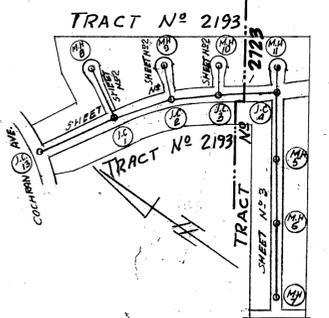


PLAN	SURVEYED	BY	DATE
	ALIGNED		
	NOTE BOOK		
	NO. 1		
	CHECKED		
	RT. OF WAY		
	CHECKED		
	NO.		

PROFILE	SURVEYED	BY	DATE
	GRADES		
	NOTE BOOK		
	NO. 1		
	CHECKED		
	STRUCTURE		
	NOTINGS		
	CHWD		
	NO.		

**QUANTITY ESTIMATE**

ITEM	TRACT No 2193	TRACT No 2723
MANHOLES	3 EA.	4 EA.
JUNCTION CHAMBERS	3 EA.	1 EA.
8" V.C.P. SEWER	1211519 L.F.	121213 L.F.
4" V.C.P. SEWER	1231230 L.F.	1053 L.F.

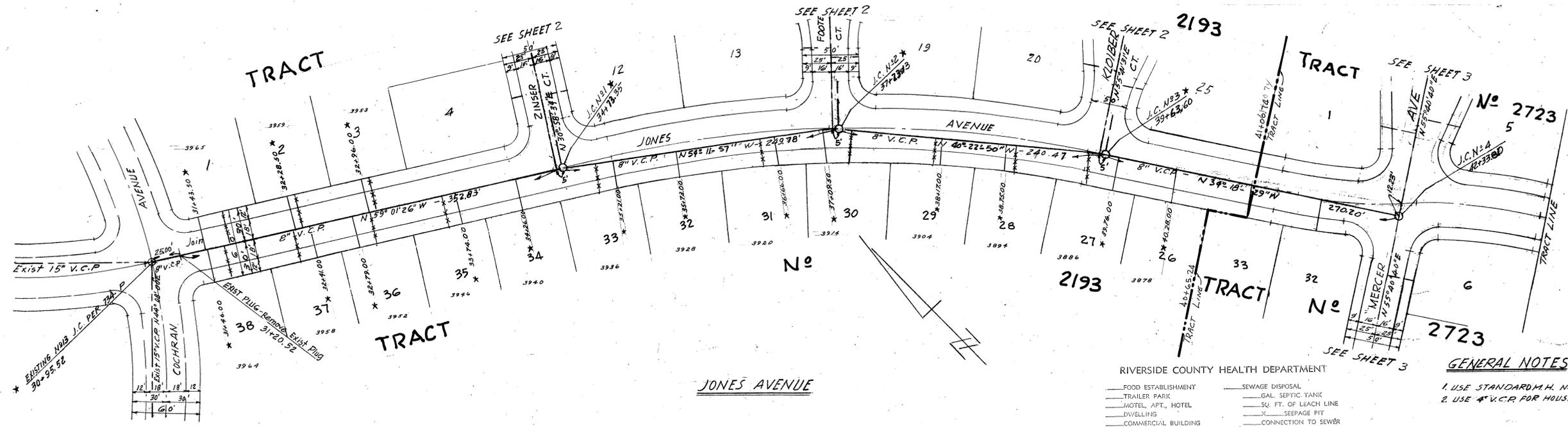


**KEY MAP**  
SCALE 1" = 400'

**LEGEND**  
 (Symbol) Junction Chamber  
 (Symbol) Manhole

**NOTE**  
1. Junction Chamber No. 13 is an existing J.C.

LA SIERRA COMMUNITY SERVICES DISTRICT  
 APPROVED JAN 15, 1963  
 AS TO TRACT No 2193  
 BY *Edley P. Davidson*, Mgr.  
 LA SIERRA COMMUNITY SERVICES DISTRICT  
 APPROVED AS TO TRACT No 2723  
 DATE 9/13/63  
 BY *Edley P. Davidson*  
 B.M. RIVERSIDE COUNTY B.M. N57  
 CHISELED "X" ON STEP OF CHURCH  
 N.W. CORNER HOLE AVE & JONES AVE.  
 ELEV. = 703.93



**JONES AVENUE**

PLAN SCALE: 1" = 50'

RIVERSIDE COUNTY HEALTH DEPARTMENT

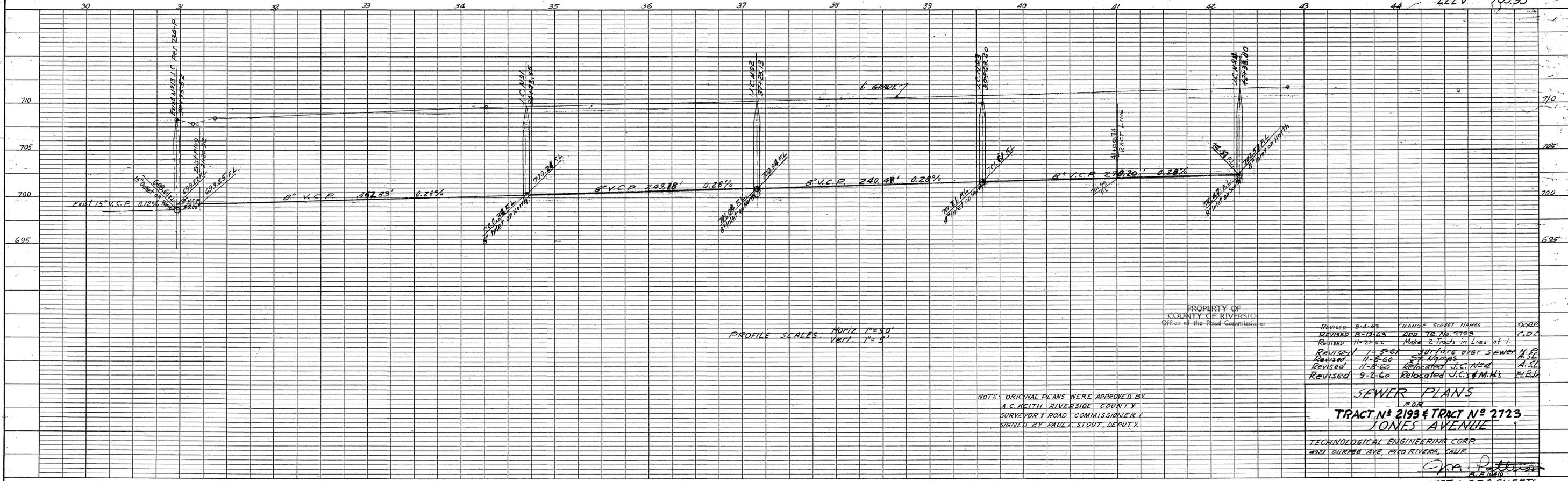
- FOOD ESTABLISHMENT
- TRAILER PARK
- MOTEL, APT., HOTEL
- DWELLINGS
- COMMERCIAL BUILDING
- WATER SOURCE
- WATER LINE LAYOUT
- SEWAGE DISPOSAL
- GAL. SEPTIC TANK
- SQ. FT. OF LEACH LINE
- SEEPAGE PIT
- CONNECTION TO SEWER
- SEWER LINE LAYOUT
- SWIMMING POOL

This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Items) Checked Above.  
 Date 1-16-63 By *D. B. Hawkins*

★ AS BUILT 5-23-66 *gmn/HB*

**GENERAL NOTES**

1. USE STANDARD M.H. No 35
2. USE 4" V.C.P. FOR HOUSE CONNECTIONS



PROFILE SCALES: Horiz. 1" = 30'  
 Vert. 1" = 5'

PROPERTY OF  
 COUNTY OF RIVERSIDE  
 Office of the Road Commissioner

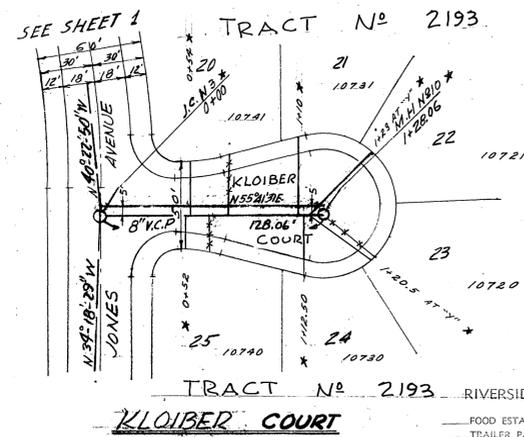
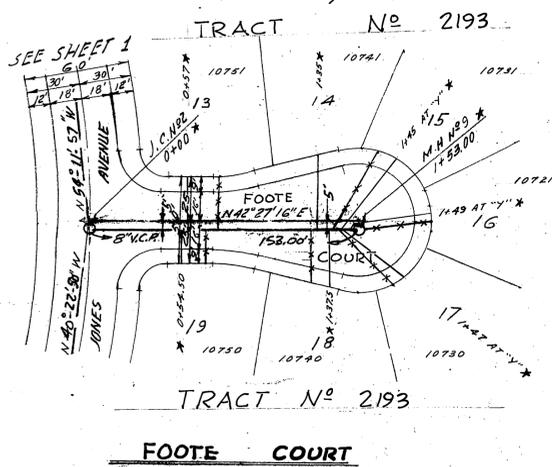
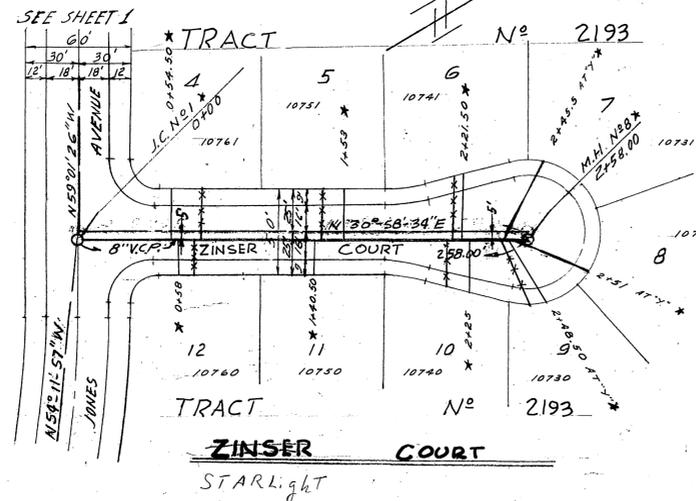
Revised	9-4-65	CHANGE STREET NAMES	9500P
Revised	8-13-63	ADD TR. No. 2123	C.D.C.
Revised	11-21-62	Make 2 Tracts in Lieu of 1.	
Revised	1-5-61	Surface over sewer H.S.P.	
Revised	11-8-60	St. Names	H.S.P.
Revised	11-8-60	Relocated J.C. No 4	A.S.P.
Revised	9-2-60	Relocated J.C. & M.H.s	H.S.P.

NOTES: ORIGINAL PLANS WERE APPROVED BY  
 A.C. KEITH RIVERSIDE COUNTY  
 SURVEYOR & ROAD COMMISSIONER  
 SIGNED BY PAUL A. STOUT, DEPUTY

**SEWER PLANS**  
 FOR  
**TRACT No 2193 & TRACT No 2723**  
**JONES AVENUE**

TECHNOLOGICAL ENGINEERING CORP  
 4921 DURBIN AVE. RIVERSIDE, CALIF.  
*Edley P. Davidson*  
 SHEET 1 OF 3 SHEETS

PLAN	DATE
DESIGNED	BY
PLOTTED	DATE
GRADES CHECKED	BY
ALIGNMENT CHECKED	DATE
RT. OF WAY CHECKED	BY
NO.	



LA SIERRA COMMUNITY SERVICES DISTRICT  
 APPROVED - JAN. 15, 1963 AS TO TRACT NO. 2193  
 By: *Orby M. Davidson, Mgr.*

LA SIERRA COMMUNITY SERVICES DISTRICT  
 APPROVED AS TO TRACT NO. 2723  
 By: *Orby M. Davidson* DATE *9/3/63*

- RIVERSIDE COUNTY HEALTH DEPARTMENT
- FOOD ESTABLISHMENT
  - TRAILER PARK
  - MOTEL, APT., HOTEL
  - DWELLING
  - COMMERCIAL BUILDING
  - WATER SOURCE
  - WATER LINE LAYOUT
  - SEWAGE DISPOSAL
  - GAL. SEPTIC TANK
  - SQ. FT. OF LEACH LINE
  - X SEEPAGE PIT
  - X CONNECTION TO SEWER
  - X SEWER LINE LAYOUT
  - SWIMMING POOL

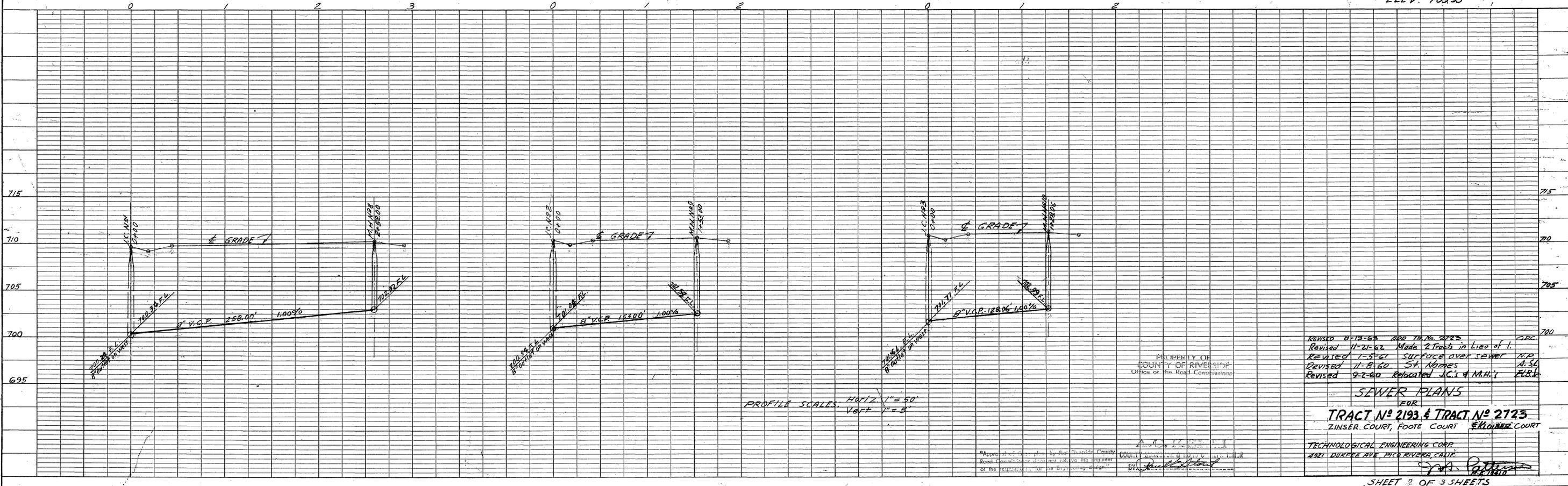
This is to Certify that the Riverside County Health Department Approves for Occupancy, Construction or Installation the Item(s) checked Above.  
 Date: *1-16-63* By: *M.B. Hansen*

B.M. RIVERSIDE COUNTY B.M. N87  
 CHISELED 'X' ON STEEP OF CHURCH  
 N.W. CORNER HOLE AVE & JONES AVE  
 ELEV. 703.93

PLAN SCALE: 1" = 50'

\* AS BUILT 7-5-66 SP10V/HB

PROFILE	DATE
DESIGNED	BY
PLOTTED	DATE
GRADES CHECKED	BY
E. M. NOTED	DATE
STRIKING/NOTING CHECKED	BY
NO.	



PROFILE SCALES: HORIZ. 1" = 50'  
 VERT. 1" = 3'

PROPERTY OF  
 COUNTY OF RIVERSIDE  
 Office of the Road Commission

REVISED 8-13-63 ADD TRACT NO. 2723 GBC  
 Revised 11-21-62 Made 2 Pkts in Lieu of 1.  
 Revised 1-5-61 SURFACE OVER SEWER N.P.  
 Revised 11-8-60 ST. JONES A.S.  
 Revised 9-2-60 Relocated J.C.'s & M.H.'s F.R.B.

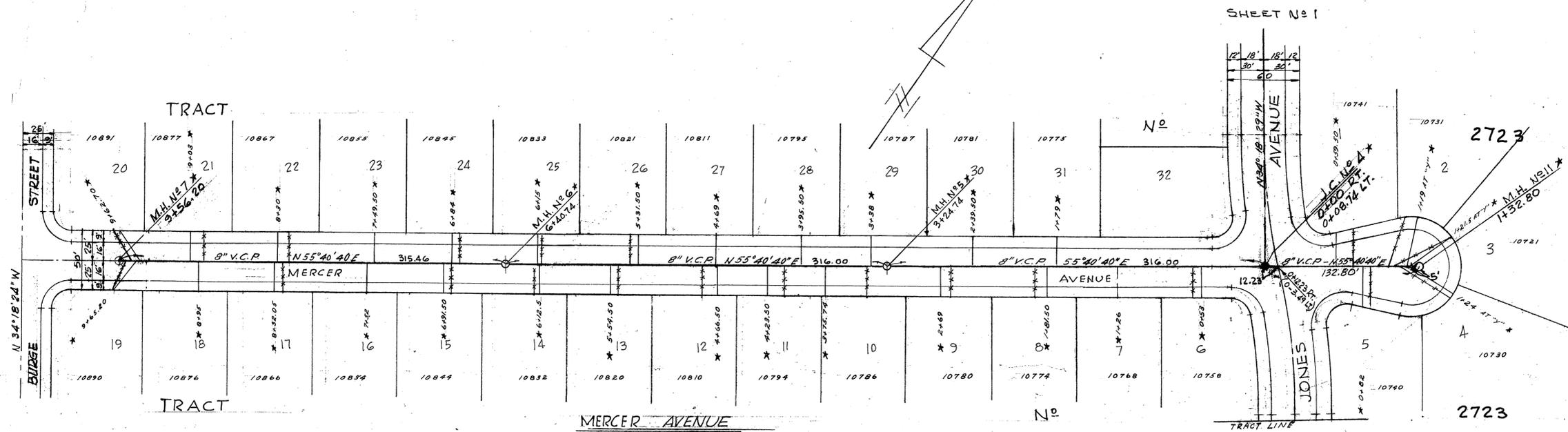
SEWER PLANS  
 FOR  
 TRACT NO. 2193 & TRACT NO. 2723  
 ZINSER COURT, FOOTE COURT, KLOIBER COURT

TECHNOLOGICAL ENGINEERING CORP.  
 4921 DUREEE AVE, PICO RIVERA, CALIF.  
 BY: *[Signature]*

SHEET 2 OF 3 SHEETS

PLAN SURVEYED, PLOTTED, ALIGNED, CHECKED, BY: DATE: NO. OF WY. CHECKED.

PROFILE SURVEYED, PLOTTED, CHECKED, BY: DATE: NO. OF WY. CHECKED.

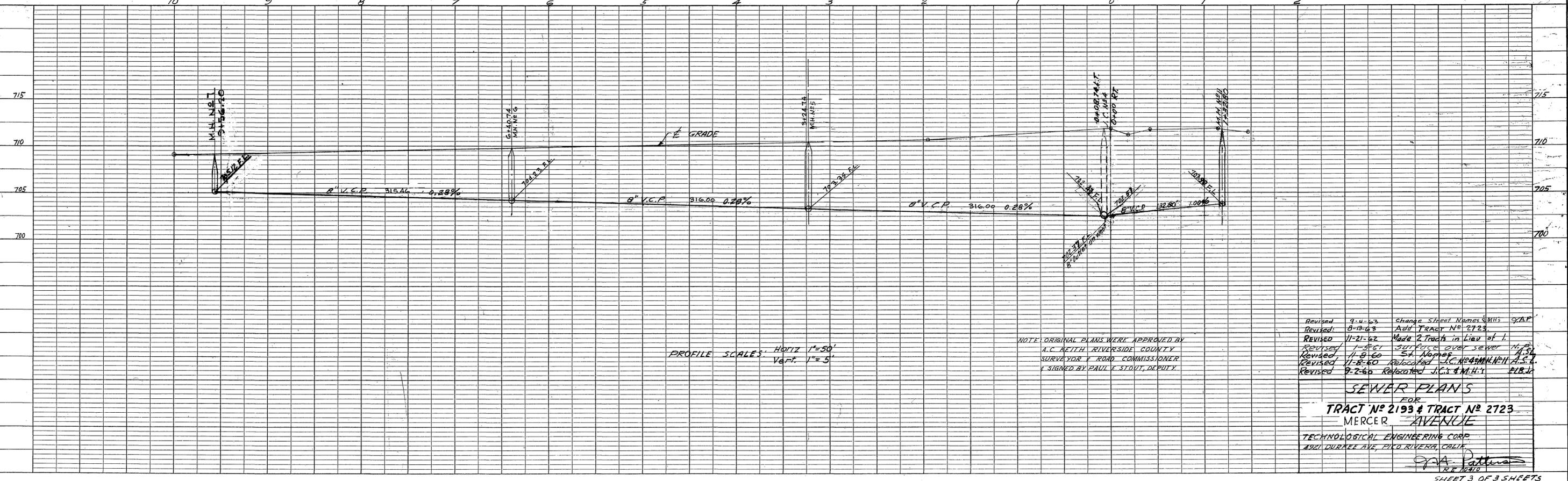


PLAN SCALE: 1" = 50'

\* AS BUILT 7-5-66 gmr/AB

B.M. RIVERSIDE COUNTY B.M. NO. 7 CHISELED 'X' ON STEP OF CHURCH N.W. CORNER HOLE AVE & JONES AVE ELEV. 703.93

LA SIERRA COMMUNITY SERVICES DISTRICTS APPROVED AS TO TRACT NO. 2723 BY: *Edy M. Davidson* DATE: 2/2/63



PROFILE SCALES: HORIZ 1" = 50' VERT 1" = 5'

NOTE: ORIGINAL PLANS WERE APPROVED BY A.C. NETH, RIVERSIDE COUNTY SURVEYOR & ROAD COMMISSIONER & SIGNED BY PAUL E. STOUT, DEPUTY.

Revised 9-4-63 Change Sheet Names & M.H.'s J.A.P.  
 Revised 8-13-63 Add Tract No. 2723  
 Revised 11-21-62 Made 2 Tracts in Lieu of 1  
 Revised 1-5-61 Surface over sewer N.P.  
 Revised 1-9-60 St. Names A.S.D.  
 Revised 11-8-60 Relocated J.C. McMANIS II A.S.D.  
 Revised 9-2-60 Relocated J.C.'s & M.H.'s F.B.V.

SEWER PLANS FOR TRACT NO. 2193 & TRACT NO. 2723 MERCER AVENUE  
 TECHNOLOGICAL ENGINEERING CORP. 2021 DURREE AVE, PICO RIVERA, CALIF.  
*G.A. Patten*  
 SHEET 3 OF 3 SHEETS