

IN THE CITY OF RIVERSIDE
TRACT NO. 3910

SHEET NO. 1 OF 2 SHEETS

FILED
 ON July 30 1969
 AT 9:00 A.M.
W.D. BALOGH
 COUNTY RECORDER
 By Clara B. Vaughn
 DEPUTY
 FEE \$ 7.50
 No. 77031
 Filed By City Clerk
 Sub. G'ee. County Title Co

BEING A SUBDIVISION OF A PORTION OF
 LOT 1, BLOCK 73, OF ARLINGTON HEIGHTS
 PER MAP RECORDED IN BOOK 11 OF MAPS,
 PAGES 20 & 21, RECORDS OF SAN BERNARDINO
 COUNTY, CALIFORNIA.

GARNER, TEE, TRACADAS & TROY - CIVIL ENGINEERING
 MARCH, 1969

OWNERSHIP

We hereby certify that we are the owners of, or have some right, title or interest in the lands included within the subdivision shown on the annexed map, that we are the only persons whose consent is necessary to pass a clear title to said land and we hereby consent to the making and filing of said subdivision and map as shown within the colored border line and we hereby offer for dedication to public use for street purposes Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 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936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Ivan Lovett - President
Harma A. Lovett - Secretary

CITY PLANNING COMMISSION

I hereby certify that this map is as approved by the Riverside City Planning Commission at its meeting held April 3, 1969
Thomas M. Brown
 Planning Director, City of Riverside

CITY CLERK

I, V.J. Strohecker, City Clerk of the City of Riverside, California, hereby certify that an undertaking satisfactory to the Council of said City guaranteeing the construction of required street improvements in this subdivision was approved and filed in my office prior to the final acceptance of this subdivision map.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Riverside, California this 15th day of July 1969
Virginia J. Strohecker
 City Clerk of the City of Riverside, Calif.

DIRECTOR OF PUBLIC WORKS

I, hereby certify that I have examined the within map, that the subdivision shown is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 128 (Subdivision Map Act) Statutes of California 1943, and of Ordinance 1328 of the City of Riverside, California and all amendments thereto have been complied with, that plans and specifications for drain, drainage, sewer and drainage works sufficient to protect all lots in said subdivision from flood or overflow have been approved by me and I am satisfied that this map is technically correct.
John E. Heston
 Dated July 11, 1969 Director of Public Works

RESOLUTION OF ACCEPTANCE

RESOLVED: that this map consisting of two (2) sheets be and the same is hereby accepted as the official map of TRACT NO. 3910 and the streets hereon are hereby accepted as public streets and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, California and to affix the seal of the City thereto.
 I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 15th day of July 1969
Virginia J. Strohecker
 City Clerk of the City of Riverside, Calif.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
 COUNTY OF RIVERSIDE }
 On this 10 day of July 1969, before me the undersigned a Notary Public in and for said County and State, personally appeared IVAR LOVETT known to me to be the President of TREND Inc., the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be the General Partner of TREND-WAY A Limited Partnership, the partnership that executed the within instrument, and acknowledged to me that corporation executed the same as such partner and that such partnership executed the same.
Antoine P. Sulman
 Notary Public in and for said County and State
 My Commission Expires 8-2-69

STREET SUPERINTENDENT

I hereby certify that according to the records of this office the property shown on this map is not subject to any special assessments which have not been paid in full.
George E. Heston
 Dated JUNE 24, 1969 Street Superintendent

DIRECTOR OF PUBLIC UTILITIES

I hereby certify that the subdivider named on this map has deposited with the Water Department of the City of Riverside, sufficient funds to cover the cost of installing all necessary fire hydrants together with all water mains and laterals to the curb line on all streets shown on said map; and that all PUE shown on this map are sufficient for all requirements of the Electric Light and Water Departments of the City of Riverside and for the Department of Public Utilities of said city.
Quinn D. Chan
 Dated July 2, 1969 Director of Public Utilities

TAX COLLECTOR

I hereby certify that according to the records of this office as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 3,000.00
DONNA BOUER BARCOCK
 County Tax Collector
 Dated July 10, 1969 By J. H. St. John Deputy.

SOIL TEST

Soil Tests were performed by G.H.J. Materials Laboratory Inc. on the 21st day of February 1969.

ENGINEER'S

We hereby certify that we are a Registered Civil Engineer and Licensed Land Surveyors of the State of California and that this map consisting of two sheets correctly represents a survey made under our supervision in March 1969, that all the monuments shown hereon actually exist and their positions are correctly shown or will be in place within one (1) year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.
Russell H. Garner
 Dated 6/18/69 1969 Russell H. Garner L.S. 3035
Bob A. Tee L.S. 3249
Frank Tracadas L.S. 3107
Donald F. Troy L.S. 3051

TAX BOND

I hereby certify that a bond in the sum of \$ 5,000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned on the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes which at the time of the filing of this map with the County recorder are a lien against such property but not yet payable and said bond has been duly approved by said Board of Supervisors.
DONALD D. SULLIVAN
 County Clerk and Ex-officio Clerk of the Board of Supervisors.
 Dated JULY 28th 1969 By Agnes Beugler Deputy

CITY TREASURER

I hereby certify that according to the records of this office as of this date, the property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full. This certificate does not include any special assessments the bonds of which have not become a lien against said property.
N. E. Brewer
 Dated June 24, 1969 City Treasurer by NHW

3910
 M.B. 62/65

3910
 M.B. 62/65

Antoine P. Sulman

IN THE CITY OF RIVERSIDE

TRACT NO. 3910

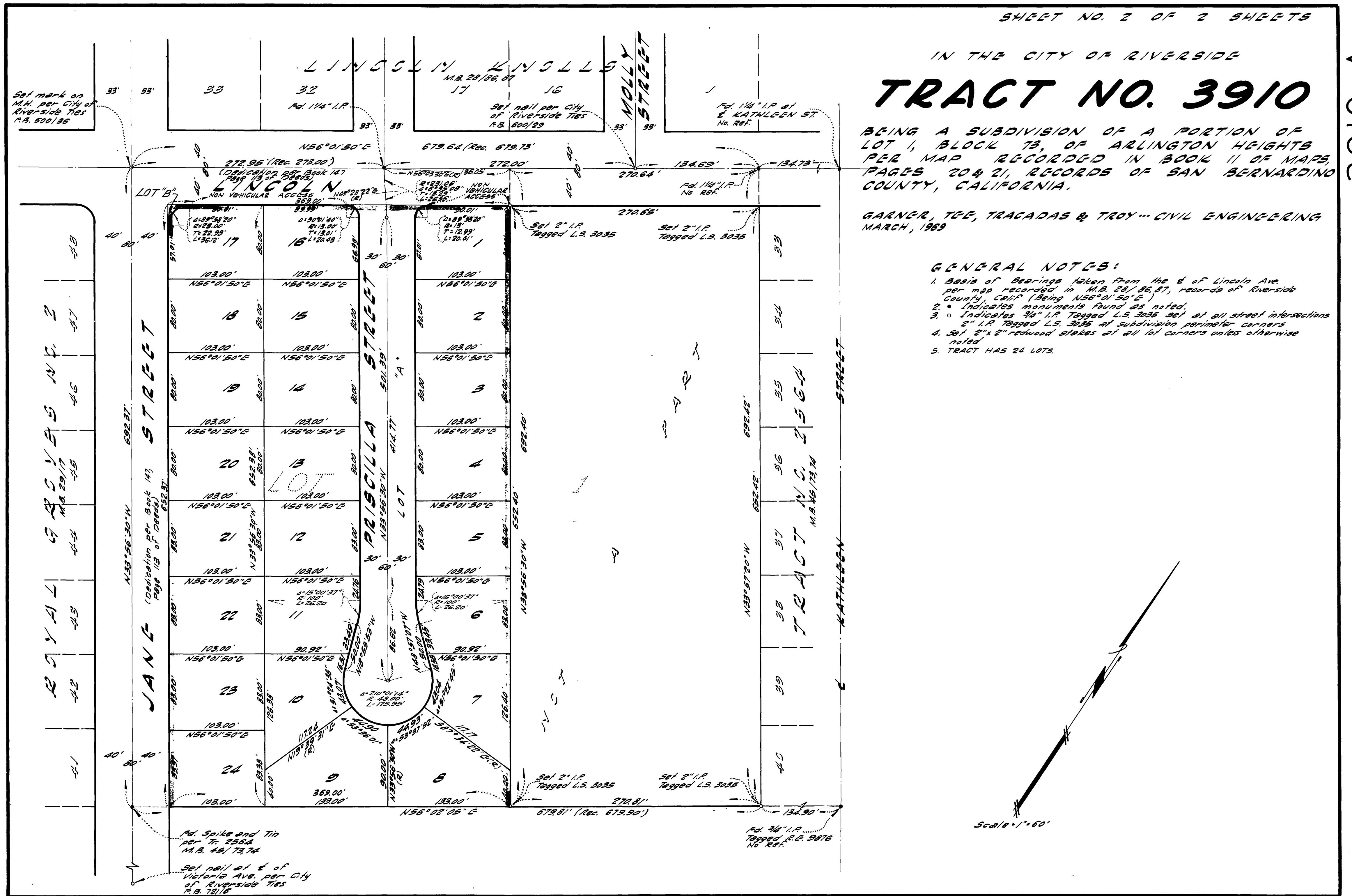
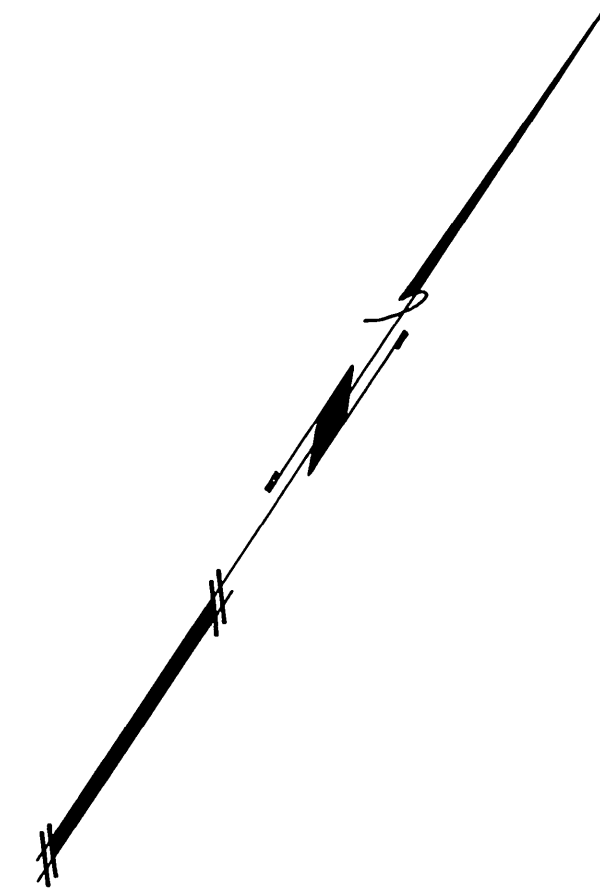
BEING A SUBDIVISION OF A PORTION OF LOT 1, BLOCK 7B, OF ARLINGTON HEIGHTS PER MAP RECORDED IN BOOK 11 OF MAPS, PAGES 20 & 21, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

GARNER, TEE, TRACADAS & TROY - CIVIL ENGINEERING
MARCH, 1969

GENERAL NOTES:

1. Basis of Bearings taken from the E of Lincoln Ave. per map recorded in M.B. 28/86, 87, records of Riverside County, Calif. (Being N56°01'50"E)
2. Indicates monuments found as noted.
3. Indicates 3/4" I.P. Tagged L.S. 3035 set at all street intersections 2" I.P. Tagged L.S. 3035 at subdivision perimeter corners.
4. Set 2"x2" redwood stakes at all lot corners unless otherwise noted.
5. TRACT HAS 24 LOTS.

Scale 1" = 60'



3910-A
M.B. 62/66

M.B. 62/66

George J. [unclear]

M.B. 62/66

3910-A