

28351

Recording requested by:

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
Min. Past 10 o'clock A.M.
At Request of
Goodhew Ambulance
Book 1982, Page 28351

FEB 1 3 1982

Recorded in Official Records
of Riverside County, California
D. D. Spain Recorder
FEES \$

This space for Recorder's use

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

CERTIFICATE OF COMPLIANCE
(Waiver of Parcel Map PMW-25-812)

Property Owner(s): GOODHEW AMBULANCE SERVICE, INC. *3.12*

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on December 17, 1981, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

LOT 14 TOGETHER WITH LOT 15 IN BLOCK 5 OF D. C. TWOGOOD'S
ORANGE GROVE TRACT AS SHOWN BY MAP ON FILE IN BOOK 7 OF
MAPS AT PAGE 42 THEREOF, RECORDS OF SAN BERNARDINO COUNTY,
CALIFORNIA.

DESCRIPTION APPROVAL
George P. Hutchinson 2.11.82

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

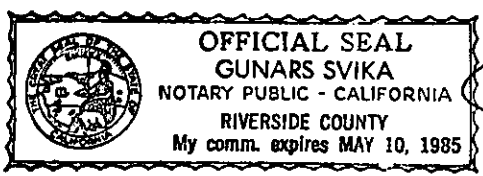
MERLE G. GARDNER
PLANNING DIRECTOR

Dated: FEB 18, 1982

By *Robert C. Mease*
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA))
) ss.
COUNTY OF RIVERSIDE)

On FEB 12, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared *ROBERT C MEASE*, known to me to be the Principal Planner of the City of Riverside and known to me to be the person who executed the within instrument on behalf of the Planning Commission of the City of Riverside, and acknowledged to me that said Planning Commission executed the same.



Gunars Svika
Notary Public in and for said County and State