IN THE CITY OF RIVERSIDE

RECORD SURVEY

BEING A SURVEY OF A PORTION OF THE WEST 3.82 ACRES OF GOVERNMENT LOT 2, IN SECTION 29, T.2S., R.5W., S.B.M. COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SIGLAND & ASSOCIATES

SPLIT RAILS FOR

NOVEMBER 1995

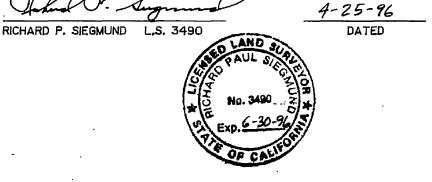
RECORDER'S STATEMENT

, 1996, AT 8:00 A.M. IN BOOK 100 OF RECORDS OF SURVEY, AT PAGE 89 AT THE REQUEST OF THE COUNTY SURVEYOR.

FEE \$6.00 NO. 155349

FRANK K. JOHNSON , COUNTY RECORDER

DEPUTY



COUNTY SURVEYOR'S STATEMENT

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF NEW JOY BAPTIST CHURCH, IN NOVEMBER 1995.

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT
THIS 30 to DAY OF April , 1996.

GERALD A. STAYNER, COUNTY SURVEYOR

March S. Bornow Deputy
L.S. # 3739 EXP. DATE 6-30-96

9-30-99

GENERAL NOTES

- THE BASIS OF BEARING FOR THIS MAP IS THE CENTERLINE OF MOUNTAIN VIEW AVENUE PER P.M.B. 41/92.BEING N 89°21'25"E.
- 2. INDICATES MONUMENT FOUND AS NOTED.
- INDICATES SET 14" O.D. PIPE TAGGED L.S. 3490 UP 0.1'.
- 4. () INDICATES RECORD DATA PER P.M.B. 41/92.
- 5. < > INDICATES RECORD DATA PER DEED RECORDED NOV. 30, 1992, INST.# 454975.
- 6. SIGLAND & ASSOC. JOB No. 95-10

1420.95

FD. RIVERSIDE
CITY BRASS CAP
DN. 0.2' ACCEPTED
AS CENTERLINE
OF JURUPA AVE.

THE PROPERTY SHOWN HEREON IS IN ACCORDANCE WITH CERTIFICATE OF COMPLIANCE No. C-25-912 RECORDED ON DEC. 8, 1992 AS INSTRUMENT No. 467068 AND APPROVED BY THE RIVERSIDE CITY PLANNING DEPARTMENT.

CERTIFICATE OF COMPLIANCE NOTE

JURUPA AVE, N 85*50'30"W 515.00 2454.42 (N 85°47'20"W) 164.31 (90.00) (164.88) FD. 1° PIPE R.E. 9455 DN. 0.4, NO REF. ACCEPTED AS PARCEL CORNER FD. 3/4" PIPE R.E. 862 DN. O.I' PER C.R.F.B. 825/35 FD. 2*2 R.E. 28500 FLUSH, NO REF. ACCEPTED AS PARCEL CORNER WEST LINE OF GOV'T LOT 2 R.S. 22/66 PARCEL I 90.00 N 85°50'30"W N 85°47'20"W) PROPERTY SURVEY PER C. OF C. #C-25-912 RECORDED 12-8-92 -WEST LINE OF PARCEL I, R.S. 22/66 SCALE I" = 80' STREETER 100 60 20 FD. 1" PIPE R.E. 28500 DN. 0.2', NO REF. ACCEPTED AS PARCEL CORNER AVE. 2414.00 VIEW 249.35 MOUNTAIN 2663.27) (N 89°21'25"E N 89°21'25"E 2663,35 HILLSIDE AVE. FD. NAIL & WASHER PER C.R.F.B. 521/56 FLUSH, S.E. COR. SEC. 29 FD. 11/4" PIPE DN. 0.1' PER C.R.F.B. 551/33, 1/4 COR. SEC. 29 FD. LEAD & TACK ON © OF RAILS, FLUSH ACCEPTED AS © R.R. / R.W.

RIV. CO. 96-22