PAR. 3

((546.30'))

546.11[°] N89*58[°]42"W

P.M. 171/94-95

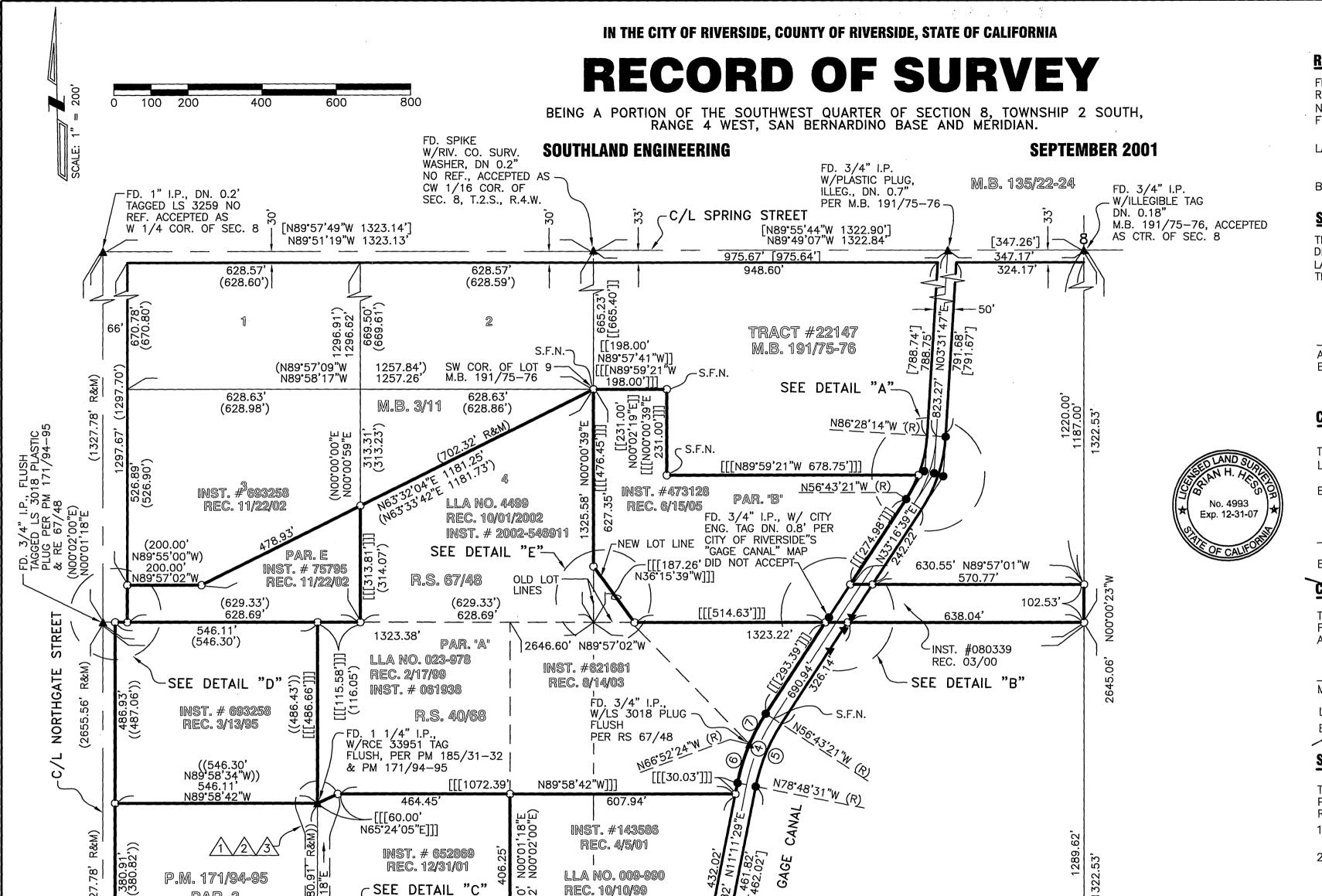
PAR. 2

PAR. 1

OF SEC. 8

-ACCEPTED AS SE COR.

18



INST. # 439747

474.21

PER PM 185/31-32 50'-

DN. 10" PER RS 67/48 & PM 185/31-32

R&M PER RS 117/91-92) ✓

W/RCE 9455 TAG

-FD. 1 1/4" l.P.,

OPEN, FLUSH

PAR. "A"

PAR. "B"

319.<u>83</u>

__N78*48'31<u>"W</u> (R)

N87'34'09<u>"E (R)</u>

(1<u>003.80' R&M PER RS 1</u>17<u>/91</u>-92)

1323.63

(519.00' R&M PER

P.M. 185/31-32)

PAR. 200.

PM 185/31-32)

(N89°56'09"E 2647.26'

FLUSH, PER PM 185/31-32 C/L PALMYRITA AVENUE

519.00' N89'56'33"E

P.M. 185/31-32

(519.00' R&M PER

& PM 171/94-95

PAR. 1

1323.63

RECORDER'S STATEMENT

FILED THIS 24th DAY OF Jan Way 2005, AT 8 Mm. IN BOOK 126 OF RECORDS OF SURVEY, AT PAGE 18-81, AT THE REQUEST OF THE COUNTY SURVEYOR.

NO. 2606-0052768
FEE 1 1.66

LARRY W. WARD, COUNTY ASSESSOR - CLERK-RECORDER

BY: Jawn a. Sans, DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF RIVERSIDE WAREHOUSE PARTNERS, THE MAGNON COMPANIES & LOWELL DYE IN JANUARY 2001.

ALLEN W. MARTIN, LS 5306 EXPIRATION DATE: 12/31/05



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23 DAY OF 1 A 2005.6

BRIAN H. HESS, COUNTY SURVEYOR

15-6-LS 4993

EXPIRATION DATE: 12/31/05

CITY ENGINEER'S CERTIFICATE OF COMPLIANCE

MARK BROWN, CITY SURVEYOR

EXP DATE _____

SURVEYOR'S NOTES

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF PALMYRITA AVENUE, BEING N89°56'09"E, PER R.S. 117/91-92, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- O INDICATES SET 1" I.P. FLUSH WITH PLASTIC PLUG STAMPED LS 5306, UNLESS OTHERWISE NOTED.
- INDICATES FD. 3/4" I.P., W/RIV. CITY ENGINEER'S TAG, DN. 0.6", PER WORK BOOK ENTITLED "GAGE CANAL" ON FILE IN THE CITY OF RIVERSIDE PUBLIC WORKS DEPT., UNLESS OTHERWISE NOTED.
- INDICATES FD. 1" I.P., FLUSH TAGGED LS 5603 PER R.S. 117/91-92, UNLESS OTHERWISE NOTED.
- . A INDICATES FD. MONUMENT AS NOTED.
- 5. () INDICATES RECORD OR CALCULATED DATA PER R.S. 67/48, UNLESS OTHERWISE NOTED.
- 6. (()) INDICATES RECORD OR CALCULATED DATA PER P.M. 171/94-95.
- 7. [] INDICATES RECORD OR CALCULATED DATA PER WORK BOOK ENTITLED "GAGE CANAL" ON FILE IN THE CITY OF RIVERSIDE PUBLIC WORKS DEPARTMENT.
- 8. [[]] INDICATES RECORD OR CALCULATED DATA PER M.B. 191/75-76.
- 9. [[[]]] INDICATES RECORD AND MEASURED DATA PER LLA NO. 4499 RECORDED ON 10/01/02 AS INSTRUMENT NO. 546911.
- 10. R&M INDICATES RECORD AND MEASURED DATA.
- 11. S.F.N. SEARCHED FOUND NOTHING.

ACCEPTED AS S 1/4 COR.

OF SEC. 8

SEE SHEET 2 FOR EASEMENT NOTES AND CURVE & LINE DATA

RIV. CO. 02-017

N86'28'14"W (R)

FD. 1" I.P.
W/L.S. 5390
PLASTIC PLUG, FLUSH
PER MB 191/75-76
DID NOT ACCEPT

N68·36'16"W (R)

[[[678.75' N89'59'21"W]]]

S.F.N.-

25'

25'

DETAIL "A"

NO SCALE

630.55' N89'57'01"W ----

FD. SPIKE & TIN

FLUSH NO REF.

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

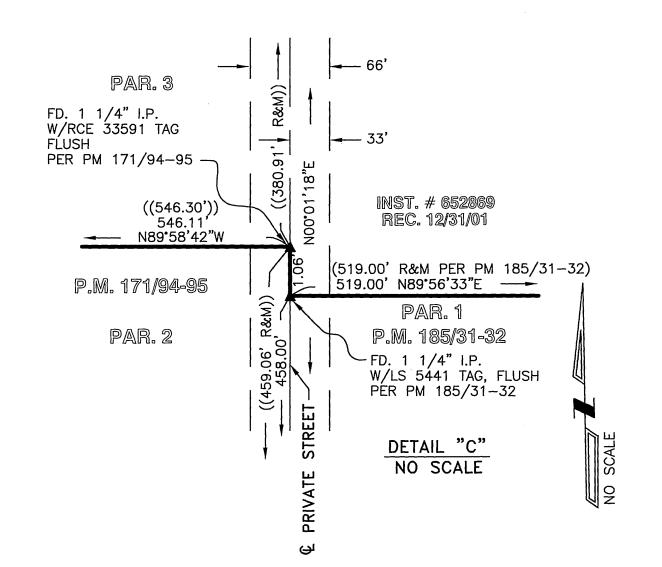
RECORD OF SURVEY

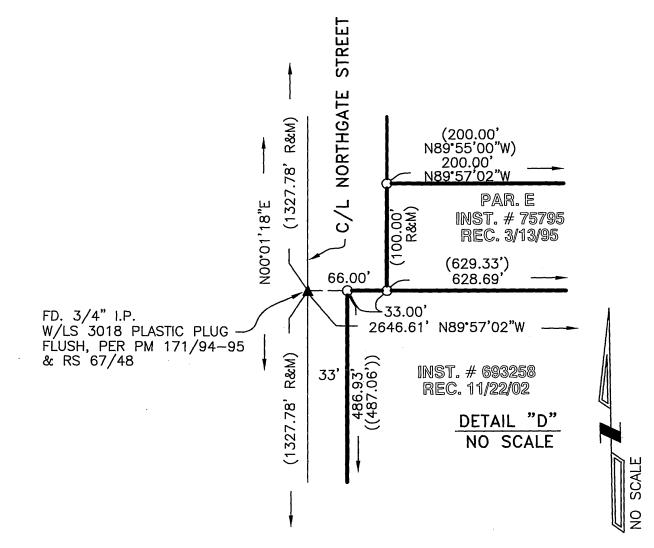
BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN.

SOUTHLAND ENGINEERING

RIVERSIDE, CALIFORNIA

MAY 2003





SEE SURVEYOR'S NOTES ON SHEET 1 (629.33') 628.69' *—* [[[514.63']]] 110.78 1323.23 N89*57'02"W DETAIL "E"

	CURVE DATA							
	△ =	R=	T=	L=				
1	13°37'20"	785.00	93.76'	186.64				
2	13'37'20"	760.00	90.77'	180.69				
3	13*37'20"	810.00'	96.75	192.58				
4	22'05'10"	500.00	97.58'	192.74				
(5)	22'05'10"	475.00'	92.70'	183.10				
6	11*56'07"	525.00'	54.88'	109.36				
7	10'09'03"	525.00	46.63'	93.01				
8	29*44'53"	400.00'	106.24	207.68				
9	29*44'53"	375.00	99.60'	194.70				
10	29'44'53"	350.00	92.96'	181.72				
1	11°52'55"	350.00	36.42'	72.58				
12	17*51'58"	350.00'	55.02'	109.14				

NO SCALE

	LINE DATA			
	BEARING	DISTANCE		
1	N02*25'51"W	249.49'	[N02°23'49"W	249.71']

EASEMENT NOTES

- AN EASEMENT FOR UNDERGROUND COMMUNICATION FACILITIES IN FAVOR OF PACIFIC BELL, RECORDED 4/5/89 AS INSTRUMENT NO. 107493, O.R.
- A NON-EXCLUSIVE EASEMENT FOR PRIVATE STREET AND PRIVATE UTILITY PURPOSES IN FAVOR OF MAGNON COMPANIES HUNTER LTD. RECORDED 9/9/88 AS INSTRUMENT NO. 269214, O.R.
- AN EASEMENT FOR PRIVATE STREET AND UTILITY PURPOSES PER CC&R RECORDED 7/8/88 AS INSTRUMENT NO. 190058, O.R.
- R/W DEDICATION PER INSTRUMENT NO. 061939, RECORDED 02/17/99, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

RIV. CO. 02-017