LA SIERRA HEIGHTS

PROPERTY OF THE

RIVERSIDE GROVES & WATER COMPANY

RIVERSIDE COUNTY, CALIFORNIA.

Being a subdivision of portions of Sections 3-10 11-14 and 15 T.35., R.GW. S.B.M. all being a part of a subdivision of Rancho La Sierra as shown upon a map recorded in Book 6 of Maps at page 70, Records of Riverside County, California; also a resubdivision of Blocks 9 and 10 Tract Nol of La Sierra Heights us recorded in Book 7 of Maps, page 43 Records of Riverside County, California

On this 29 day of 3 or 2002 in the year one thousand nine hundred and Ten, before merrilli. MENUVER a Notary Public in and for said County of Los Angeles , State of California , residing there in the Corporation that executed the accompanying instrument and and Known to me to be the persons whose names are subscribed thereto and acknowledged to me that such Corporation executed the same In witness whereof I have hereunto set my hund and

affixed my Official Seal the day and year in this certificate first above written Mastolbert

Notary Public in and for Los Angeles County State of California.

On this 31 day of Pice, her, in the year one thousand nine hundred and the before medica Band ction a Notary Public in and for said County of Infancies State of California, residing therein duly commissioned and sworn personally appeared R.M. it agrees Known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and

affixed my Official Seal the day and year in this certificate first

 $S_{ee.10}$

9 14 A.

Block 64

Cement Pon.

60.10

Mines Bridge tim Notary Public in and for

State of California $S_{ec.3}$

868.76

7 8.95A

5 8.97A.

8.61A.

8.67A Block 65

8.51A.

Block 2.82 A. Cerrent Point 938.84 Lot 13 10.61 A **7** 9.834. 6 8494 **5** 9.32 A Block 10 Block 74 **2** 8 43 A 9.32 A CEMENT PONT -74 27 Rog . 21515 90 674 27 7 8.33A. Block 67 Secto 3 8.45A. Sec 2 3 9.03 A 8. 93 A. - N 65°32'E 1789.77 Lot F 10.66 A. **7** 848A

Block & 66

11.27A

Coment Point

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NOTE:

21 /3 374.

We hereby certify that we are the owners of, or interested in the land included within the subdivision nown on the annexed map, and that we consent to the making of said map and subdivision as shown within the colored border line, and that we are the only persons whose consent is necessary to pass a clear title to said land

Received Groves and Water Company

German c'Imerican Savings Bank

State of Californ > S.S. County of Los Angeles

> On this & 9thday of December in the year one thousand nine hundred and ten, before me Juella It Jones a Notary Public in and for said County of Lds Angeles, State of California, residing therein, duly commissioned and sworn personally appeared Marshall Jillen known to me to be the President and Myron W. Lillen Known to me to be the Secretary of the Burerside groves. + Water Corporation that executed the accompunying instrument and known to me to be the persons whose numes are subscribed thereto and acknowledged to me that such Corporation executed the same.

In witness whereof I have hereunto set my hand . and affixed my Official Seal, the day and year in this certificate first above written.

> Notary Publicain and for Los Angeles County State of California

State of California

