IN THE CITY OF RIVERSIDE

JURUPA.

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## RECORD OF SURVEY

OF LOT I AND A PORTION OF LOT 2 OF MAGNOLIA CENTER TRACT NO. 2 M.B. 23/II-12 RECORDS OF RIVERSIDE COUNTY CALIFORNIA LOCATED IN SECTION 34, T25, R5W. GBB & M. SCALE I"=50' SEPTEMBER 1964 J. F. DAVIDSON ASSOCIATES

AVENUE

129.40

N89°34'30"E

N89°34'30"E

JUNELLE AVENUE

## RECORDER'S CERTIFICATE

Filed for record this 27 day of October, 1964 at 2:25 l.m. in Book 43 of Record of Surveys at page, 96 at the request of the County Surveyor. W. D. BALOGH County Recorder



*'30'* 

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of "J. A. MOSS in SEPTEMBER", 1964

SURVEYOR'S NOTE

Bearings are based on the Southeasterly Right of Way line
of MAGNOLIA AVE. as being N27°46'00" E per. MAGNOLIA
CENTER TRACT NO.2 M.B. 23[11-12 Records of Riverside
County, California.

- Indicates 34" Iron pipe tagged RE862 set.

## COUNTY SURVEYOR'S CERTIFICATE

Deputy

F.B. 896/28