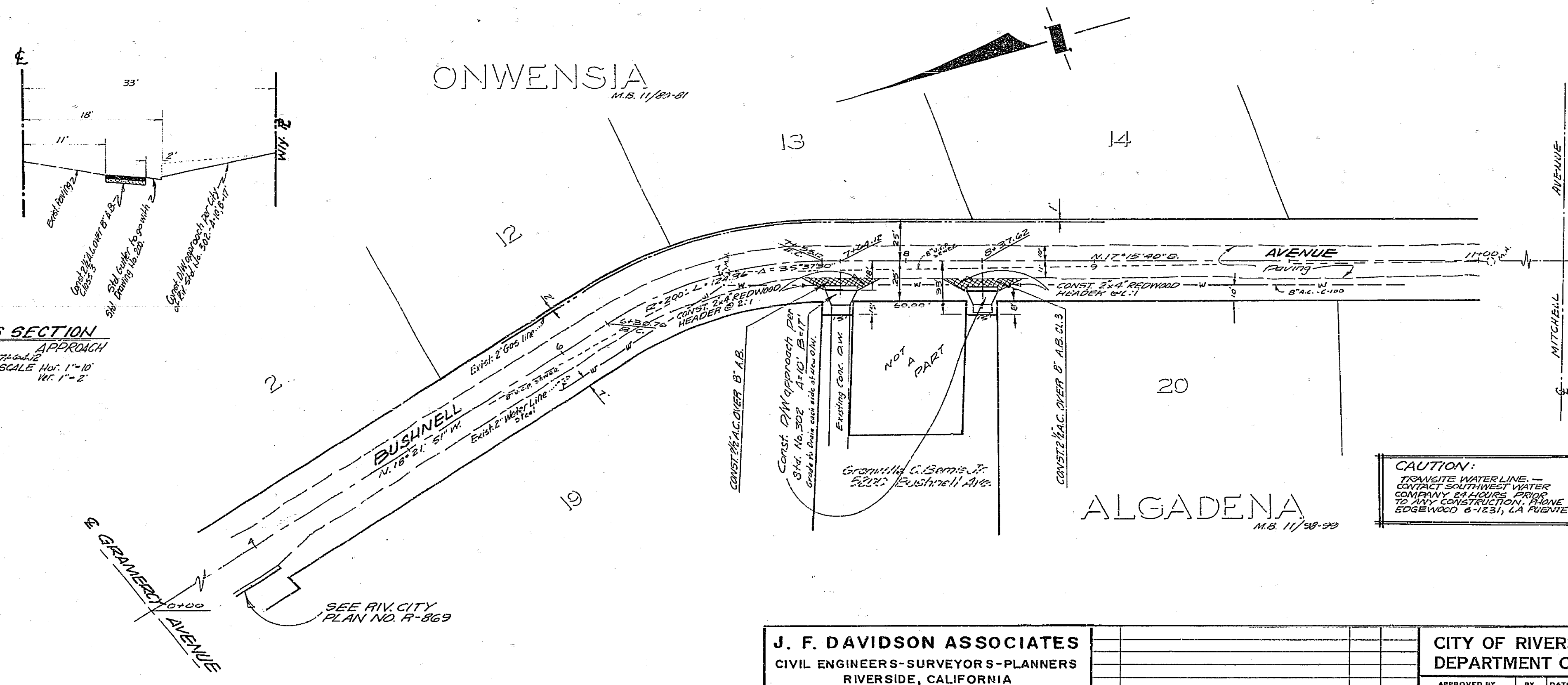


GROSS SECTION
DRIVEWAY APPROACH
SCALE: HORIZ. 1" = 10'
VERT. 1" = 2'



- GENERAL NOTES**
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CLEAR THE RIGHT OF WAY IN ACCORDANCE WITH THE PROVISIONS OF LAW AS APPLICABLE TO EACH UTILITY, INCLUDING UTILITY LINES AND APPURTENANCES, AND AT NO COST TO THE CITY.
 - CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RIVERSIDE DEPARTMENT OF PUBLIC WORKS, SPECIFICATIONS NO. 701 AND STANDARD DRAWINGS.
 - PRIME COAT, SEAL COAT, AND PAINT BINDER ARE REQUIRED.
 - GRADING WILL REQUIRE A PERMIT UNDER ORDINANCE 3093 FOR A CUT OR FILL EXCEEDING 100 CUBIC YARDS, OR A FILL OVER ONE FOOT IN DEPTH.
 - THE DEVELOPER SHALL ARRANGE FOR A TEST OF THE SOIL AT THE SURFACE LEVEL BY A SOILS ENGINEER. THICKNESS OF PAVEMENT AND DETERMINED AMOUNT OF ASPHALT BASE SHALL BE DETERMINED BY THE SOILS ENGINEER AND SUBMITTED TO THE CITY OF RIVERSIDE FOR APPROVAL PRIOR TO CONSTRUCTION.
 - TRIM EDGE OF EXISTING PAVEMENT WHERE NEW PAVING JOINS EXISTING PAVEMENT TO A CLEAN, STRAIGHT LINE. CONSTRUCT MATCH-UP PAVING AS SHOWN AND OVERLAY PAVING AS DIRECTED IN THE FIELD TO PRODUCE A SMOOTH CROWN SECTION.

- BENCH MARKS**
- CITY BENCH MARK - RR SPIKE IN POLE #81503H, NORTH-EAST CORNER GRAMERCY PLACE AND JONES AVENUE, FB 704-20 ELEV. 751.845
 - T.B.M. #1 - 20' NAIL EAST SIDE OF WEST SIDE BUSHNELL AVENUE 5' 50" SLY OF GRAMERCY PLACE. ELEV. 753.84

CAUTION:
TRANSMIT WATER LINE - CONTACT SOUTHWEST WATER COMPANY OR ADVISE PROPOS TO ANY CONSTRUCTION, PHONE RECEIVED 6-1631, LA PRUNTE

J. F. DAVIDSON ASSOCIATES CIVIL ENGINEERS-SURVEYORS-PLANNERS RIVERSIDE, CALIFORNIA		CITY OF RIVERSIDE, CALIFORNIA DEPARTMENT OF PUBLIC WORKS		PROJECT NO. R-1256
APPROVED BY: <i>[Signature]</i> DATE: 9-7-67 R.E. No. 75099		APPROVED BY: <i>[Signature]</i> SUPERVISOR OF PUBLIC WORKS		SHEET 1 OF 1
W.G. 1597 FOR GRANVILLE C. BENNIS F.B. 20778		DESIGNED BY: <i>[Signature]</i> DRAWN BY: <i>[Signature]</i> CHECKED BY: <i>[Signature]</i>		FILE NO. 3345