

342546

Recording requested by:

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And when recorded, mail to:

OCT 13 1995

City of Riverside  
Public Works Department  
3900 Main Street  
Riverside, California 92522

Recorded in Official Records  
of Riverside County, California  
Recorder *ME*  
Fees \$ 0

FREE RECORDING Government Code §6103

FOR RECORDER'S OFFICE USE ONLY

Project: VC-003-934  
Alley - Harrison St. & Belmont Dr.  
A.P.N. 234-121-011

PLANNING COMMISSION  
of the  
CITY OF RIVERSIDE  
CERTIFICATE OF COMPLIANCE

Property Owner(s): ETSUO J. OGAWA, a widower.

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on November 18, 1993, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE  
CITY OF RIVERSIDE

STEPHEN J. WHYLD  
PLANNING DIRECTOR

By J. Craig Aaron  
J. CRAIG AARON  
PRINCIPAL PLANNER

Dated: 8-7-95

GENERAL ACKNOWLEDGEMENT

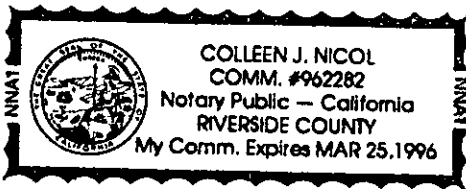
State of California }  
County of Riverside } ss

On 8-7-95, before me Colleen J. Nicol  
(date) (name)

a Notary Public in and for said State, personally appeared

J. Craig Aaron  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Colleen Nicol  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)

(X) Other  
Principal Planner

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
City of Riverside

## EXHIBIT "A"

Lot 11 **together with** that portion of Lot 16 and that portion of that certain Alley 15.4 feet in width all of the Primrose Subdivision, as shown by map on file in Book 6, Page 29 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most northerly corner of said Lot 11;

THENCE southwesterly along the northwesterly line of said Lot 11, a distance of 100 feet to the most westerly corner of said Lot 11;

THENCE southeasterly along the southwesterly line of said Lot 11, a distance of 310 feet to the most southerly corner of said Lot 11;

THENCE southeasterly at right angle to the southeasterly line of said Lot 11, a distance of 20.4 feet to the southeasterly line of said Lot 16;

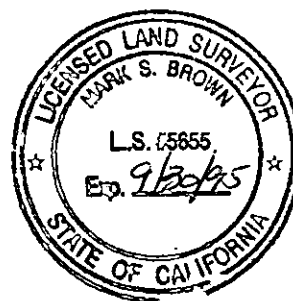
THENCE northeasterly along said last mentioned southeasterly line, a distance of 100 feet to an intersection with a line which passes through the most easterly corner of said Lot 11 and which is measured at right angle to the southeasterly line of said Lot 11;

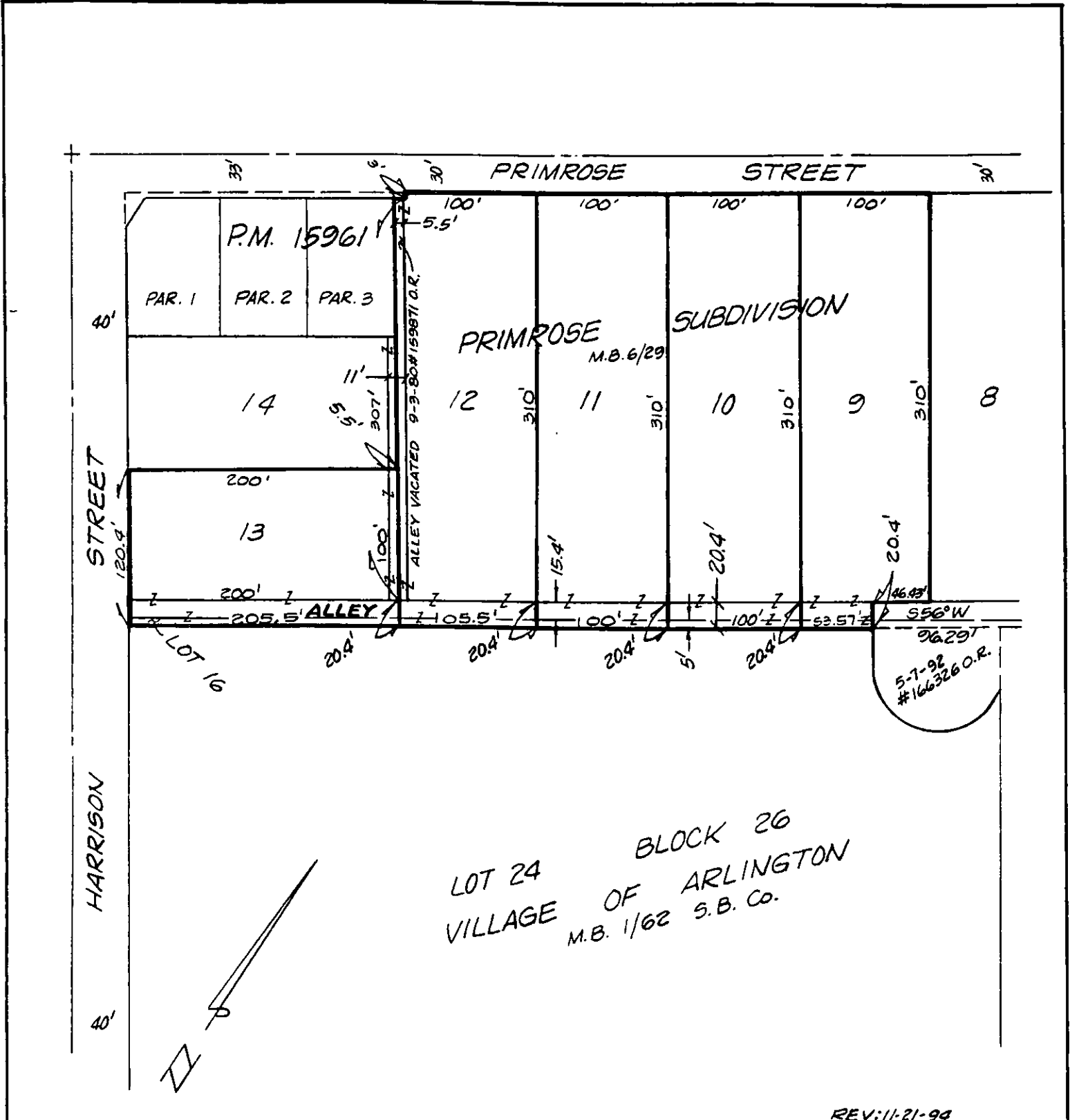
THENCE northwesterly 20.4 feet to said most easterly corner of said Lot 11;

THENCE northwesterly along the northeasterly line of said Lot 11, a distance of 310 feet to the POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 7/17/95 Prep. Kap  
 Mark S. Brown, L.S. 5655 Date  
 License Expires 9/30/95





REV:11-21-94

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/25

SCALE: 1" = NTS

DRAWN BY Kgs DATE 12/17/93

SUBJECT VAC-3-934

PMW-285