RECORDER'S STATEMENT

OF THE COUNTY SURVEYOR.

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FILED THIS 2 DAY OF January, 200566 AT BA .M. IN BOOK 120 OF RECORDS OF SURVEY, AT PAGES 63-71, AT THE REQUEST

LARRY W. WARD, COUNTY ASSESSOR-CLERK-RECORDER

FEE \$ \$ - NO. 2006-0029588

IN THE CITY OF RIVERSIDE AND THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 1 OF 9 SHEETS

RECORD OF SURVEY

A PORTION OF LOT 16, BLOCK 4 OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY PER BOOK 1 OF MAPS, PAGE 70, AND PORTIONS OF LOTS 15, 16,17, 18,19, 20, 21, AND 25, BELMONT TRACT NO. 1, PER BOOK 14, PAGE 32, PORTIONS OF BLOCKS 31, 32, 33, 34, & 35 WITHIN TRACT NO. 5 OF THE RIVERVIEW ADDITION PER MAP IN BOOK 7, PAGE 7, PORTIONS OF BLOCKS 9 & 20 WITHIN TRACT NO.4 OF THE RIVERVIEW ADDITION PER MAP IN BOOK 7, PAGE 6, A PORTION OF LOT 1 OF THE McCLUSKEY TRACT IN BOOK 10, PAGES 36 AND 37 OF MAPS, ALSO A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 5 WEST S.B.M., AS SHOWN BY MAP OF SECTIONALIZED SURVEY OF RANCHO LA SIERRA ON FILE IN BOOK 6, PAGE 70, AND THE SECTIONALIZED SURVEY OF THE JURUPA RANCHO IN BOOK 9, PAGE 33 OF MAPS, A PORTION OF LOT 24 BLOCK 4, OF JURUPA HEIGHTS, ON FILE IN BOOK 6, PAGE 37 OF MISCELLANEOUS MAPS, AND A PORTION OF THE WEST HALF OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 5 WEST, S.B.M., AS SHOWN ON SECTIONALIZED SURVEY OF THE JURUPA RANCHO IN BOOK 9, PAGE 33, OF MAPS, RIVERSIDE COUNTY RECORDS

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

FEBRUARY - DECEMBER 2004 UPPER FEEDER STANLEY E. SCHLINGER PLS 6985

1/4 COR. SEC. 30

SEE SHEET 7

EXEMPT RECORDING REQUEST PER GOVERNMENT CODE 6103

4000 1000 2000 3000

SCALE 1''=1000'

SURVEYOR'S NOTES

- 1. THE BASIS OF BEARINGS FOR THIS RECORD OF SURVEY IS THE CALIFORNIA COORDINATE SYSTEM, ZONE 6, NAD'83, H.P.G.N. EPOCH 1991.35, AS DETERMINED LOCALLY BY A LINE BETWEEN CONTINUALLY OPERATING REFERENCE SYSTEM (CORS) STATIONS "NOCO" & "MLFP", BEING N88° 59'15"W, PER CALIFORNIA SPATIAL REFERENCE CENTER (CSRC) & THE NATIONAL GEODETIC SURVEY (NGS).
- 2. DISTANCES SHOWN HEREON ARE GROUND DISTANCES. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING GROUND DISTANCES BY THE COMBINATION FACTOR OF 0.99998073, CALCULATED FROM AN AVERAGE LATITUDE OF 33°57'38" AND AN AVERAGE ELEVATION OF 1500 FEET ABOVE MEAN SEA LEVEL.

1/4 COR. SEC. 25 30 ° SEE SHEET 7

- 3. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY AND MONUMENT MWD'S EXISTING FEE PROPERTY AND PERMANENT EASEMENTS ALONG A PORTION OF THE UPPER FEEDER.
- INDICATES MONUMENT PER NGS AS NOTED.
- INDICATES MONUMENT AS NOTED.
- INDICATES SET 1 1/2" IRON PIPE WITH TAG "MWD LS 6985", 3" INCHES BELOW GROUND SURFACE, UNLESS OTHERWISE NOTED.
- 7. (R1) INDICATES RECORD DATA PER BELMONT TRACT NO.1 IN BOOK 14, PAGE 32, RIVERSIDE COUNTY RECORDS.
- 8. (R2) INDICATES RECORD DATA PER RECORD OF SURVEY IN BOOK 24, PAGE 8, RIVERSIDE COUNTY RECORDS.
- 9. (R3) INDICATES RECORD DATA PER GAFFORD GARDENS IN BOOK 12, PAGE 97, RIVERSIDE COUNTY RECORDS.
- 10. (R4) INDICATES RECORD DATA PER RECORD OF SURVEY IN BOOK 24, PAGE 95-96, RIVERSIDE COUNTY RECORDS.
- 11. (R5) INDICATES RECORD DATA PER RECORD OF SURVEY IN BOOK 48, PAGE 60-64, RIVERSIDE COUNTY RECORDS.
- 12. (R6) INDICATES RECORD DATA PER RIVERVIEW ADDITION TRACT NO.5 IN BOOK 7, PAGE 7, MISCELLANEOUS MAPS, RIVERSIDE COUNTY RECORDS.

NOTES CONTINUE ON SHEET 4

CONTINUALLY OPERATING REF. SYSTEM (CORS) STA. DESIGNATION "NOCO", NGS PID AJ1896 FD. WYATT-TYPE DRILLED-BRACED GEODETIC MONUMENT COMPOSED OF STAINLESS STEEL SUPPORTS AND SCIGN ANTENNA ADAPTER.

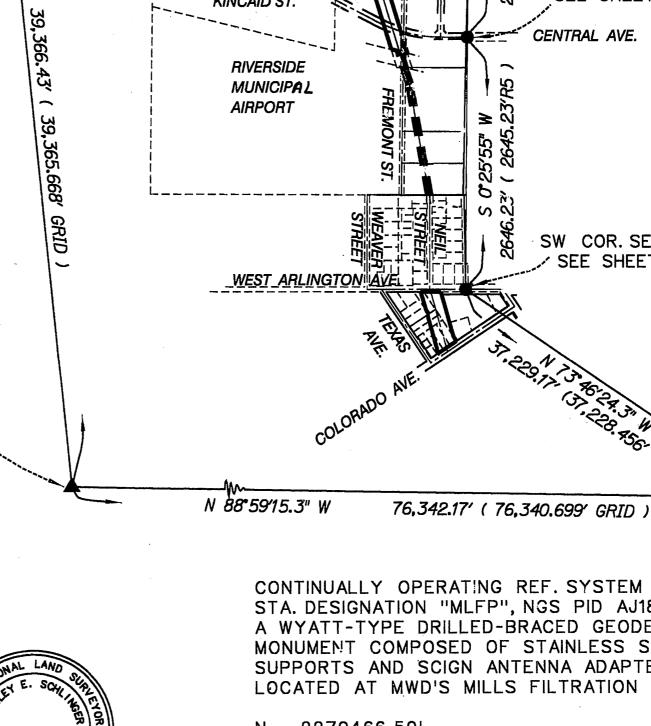
N = 2280815.44'E = 6161340.49

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, IN FEBRUARY, 2004.

Stanly & Schlinger 12-08-05

PLS 6985 STANLEY E. SCHLINGER REGISTRATION EXPIRES SEPT. 30, 2007



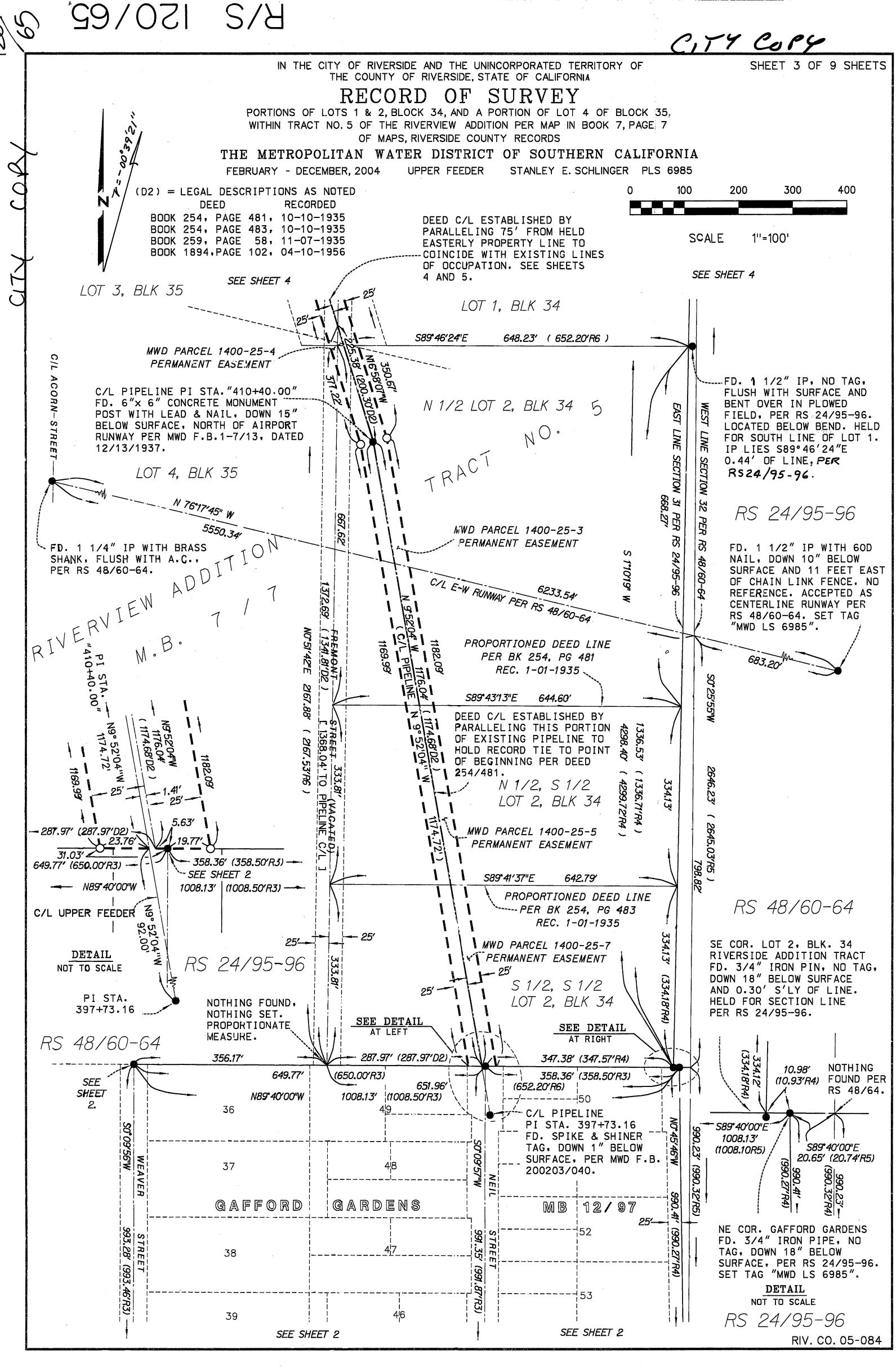
COUNTY SURVEYOR'S STATEMENT THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 9 DAY OF 1A., 2005. BRIAN H. HESS, COUNTY SURVEYOR ANA T RIVER PLS 4993 **EXPIRES 9-30-07** SANTA LE ROBY ST. ED PERKIC ST. JURUPA AVE. -- NW 1/4 SEC. 32 1" IP INSIDE 2" IP SEE SHEET 4 = CENTRAL= W 1/4 SEC. 32 SEE SHEET 3 KINCAID ST. CENTRAL AVE. SW COR. SEC. 32 SEE SHEET 2

> CONTINUALLY OPERATING REF. SYSTEM (CORS) STA. DESIGNATION "MLFP", NGS PID AJ1887 A WYATT-TYPE DRILLED-BRACED GEODETIC MONUMENT COMPOSED OF STAINLESS STEEL SUPPORTS AND SCIGN ANTENNA ADAPTER LOCATED AT MWD'S MILLS FILTRATION PLANT.

N = 2279466.59' E = 6237669.27'

30, 31, 2S-5W & 6, 3S-5W

RIV. CO. 05-084



IN THE CITY OF RIVERSIDE & THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SEE SHEET 5..

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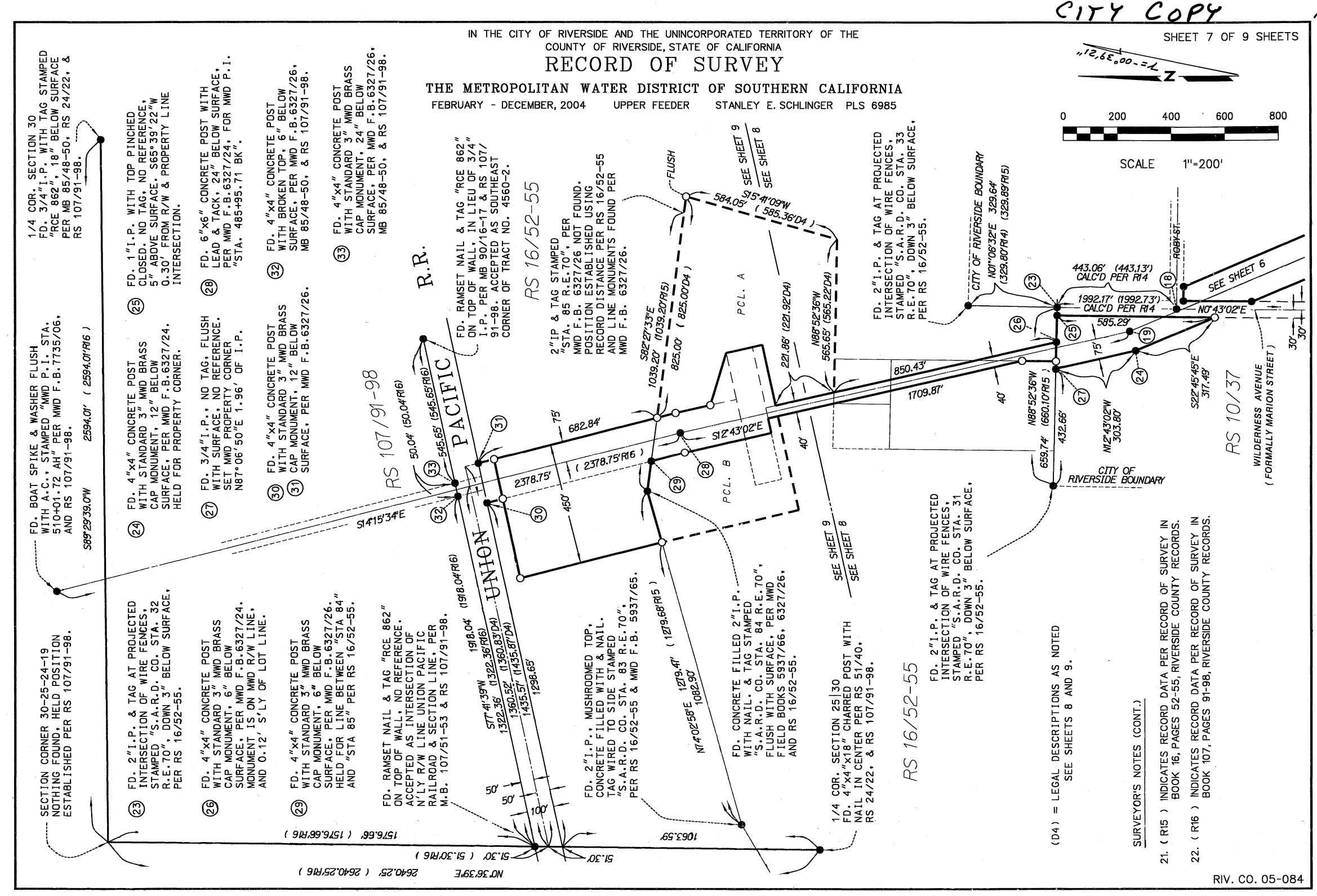
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SHEET 4 OF 9 SHEETS



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