33/ Filed for Record of request of County Surveyor this 2 day of March, 19 of the STM in Book 33 of Record of Survey of Page 44 IN THE CITY OF RIVERSIDE RECORD OF SURVEY JACK A. ROSS County Recorder OF A PORTION OF LOT 2 OF LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, AS SHOWN IN MAP BOOK T, AT PAGE 3, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA FEBRUARY 1961 SCALE | "= 50' J.F. DAVIDSON, C.E. Fd. 3/4 1.P. In C.P. E LEMON -ST. -Fd. R.R. Spike 4"dn & LEMON -ST-Most Nly corner of SCCA. LOT Z MADE AT THE REQUEST OF STANDARD INSURANCE OF PORTLAND 3.31 33 PLACE MB 2/10 BEDFORD -Fd. Brass point in C.P LIME (-Fd.11/4" 1.P. Fd. I'Iron Pin In Fd Capped Monument conc.dn.4" AVENUE OLIVEWOOD (LIME ST.) N 29° 03'E Conveyed to City of Riverside by - Deed recorded 8-7-58
8001. 2314, Page 201 0 P Setdisc inarked R.E. BGZ MCONCURIK 210.00 149.03. FO 34" I.P Set cisc marked 25' 25' REPARE, IN CONC.WOLK PARCEL 1 ]. 4 ENGINEER'S CERTIFICATE Conveyed to 5td. Ins. Company of Portland by Dead morded 73.59 Fd disc morked R.E 8613 This map correctly represents a survey mode by the or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business yn conc curb Company of Portland by Deed recorded 7-3-59 do of the server ANDARD INS OF PORTL 7 Dandroy 11 book 2502, Floge 234 0 R in\_ JULY Set 34 1.2 tagged RE862 ~ Set 3/4"IP togged R.E.862 \_\_\_\_\_\_ Sat 3/4"I.P. Registered Civil Engineer No 862 tagyed R.E.862 board fence on Line 160.00 S29°03'W Ely line) Set 36"I.P. of Lot 20 ENGINEER'S NOTE tagged R.E.862 Bearings are based on the center line of FOURTEENTH STREET Seing Statistical Street and the OF HARRINGTON'S TRACT M.B. 11/19 Records of Riverside County, Colifornia DETAIL  $\bigcirc$ **3**31 33' 25' 25 Fd. Capped Fd. Capped > monument Set by state Set by State MULBERRY STREET COUNTY SURVEYOR'S CERTIFICATE This map has been examined for consist mance with the requirements of Chapter 15 of Division 3 of the Business and Professions Lode this \_\_\_\_\_ Z not \_\_\_\_\_ day of \_\_\_\_\_\_ March \_\_\_\_\_\_ . 961 FREEWAY A C KEITH County Surveyor ON RAMP HARRINGTONS

RS33/44