_	COMPANY, a Califor	
11000	Questi - 8	es. Bant of Salet Sec.
VOM.	- Jacobson - 148	es. Oracline page.
ΑΩΝ СΩΡΡΩΡΔΤΙ	ON, a <i>Deloware</i> co	ornoration /
MA I	on, a genowore co	orporation /
Garner J	blain"	11/11/20 lekun
1	·	
EDDUCA CEDUTA	TE CODDODATION of Co	alifornia comporation as Trustee
		alifornia corporation as Trustee
mildo	ad Kinky	MILDRED BETCHER, ASST. SECRETARY
MILDRED KI	RBY, VICE PRESID	DENT MILDRED BETCHER, ROST. SECRETARY
OTARY ACKNOWL	EDGEMENT	
tate of Calif	ornia)	
ounty of Rive	· 00	
n Aug	quest 29 1978	, before me, the undersigned, a Notary
ublic in and/	for said State, bei	ersonally appeared (1) m. H/15711
nown to me to	be thePres	esident, and BART R. Singletary
nown to me to	o be the	Secretary of
		ne within Instrument, known to me to be the persons
		ent, on the half of the Corporation herein named, and
_	-	poration executed the within Instrument pursuant to
ied by laws of	. a resolution of r	
VITNESS my har	nd and official seal	My Commission Expires $1/-1/-80$
Signature	Alrea La	Sikhara-Loughugandassianiahaniahaniahaniahaniahaniahaniaha
1.		ANDREA L. AMMEL
Hndre	a L. Ammer	NOTARY PUBLIC - CALIFORNIA RIVERSIDE COUNTY
lame Typed or	Printed	My Commission Expires Nov. 11, 1980
OTARY ACKNOWI	EDGEMENT	
tate of Calif County of <i>Oro</i>		
n Augu	157 29, 1978	, before me, the undersigned, a Notary ersonally appeared
nown to me to	be the <i>lice</i> Pres	esident, and Morris 5. Cohen
nown to me to	be the CONTROLL	ER Secretary of
he Corporation	AON CORPORATION	U ne within Instrument, known to me to be the persons
		ent, on behalf of the Corporation herein named, and
		poration executed the within Instrument pursuant to
ts by-laws on	caresolution of i	its Board of Directors.
VITNESS my har	nd and official sea	al. My Commission Expires <u>APR. 24, 1981</u>
ignature /	Francis & Obular	OFFICIAL SEAL
	Jaomi RChuhae OM, R. CHUBAY	WAOMI & CHIBAY
NA	OMI R. CHIIRAV	PRINCIPAL OFFICE IN
lame Typed or	Printed	ORANGE COUNTY My Commission Expires April 24, 1981

OTARY ACKNOWI	LEDGEMENT	
State of Cali	Fornia)	

known to me to be the VICE President, and MILDRED BETCHER

its by-laws or a resolution of its Board of Directors.

CORPORATION

WITNESS my hand and official seal.

known to me to be the ASST. Secretary of VERDUGO SERVICE

the Corporation that executed the within Instrument, known to me to be the persons

who executed the within Instrument, on behalf of the Corporation herein named, and

acknowledged to me that such Corporation executed the within Instrument pursuant to

My Commission Expires 10-14-79

OFFICIAL SEAL PATSY F FY LLANE

LOS ANGELES OUNTY My comm expires OCT 14, 1979

We hereby certify that we are the owners of or have some right, title, or

interest in the land included within the Subdivision shown on the annexed map; that

we are the only persons whose consent is necessary to pass a clear title to said land;

OWNERSHIP CERTIFICATE

IN THE CITY OF RIVERSIDE COUNTY OF RIVERSIDE, CALIFORNIA "FOR CONDOMINIUM PURPOSES" BEING A SUBDIVISION OF A PORTION OF LOTS 1, 2,4 AND RESERVOIR OF RANCHERIA DE PACHAPPA AS SHOWN ON MAP RECORDED IN MAP BOOK 2, AT PAGE 38, ALSO BEING ALL OF PARCELS 2, AND 3 AS SHOWN ON MAP RECORDED IN RECORD OF SURVEY BOOK 36 AT PAGE 84, ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA ALSO LYING WITHIN A PORTION OF RANCHO JURUPA AND SECTION 26, T. 2 S., R. 5 W., S. B.M. CITY ENGINEER'S CERTIFICATE

J.F. DAVIDSON ASSOCIATES

RIVERSIDE CALIFORNIA

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract No.//9/4 which was approved by the Riverside City Planning Commission on January 19, 1978, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Public Works Department and that the same have been checked and approved; and that all improvements have been completed in accord with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated: DECEMBER / , 1978

ROBERT C. WALES, R.C.E. 18793 City Engineer

By Trobut !! Wala

UTILITIES CERTIFICATE

APRIL 1978

I hereby certify that the subdivider named on this map has deposited with the City of Riverside, Public Utilities Department, sufficient funds or made the required arrangements and provisions for the installation of water and electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric and Water Divisions of the Department of Public Utilities of the City of Riverside.

Dated October 25, 1978.

Director of Public Utilities

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property.

Sept 22, 1978.

City Treasurer

H. E. BREWER

SIGNATURE OMISSION

In accordance with Section 66436 (c)(1) of the Subdivision Map Act of the State of California, the signatures of the following easement holders have been omitted since their interest cannot ripen into fee.

in favor of C. V. Brown, Jr. and Anne E. An easement for Sewers Brown, in instrument recorded November 2, 1962 as Instrument No. 101992, Official Records of Riverside County, California. ((4) See Sheet 2).

An easement for sewer purposes in favor of the City of Riverside per Instrument No. 49321 recorded May 25, 1962, Official Records of Riverside County, California. ((/) See Sheet 2).

city copy

RECORDER'S CERTIFICATE

19 18, at 1:45 P.M. in Book 101 of Tract Maps, at Page 12 £ 13

at the request of the City Clerk.

Subdn. G'Tee <u>lst</u> American Title Insurance Co.

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of Two (2) sheets be and the same is hereby accepted as the final map of TRACT NO. $\overline{11914}$ and the easements are hereby accepted as public easements,

and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of Calfiornia, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 5th day of December, 1978.

> ALICE A. HARE City Clerk of the City of Riverside, California

By alice a Hare

TAX COLLECTOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal, or Local taxes and special assessments collected as

DONNA BOUER BABCOCK County Tax Collector

By Kenneth C. Kirin

TAX BOND CERTIFICATE

I hereby certify that a bond in the sum of \$_ and filed with the Board of Supervisors of the County of Riverside, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

DONALD D. SULLIVAN County Clerk and Ex-Officio Clerk of the Board of Supervisors

SURVEYOR'S CERTIFICATE

I hereby certify that I am a *Licensed Land Surveyor* of the State of California and that this map consisting of Two (2) sheets correctly represents a true and complete survey made under my supervision during March 197.8 that all monuments of the character and locations shown hereon are in place or will be in place within One (1) year from the recording date of this map, and that said monuments are sufficient to enable the survey to be retraced.

R.S. 36/84

Fd. 3/4"1.P., no tag, dn 1.5', no ref., set R.C.E. 862 tag, accepted as angle point in W'ly line Pcl. 2, R.S. 36/84

Fd. 3/4" I.P tagged

SHEET _2 OF _2 IN THE CITY OF RIVERSIDE COUNTY OF RIVERSIDE, CALIFORNIA "FOR CONDOMINIUM PURPOSES" UTILITY EASEMENTS TRACT NO. 11914 The City of Riverside, being the owner of the below described Easements, hereby consents to the making and filing of the annexed map. (2) An easement for either or both pole lines, conduits and incidental purposes, in favor of the City of Riverside per instructions and August 14, 1947 in Book 862 page 128, O.R., records of Riverside County California. BEING A SUBDIVISION OF A PORTION OF LOTS 1.2. SURVEYOR'S NOTES: 4 AND RESERVOIR LOT OF RANCHERIA DE Bearings are based on the Westerly line of Parcel 2 as shown on Record of Survey PACHAPPA AS SHOWN ON MAP RECORDED IN MAP BOOK 2, AT PAGE 38, ALSO BEING Book 36, page 84, Records of Riverside County, California, as being NI1º05' 40"E. ALL OF PARCELS 2, AND 3 AS SHOWN ON An easement for either or both pole lines, conduits and incidental purposes, in favor of the City of Riverside per inst. recorded May 18, 1962 as inst. Nº 46798, O.R., records of Riverside. County, Calif. MAP RECORDED IN RECORD OF SURVEY 1. — Indicates set 3/4" I.P. w/ plastic plug stamped R.C.E. 862, flush unless otherwise noted. BOOK 36 AT PAGE 84, ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORINA. ALSO LYING WITHIN A PORTION OF JURUPA RANCHO AND SECTION A Right of Way for construction and maintenance of A Right of Way for Construction and maintenance of Water ditches, pipes and flumes as granted to Riverside Water Company, the successor in interest to Riverside Canal Company, per deeds recorded April 26, 1882 in Book 28, page 635 and August 14, 1885 in Book 42 pages 294 and 296, respectively, both of deeds, Records of San Bernardino County Colifornia. The exact location of Said Right of Way is not disclosed 26, T. 2 S., R. 5 W., S. B.M. 2. — Indicates found monument as APRIL 1978 SCALE: 1" = 60' 3. (---) Indicates record data per Record of Survey 36/84. J. F. DAVIDSON ASSOCIATES RIVERSIDE, This subdivison contains 4.13 Acres. by the records. This symbol indicates easements as shown on this map. EVERETT C. ROSS < |S Director of Public Utilities STATE HIGHWAY -Fd. Nail, flush, no ref, accepted as reference to prop. Duplicate tracing filed with County Surveyor of Riverside County Sept. 1, 1960 and July 16, 1965 line B.C. N.04°17'29"E. -Fd. brass disc. in N.04° 17' 29"E. 228.65' (228.65') N.04º17'29"E. 535.96 capped men. in well, per. R.S. -y - Westerly R/W line of ROAD frontage road as shown ROAD on State RIN Map YIII - RIV - 43 - RIV (Sheet 6 of 7) Deeded to City of Riverside N.85°42'31"W. PANORAMA per ins't "39221, rec. 4-27-62.0. R. Riv. Co.7 Fd. brass disc. in 535.96' (535.96') capped mon in well, no ref, accepted Sewer ease as shown as B.C. Panorama Rd. and Ivy St. Gewer easement per on R.S. 36/84 Inst. #49321, rec. 5/25/62 COMMON LOT PARCEL PARCEL Fd. 1/4"1.P., tagged R.C.E 7702, Down 0.4; per R.S. 36/84 R040 Fd. 114" 1.P. tagged R.C.E. 7702, Down 0.3', per R.S. 36/84 .Fd. 34"1.P. tagged R.C.E. 862 flush, no ref N. 19°31'32"E, Inst.#101992,rec.11/2/62 N.19°31'32"E.

N.19°31'32"E.

Lots 264, M.B. 2/38 øee sheet l "Blanket Electrical and Water Easements" 1.38 R.S. 7.33, S. 356.96' (357.24') Easement for pole lines per book 862 page 128,0.R., rec.8/14/47 see sheet Fd. N.&T., per

> [] | Fd. 3/4" I.P. tagged R.C.E.
>
> [] | 102 up 0.6', per R.S.
>
> [] | 36/84 Fd. 3/4"I.P. tagged R.C.E. 1102, bent, per R.S. 36/84, reset 3/4" I.P. W. plastic R.C.E 862 dn.O.3', no ref., accepted as angle point in W'ly line Pcl. 2, R.S. 36/84. S.C.C.A. PARCEL 4 plug stamped R.C.E. 862

M.B. 7/3 5.B. Co.

P.U.E. as shown on R.S. 36/84

(148.001)

Fd 1/4" I.P. , no tag , dn. 0.6' , set. R,C.E. 862 tag. per R.S. 36/84

W.O. 5700

F.B. 1044/107