

Recording requested by:

297965

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City of Riverside
Public Works Department
3900 Main Street
Riverside, California 92522
(Government Code 6103)

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AUG 2 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

PROJECT: Canal Abandonment
A.P.N. 233-291-032

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): HAROLD L. EDGAR and CHARLENE A. EDGAR, husband and wife as joint tenants

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the City Council of the City of Riverside, California, hereby declares that on April 27, 1993, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

Please record for the benefit of the City of Riverside
Property Services Manager

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD
PLANNING DIRECTOR

Dated: June 28, 1993

By J. Craig Aaron
J. CRAIG AARON
PRINCIPAL PLANNER

GENERAL ACKNOWLEDGEMENT

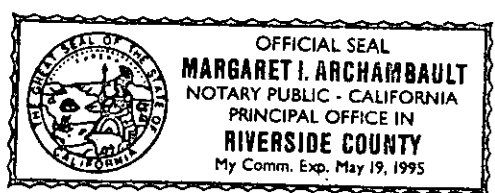
State of California }
County of Riverside } ss

On June 28, 1993, before me Margaret I. Archambault
(date) (name)

a Notary Public in and for said State, personally appeared
J. Craig Aaron
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the ~~same~~ in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

WITNESS my hand and official seal.
Margaret I. Archambault
Signature



OPTIONAL SECTION

- CAPACITY CLAIMED BY SIGNER
- () Attorney-in-fact
 - () Corporate Officer(s)
 - Title _____
 - Title _____
 - () Guardian/Conservator
 - (X) Individual(s)
 - () Trustee(s)
 - () Other
 - () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

3069irvg.saw

PMW-239

EXHIBIT "A"

Lot 1 of Tract No. 8266 as shown by map on file in Book 89, Pages 53 through 55, inclusive, of Maps, records of Riverside County, California;

TOGETHER WITH that portion of the Riverside Water Company Canal right of way described as Parcel No. 55 of that certain Judgement in Eminent Domain and Final Order of Condemnation, recorded May 23, 1961, in Book 2911, Page 299, et seq., Official Records of said Riverside County, lying within Section 8, Township 3 South, Range 5 West, San Bernardino Meridian, described as follows:

BEGINNING at the westerly corner of said Lot 1;

THENCE North $76^{\circ} 59' 22''$ East, along the northerly line of said Lot 1, a distance of 46.40 feet to the beginning of a tangent curve concaving southerly and having a radius of 523.50 feet;

THENCE easterly along said curve through a central angle of $12^{\circ} 35' 12''$ an arc distance of 115.00 feet;

THENCE North $01^{\circ} 04' 34''$ West, a distance of 15.55 feet;

THENCE North $89^{\circ} 36' 50''$ West, a distance of 20.77 feet;

THENCE South $89^{\circ} 22' 48''$ West, a distance of 11.09 feet;

THENCE South $83^{\circ} 49' 27''$ West, a distance of 5.39 feet;

THENCE South $82^{\circ} 12' 32''$ West, a distance of 77.23 feet;

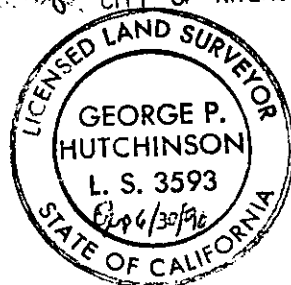
THENCE South $77^{\circ} 02' 14''$ West, a distance of 48.55 feet;

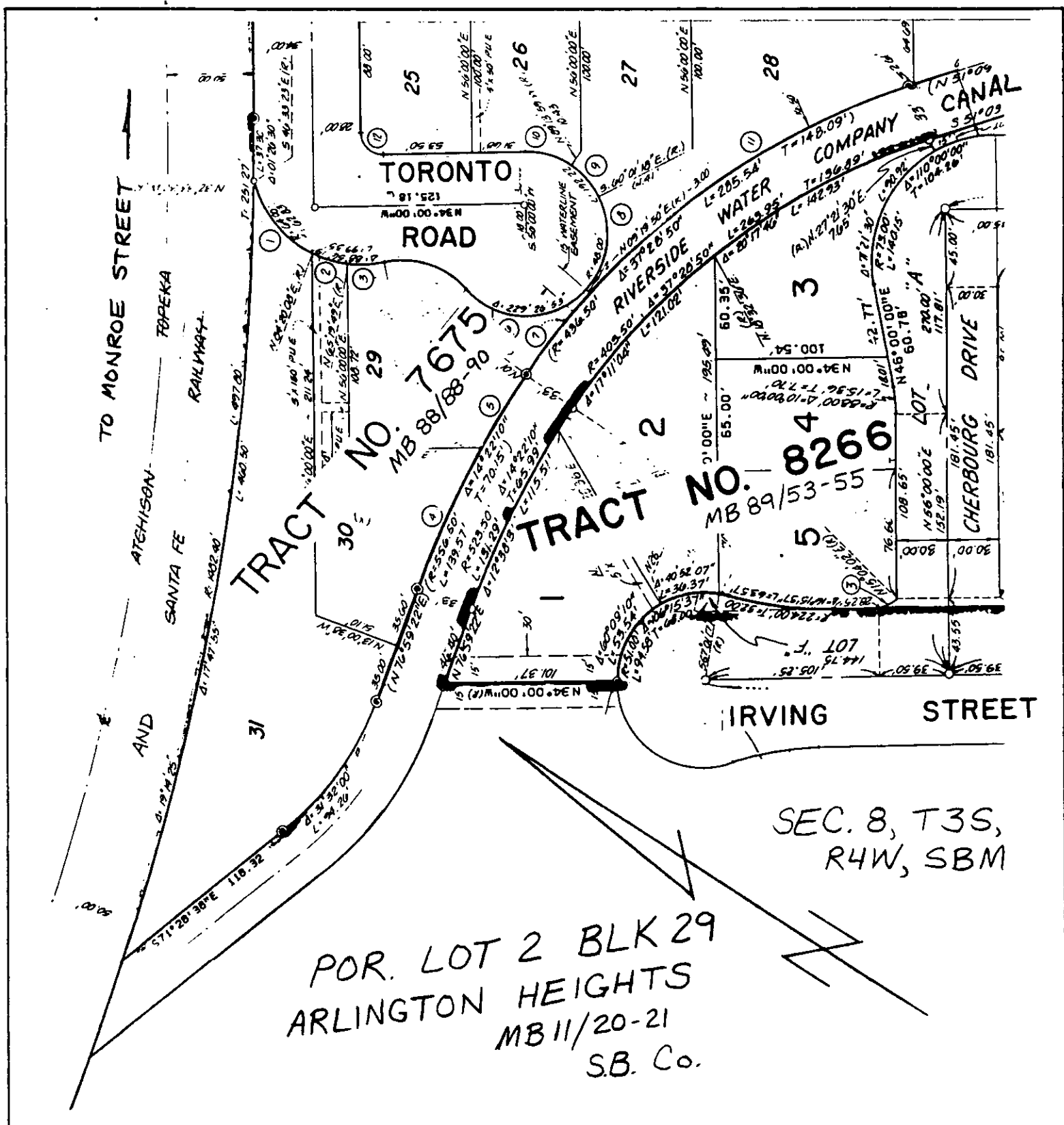
THENCE South $17^{\circ} 24' 04''$ West, a distance of 9.46 feet;

THENCE South $30^{\circ} 27' 51''$ East, a distance of 9.82 feet to the POINT OF BEGINNING.

CANAL/a

DESCRIPTION APPROVAL 6/26/93
George P. Hutchinson by *dlw*
 CITY OF RIVERSIDE



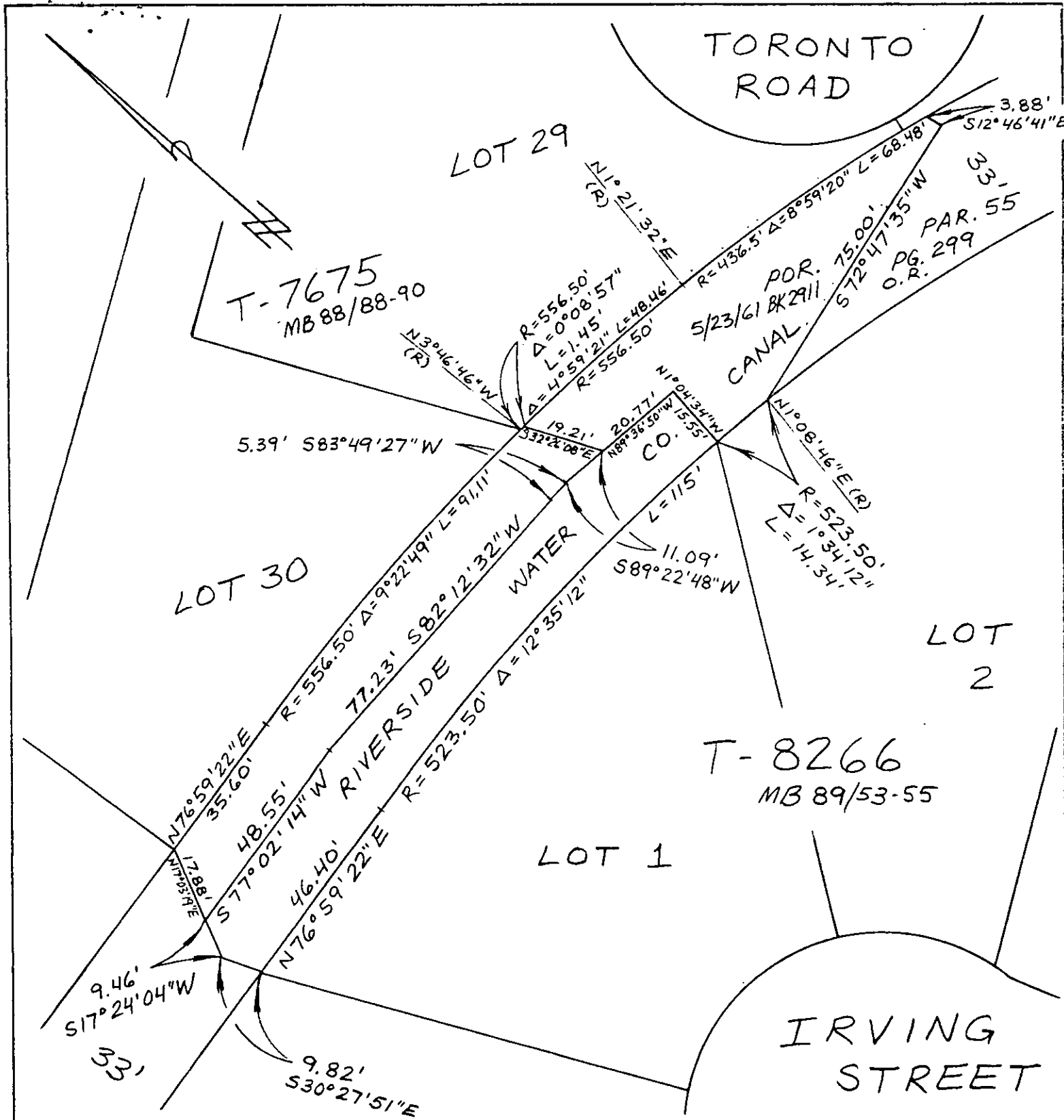


POR. LOT 2 BLK 29
 ARLINGTON HEIGHTS
 MB 11/20-21
 S.B. Co.

SEC. 8, T3S,
 R4W, SBM

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>2</u>	<u>5/40-4</u>
SCALE: 1" = N.T.S.	DRAWN BY <u>JW</u> DATE <u>5/13/92</u>	SUBJECT <u>CANAL ABANDONMENT</u>



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

5/40-4

SCALE: 1" = 30'

DRAWN BY SW DATE 6/1/92

SUBJECT CANAL ABANDONMENT