

112983

Recording requested by:
Beeler, Krieger & Stewart

And when recorded, mail to:

City of Riverside
Public Works Department
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
Min. Past o'clock
At Request of
Thrift Land Co.
Book 1981, Page 112983

JUN 17 1981

Recorded in Official Records
of Riverside County, California

Recorder
FEES \$

This space for Recorder's use

PLANNING COMMISSION
of the
CITY OF RIVERSIDE

CERTIFICATE OF COMPLIANCE
(Waiver of Parcel Map PMW-72-801)

Property Owner(s): THRIFT LAND COMPANY

112983

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside hereby declares that on May 21, 1981, a waiver of parcel map for a lot line adjustment was granted for the following described real property located in the City of Riverside, County of Riverside, State of California, which property thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

LOTS 35, 36, 37 AND 38 ALL IN BLOCK 1 OF THE TIBBETS TRACT, AS SHOWN BY MAP ON FILE IN BOOK 2 OF MAPS AT PAGE 35 THEREOF RECORDS OF SAN BERNARDINO, COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL
BY George P. Hutchins 5/27/81 by DRF
SUPERVISOR

This action does not supersede, modify or affect any requirement of provisions of the Riverside Municipal Code pertaining to building or zoning regulations.

PLANNING COMMISSION OF THE
CITY OF RIVERSIDE

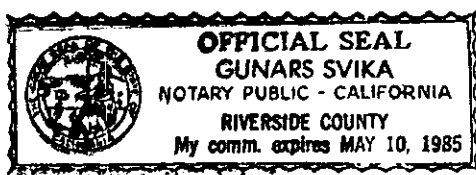
MERLE G. GARDNER
PLANNING DIRECTOR

By Robert C. Mease
ROBERT C. MEASE
PRINCIPAL PLANNER

Dated: 6/5/81

STATE OF CALIFORNIA)
) ss.
COUNTY OF RIVERSIDE)

On JUNE 5, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. MEASE, known to me to be the Principal Planner of the City of Riverside and known to me to be the person who executed the within instrument on behalf of the Planning Commission of the City of Riverside, and acknowledged to me that said Planning Commission executed the same.



Gunars Svika
Notary Public in and for said County and State