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Recording requested by:

And when recorded, mail to:

City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
Min. Past 11:00 AM

DEC 11 1985

Recorded in Official Records  
of Riverside County, California

*William E. Stearns*  
RECORDER  
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

PROJECT: PMW-18-856

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE

Property Owner(s): JENNINGS LAND CO., a limited partnership, HARRIET F. SMITH, trustee of the Elden Smith Trust, MARGARET J. CORKETT, a widow, and WINSTON R. FULLER and FRANCES J. FULLER, husband and wife.

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on September 19, 1985, a waiver of parcel map for lot line adjustments was granted to the above-referenced property owner(s) to create the parcels of real property hereinafter described located in the City of Riverside, County of Riverside, State of California, which parcels thereby created comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

Parcel 1

All that portion of the south half of the southeast quarter of the northeast quarter of Section 29, Township 2 South, Range 4 West, San Bernardino Meridian bounded northwesterly by the southeasterly boundary of University Hills Unit 3 as shown by map on file in Book 35 of Maps, at pages 67 through 69 thereof, records of Riverside County, California, and bounded northeasterly by the southwesterly line of that certain parcel of land conveyed to the City of Riverside by deed recorded June 11, 1974 as Instrument No. 71659, Official Records of said Riverside County;

Parcel 2

Those portions of the south half of the southwest quarter of the northwest quarter and the north half of the northwest quarter of the

Please record for the benefit of the City of Riverside  
*William E. Stearns*  
Property Services Manager

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· southwest quarter of Section 28, and the south half of the southeast quarter of the northeast quarter of Section 29, all in Township 2 South, Range 4 West, San Bernardino Meridian;

EXCEPTING THEREFROM that portion lying southeasterly of the right-of-way of the Southern Railway, now Atchison, Topeka and Santa Fe Railway;

ALSO EXCEPTING THEREFROM that portion lying within Tract 2213 as shown by map on file in Book 46, pages 7 and 8 of Maps, records of Riverside County, California;

ALSO EXCEPTING THEREFROM that portion conveyed to the City of Riverside by deed recorded September 27, 1974, as Instrument No. 125269 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion conveyed to the Riverside City School District by deed recorded July 12, 1960, as Instrument No. 61238 of said Official Records;

ALSO EXCEPTING THEREFROM that portion lying within University Hills Tract No. 3 as shown by map on file in Book 35, page 68 of Maps, Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion lying southwesterly of that certain parcel of land conveyed to the City of Riverside by deed recorded June 11, 1974, as Instrument No. 71659 of said Official Records;

ALSO EXCEPTING THEREFROM that portion described as follows:

BEGINNING at the east quarter corner of said Section 29;

THENCE North  $89^{\circ} 55' 00''$  West, along the south line of the southeast quarter of the northeast quarter of said Section, a distance of 1054.72 feet to a point in a line which bears South  $89^{\circ} 55' 00''$  East, lying distant thereon 277.28 feet from the southwest corner of said southeast quarter;

THENCE North, a distance of 192.27 feet parallel with the west line of said southeast quarter to the true POINT OF BEGINNING;

THENCE North  $00^{\circ} 02' 00''$  East, a distance of 576.00 feet, parallel with said west line of the southeast quarter of the northeast quarter;

THENCE North  $89^{\circ} 58' 00''$  West, a distance of 277.28 feet to said west line;

THENCE on said west line South  $00^{\circ} 02' 00''$  West, a distance of 576.00 feet;

THENCE South  $89^{\circ} 58' 00''$  East, a distance of 277.28 feet to the true POINT OF BEGINNING.

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This Certificate of Compliance is recorded for the purpose of correcting ownership and combining Certificate of Compliance recorded December 2, 1985 as Instrument No. 270574 and Certificate of Compliance recorded December 2, 1985 as Instrument No. 270575 of Official records of said Riverside County.

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

DESCRIPTION APPROVAL  
*George P. Hutchinson* 12, 6, 85  
Surveyor

PLANNING COMMISSION OF THE  
CITY OF RIVERSIDE

Dated: *DECEMBER 6, 1985*

By *Merle G. Gardner*  
MERLE G. GARDNER  
PLANNING DIRECTOR

STATE OF CALIFORNIA/  
/ss.  
COUNTY OF RIVERSIDE/

On this *6<sup>TH</sup>* day of *DECEMBER* in the year *1985*, before me, *GUNARS SVIKA* a Notary Public in and for said county and state, personally appeared *MERLE G. GARDNER*, personally known to me to be the person who executed this instrument as *PLANNING DIRECTOR* of the City of Riverside on behalf of the Planning Commission of the City of Riverside and acknowledged to me that said Planning Commission executed the same.

*Gunars Svika*  
Notary Public in and for said County and State

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