

Recording requested by

229301

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522

229301

RECEIVED FOR RECORD
AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Book 1984, Page 229301
OCT 24 1984

Recorded in Official Records
of Riverside County, California

William J. Gardner
Recorder
Fees \$

This space for Recorder's use

Project: PMW-45-834

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

CERTIFICATE OF COMPLIANCE

First American Title Company has recorded this instrument by republic as an abstract of title only and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described herein.

Property Owner(s): A. C. NEJEDLY and SHIRLEY J. NEJEDLY

5/75-3

254491-10-7

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on May 3, 1984, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

See Attached Description.

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

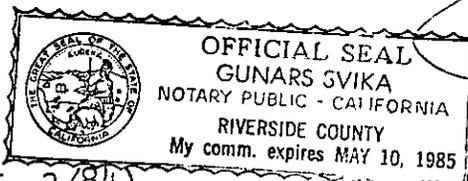
MERLE G. GARDNER
PLANNING DIRECTOR

Dated: OCTOBER 1, 1984

By Robert C. Mease
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA) SS
COUNTY OF RIVERSIDE)

On this 1ST day of OCTOBER, in the year 1984, before me, GUNAR SVIKA, a Notary Public in and for said county and state, personally appeared ROBERT C. MEASE personally known to me to be the person who executed this instrument as PRINCIPAL PLANNEE of the City of Riverside on behalf of the Planning Commission of the City of Riverside and acknowledged to me that said Planning Commission executed the same.



Gunars Sviks
Notary Public in and for said County and State

CL 125 (Rev. 3/84)

PMW 45-834

Lot 3 of Tract No. 14652, as shown by map on file in Book 119 of Maps, Page 95 thereof, records of Riverside County, California.

TOGETHER with those portions of Lots 1 and 2 of said Tract No. 14652, described as follows:

BEGINNING at the most easterly corner of said Lot 3 of said Tract No. 14652;

THENCE North $47^{\circ} 39' 00''$ West along the northeasterly line of said Lot 3, a distance of 315.00 feet to an angle point therein;

THENCE North $17^{\circ} 00' 28''$ West along the northeasterly line of said Lot 3, a distance of 189.51 feet to a point therein;

THENCE South $36^{\circ} 13' 39''$ East, a distance of 487.70 feet to the point of beginning.

EXCEPTING from said Lot 3 that portion described as follows:

COMMENCING at the most westerly corner of Lot 1 of said Tract No. 14652, said point being in the northeasterly boundary line of said Lot 3;

THENCE North $47^{\circ} 39' 00''$ West along the northeasterly line of said Lot 3, a distance of 210.00 feet to an angle point therein;

THENCE North $17^{\circ} 00' 28''$ West along the northeasterly line of said Lot 3, a distance of 189.51 feet to the true point of beginning.

THENCE continuing North $17^{\circ} 00' 28''$ West along said northeasterly line of said Lot 3, a distance of 143.64 feet to an angle point therein;

THENCE North $42^{\circ} 23' 48''$ West along the northeasterly line of said Lot 3, a distance of 440.00 feet to the most northerly corner of said Lot 3;

THENCE South $36^{\circ} 13' 39''$ East, a distance of 573.09 feet to said true point of beginning.

DESCRIPTION APPROVAL
George J. Hutchinson, Jr. 10
Surveyor 84 BY 

SEE INSET TO RIGHT

IN THE CITY OF RIVERS

PARCEL

Of Lots 2 and 3 shown by map on pages 94-96, Calif.

March 15, 1984

ALBERT A. WEBB
RIVER

22
THIS O.
LINES
NOTED.
FOR SIDE

R.S. 29/78

PAR. 1

FOR NAIL TAGS E.C.C. 2x4 LAGERS
ROCK FLUSH PER M.B. 119/94-96
CO REC. ACC. TO M.B. 119/94-96
BE LOT 2 AND 3 COR. OF TRACT
A.P. 12/88, R.V. CO. REC.
N 00°45'50"E
100.00'
EX. 5' P.U.E. PER P.M.B.
M.B. 119/94-96 R.V. CO. REC.

TRACT NO. 14652
M.B. 119/94-96

TRACT NO. 4351
M.B. 71/88-90 R.V. CO. REC.

PARCEL 1
0.89 Acres Net
BLANKET P.U.E.

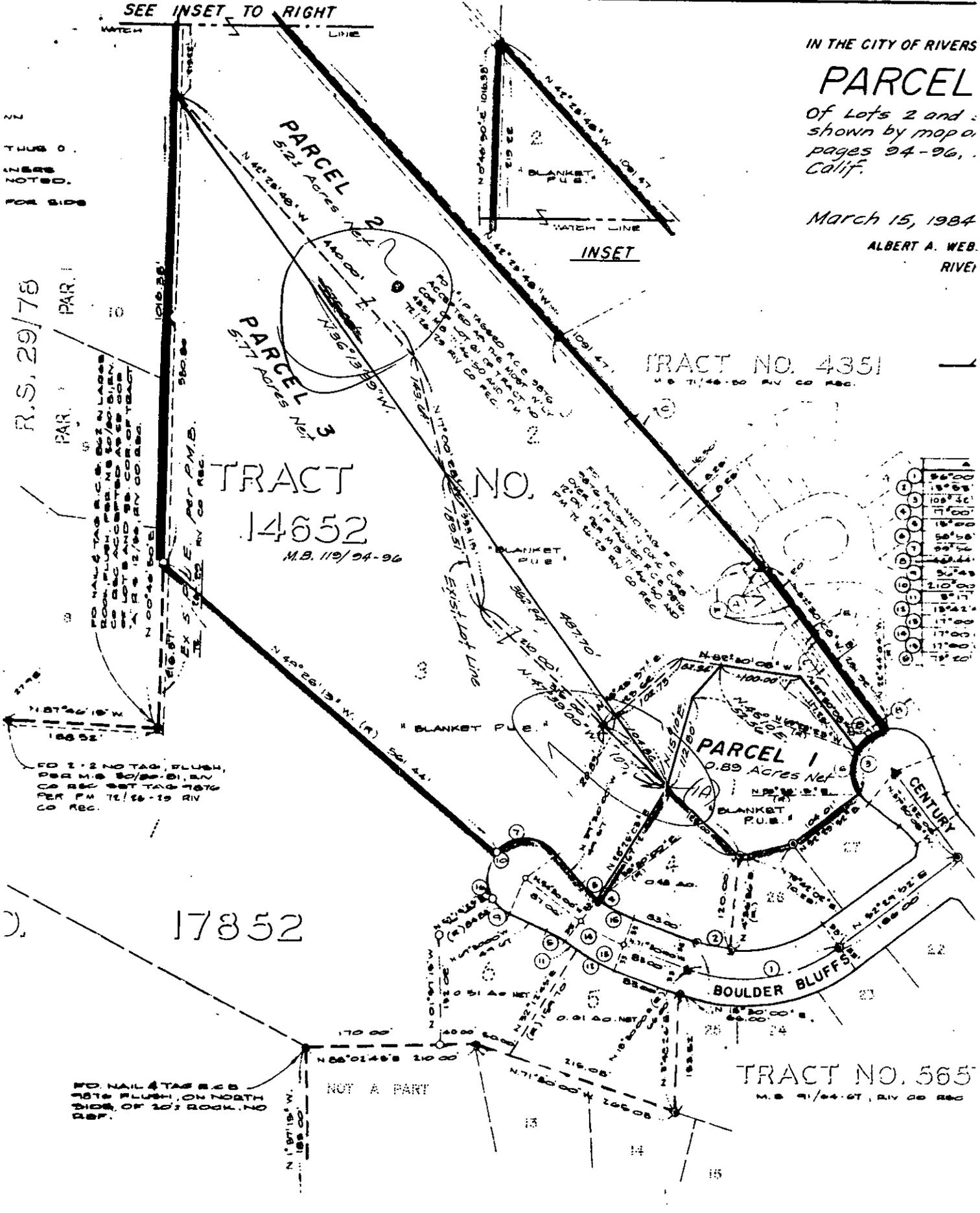
17852

TRACT NO. 565
M.B. 91/84-87, R.V. CO. REC.

FOR NAIL TAGS E.C.C.
ROCK FLUSH, ON NORTH
SIDE, OF 20' ROCK, NO
DEF.

NOT A PART

RAW 45-834



Recording requested by

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522

229302

RECEIVED FOR RECORD
AT 9:00 O'CLOCK A.M.
At Request of
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE
Book 1984, Page 229302

OCT 24 1984

Recorded in Official Records
of Riverside County, California

William E. Corral
Recorder
Fees \$

This space for Recorder's use

Project: PMW-45-834

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

First American Title Company has recorded this instrument by request as an accommodation only and has not examined it for regularity, and its liability or as to its effect upon the title to any real property that may be described herein.

CERTIFICATE OF COMPLIANCE

6/75-3

Property Owner(s): ABS DEVELOPMENT, INC.

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on May 3, 1984, a waiver of parcel map for lot line adjustments was granted to the above-referenced property owner(s) to create the parcels of real property hereinafter described located in the City of Riverside, County of Riverside, State of California, which parcels thereby created comply with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code:

See attached description.

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

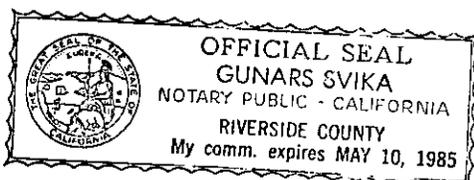
MERLE G. GARDNER
Planning Director

Dated: OCTOBER 1, 1984

BY Robert C. Mease
ROBERT C. MEASE
PRINCIPAL PLANNER

STATE OF CALIFORNIA) SS
COUNTY OF RIVERSIDE)

On this 1ST day of OCTOBER, in the year 1984, before me, GUNARS SVIKA a Notary Public in and for said county and state, personally appeared ROBERT C. MEASE personally known to me to be the person who executed this instrument as PRINCIPAL PLANNER of the City of Riverside on behalf of the Planning Commission of the City of Riverside and acknowledged to me that said Planning Commission executed the same.



Gunars Svikas
Notary Public in and for said County and State

2546491-M-7

229302

Parcel 1

Lot 1 of Tract No. 14652, as shown by map on file in Book 119 of Maps at Page 95 thereof, records of Riverside County, California;

EXCEPTING THEREFROM that portion thereof described as follows:

BEGINNING at the most westerly corner of said Lot 1;

THENCE South 47° 39' 00" East along the southwesterly line of said Lot 1, a distance of 105.00 feet to a point therein, said point being the most northerly corner of Lot 4 of said Tract No. 14652;

THENCE North 15° 10' 00" East, a distance of 112.80 feet;

THENCE North 45° 10' 00" East, a distance of 52.56 feet to a point in the northerly line of said Lot 1;

THENCE North 82° 30' 08" West along said northerly line, a distance of 52.34 feet to an angle point therein;

THENCE South 48° 25' 57" West along the northwesterly line of said Lot 1, a distance of 123.62 feet to the point of beginning.

Parcel 2

Lot 2 of Tract No. 14652, as shown by map on file in Book 119 of Maps, at Page 95 thereof, records of Riverside County, California.

TOGETHER with that portion of Lot 3 of said Tract No. 14652 described as follows:

COMMENCING at the most westerly corner of Lot 1 of said Tract No. 14652, said most westerly corner also being in the northeasterly line of said Lot 3;

THENCE North 47° 39' 00" West along said northeasterly line, a distance of 210.00 feet to an angle point therein;

THENCE North 17° 00' 28" West continuing along said northeasterly line of said Lot 3, a distance of 189.51 feet to the true point of beginning;

THENCE continuing North 17° 00' 28" West along said northeasterly line of said Lot 3, a distance of 143.64 feet to an angle point therein;

THENCE North 42° 23' 48" West continuing along said northeasterly line of said Lot 3, a distance of 440.00 feet to the most northerly corner thereof;

THENCE South 36° 13' 39" East, a distance of 573.09 feet to said true point of beginning.

TOGETHER with that portion of Lot 1 of said Tract No. 14652 described as follows:

COMMENCING at the most westerly corner of said Lot 1;

THENCE North 48° 25' 57" East along the northwesterly line of said Lot 1, a distance of 20.89 feet to a point therein for the true point of beginning.

THENCE South 36° 13' 39" East, a distance of 104.86 feet to a point in the southwesterly line of said Lot 1, said point also being the most northerly corner of Lot 4 of said tract;

THENCE North 15° 10' 00" East, a distance of 112.80 feet;

THENCE North 45° 10' 00" East, a distance of 52.56 feet to a point in the northerly line of said Lot 1;

229302

THENCE North 82° 30' 08" West along said northerly line, a distance of 52.34 feet to an angle point therein;

THENCE South 48° 25' 57" West, a distance of 102.73 feet to said true point of beginning.

EXCEPTING therefrom that portion of said Lot 2 of said Tract No. 14652, being more particularly described as follows:

BEGINNING at the most westerly corner of said Lot 1 of said Tract No. 14652;

THENCE North 47° 39' 00" West along the southwesterly line of said Lot 2, a distance of 210.00 feet to an angle point therein;

THENCE North 17° 00' 28" West continuing along said southwesterly line of said Lot 2, a distance of 189.51 feet to a point therein;

THENCE South 36° 13' 39" East, a distance of 382.84 feet to a point in the northwesterly line of said Lot 1;

THENCE South 48° 28' 57" West along said northwesterly line, a distance of 20.89 feet to the point of beginning.

DESCRIPTION APPROVAL
 BY *George H. [Signature]* Surveyor
 DATE *10/1/84* BY *[Signature]* ~~COMMISSIONER~~