line of Lot 16 of said Tract No. 6301, a distance of 288.28 feet to the northwesterly line of Gramercy Place;

THENCE South  $42^{\circ}45'00''$  West, along said northwesterly line of Gramercy Place, a distance of 30.79 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion of said Lot 17 as described in deed to the City of Riverside by document recorded July 14, 1992, as Instrument No. 260057 of Official Records of said Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 10/20/94 Date Prep. [Signature]  
 Mark S. Brown, L.S. 5655  
 License Expires 9/30/95

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE  
 CITY OF RIVERSIDE

STEPHEN J. WHYLD  
 PLANNING DIRECTOR

Dated: November 2, 1994

By J. Craig Aaron  
 CRAIG AARON  
 PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On Nov. 2, 1994, before me Margaret I. Archambault  
(date) (name)

a Notary Public in and for said State, personally appeared

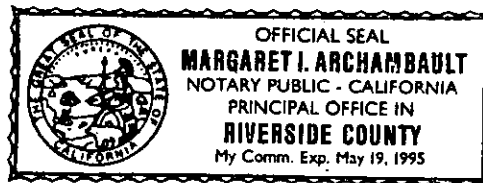
J. Craig Aaron

Name(s) of Signer(s)

[X] personally known to me - OR - [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Margaret I. Archambault  
Signature



CALMARK.COC

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

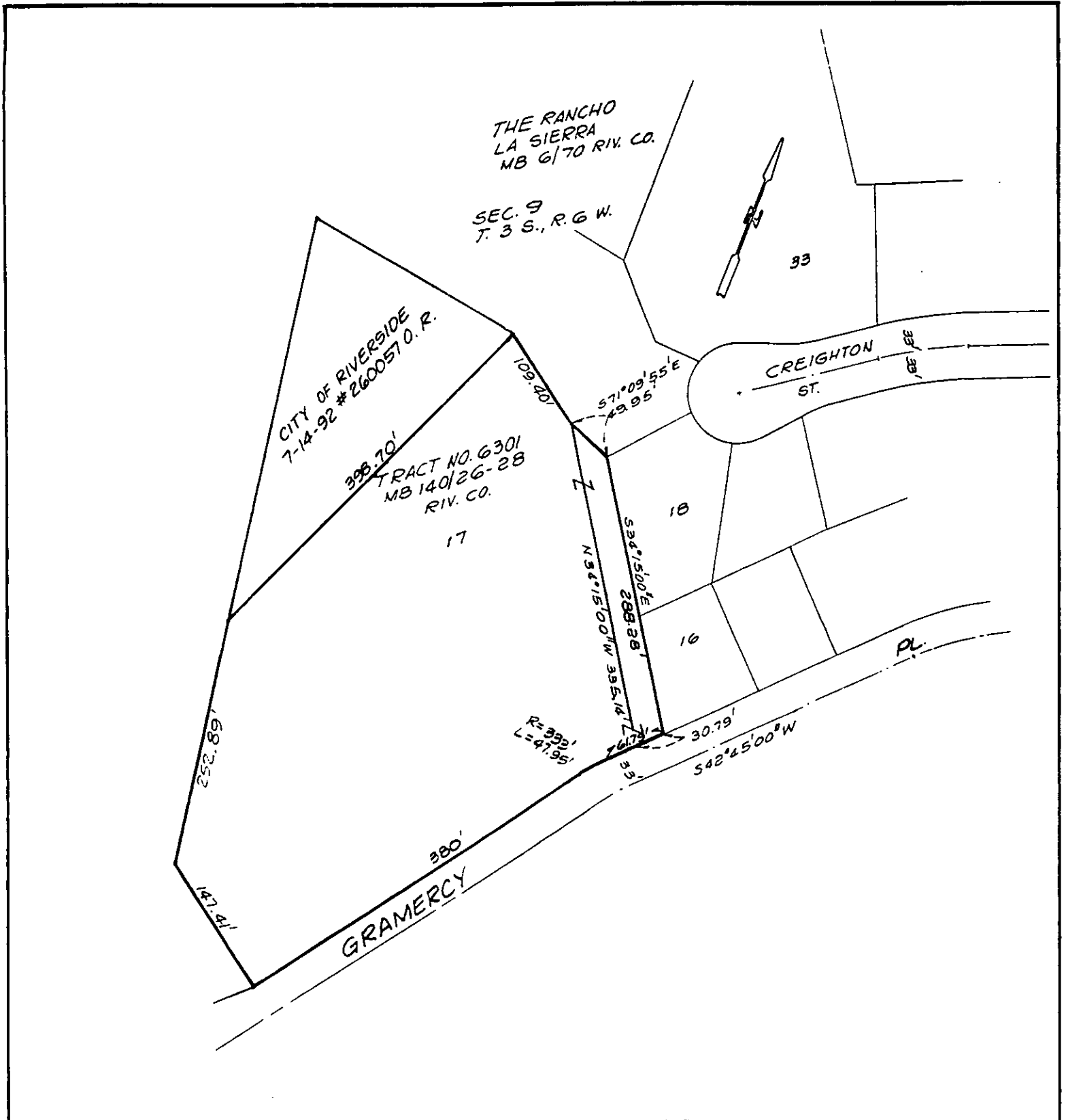
Title \_\_\_\_\_

- ( ) Guardian/Conservator
- (X) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/21-1

SCALE: 1" = 100'

DRAWN BY Kas DATE 10/18/99

SUBJECT PMW-15-856

PMW-15-856