NUMBER OF LOTS 22 NUMBER OF LETTERED LOTS - - - - 22 ACREAGE IN LOTS 112.22 ACREAGE IN LETTERED LOTS A-L,Q-V - · · · · 20.23 TOTAL ACREAGE · · · · · · 132.45

TRACT NO. 21065

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 1-5, INCLUSIVE OF TR. NO. 21656 AS SHOWN BY MAP ON FILE IN BOOK 167, PAGES 19-24, INCLUSIVE OF MAPS, AND A PORTION OF LOT 19 OF TR.NO. 20775-1 AS SHOWN BY MAP ON FILE IN BOOK 167, PAGES 1-4, INCLUSIVE OF MAPS, AND PORTIONS OF LOTS 20 AND 21 OF TR. NO. 17828 AS SHOWN BY MAP ON FILE IN BOOK 150, PAGES 8-24, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. RMA DESIGN GROUP ET T3 S R 6 W

APRIL, 1987

SHEET 1 OF 8 SHEETS

RECORDER'S CERTIFICATE

FILE THIS 15 DAY OF JANUARY 19 88 AT /-00 P.H. IN BOOK /78/ OF TRACT MAPS, AT PAGES 42-49 AT THE REQUEST OF THE CITY ENGINEER

18.00 WILLIAM E. COMERLY COUNTY RECORDER NO. /2300

SUBDIVISION GUARANTEED BY: FIRST AMERICAN TITLE COMPANY

FOR CONVEYANCE PURPOSES ONLY

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN THEREON: THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA FOR PUBLIC

LOTS "J","K","T","U","Q"AND "L" FOR STREET AND PUBLIC UTILITY PURPOSES

LOT "V" FOR PARK LOTS "G", "H", "I", "R", AND "S" FOR A NON-

EXCLUSIVE EASEMENT FOR PUBLIC STREET AND UTILITY LOT "N" FOR A SEWER AND WATER EASEMENT

LOTS "M" AND "O" FOR STORM DRAIN EASEMENTS LOT "P" FOR A SEWER, WATER AND STORM DRAIN EASEMENT LOTS "A"-"F", INCLUSIVE FOR LANDSCAPE MAINTENANCE

PURPOSES. WE HEREBY OFFER FOR DEDICATION TO THE CITY OF CORONA ALL VEHICULAR ACCESS RIGHTS TO PROMENADE; AND ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN, EXCEPT AT STREET INTERSECTIONS. FN. PROJECTS, INC., A CALIFORNIA CORPORATION FORMERLY KNOWN AS

FIRST NATIONWIDE NETWORK MORTGAGE COMPANY. A CALIFORNIA CORPORATION.

SUSAN I. EDWARDS FIRST VICE PRESIDENT. SENIOR VICE PRESIDENT.

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAKES NOW A LIEN, BUT NOT YET PAYABLE.

R. WAYNE WATTS
COUNTY TAX COLLECTOR

BY Selection Towney

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$____ BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, LOCAL AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING THIS MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED THIS

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS

DEPUTY

CIVIL ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 8 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING APRIL, 1987, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDS OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE TO BE RETRACED.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP, THAT THE SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF: THAT ALL OF THE PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY APPLICABLE LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mai 91, 1989

DAY OF JANUARY oseph R. Palencia OSEPH R. PALENCIA - R.C.E. 25267 CITY ENGINEER, CITY OF CORONA

CITY CLERK'S CERTIFICATE

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA HEREBY CERTIFY THAT AN UNDERTAKING SATISFACTORY TO THE SAID CITY OF CORONA GUARANTEEING THE CONSTRUCTION OF REQUIRED STREET IMPROVEMENTS IN THIS SUBDIVISION WAS APPROVED AND FILED IN MY OFFICE PRIOR TO THE FINAL ACCEPTANCE OF THIS SUBDIVISION MAP. IN WITNESS THEREOF, I MAY HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF CORONA, CALIFORNIA, THIS 6th DAY OF JANUARY

DIEDRE' D. LINGENFELTER CITY CLERK OF THE CITY OF CORONA, CALIFORNIA

TENTATIVE MAP APPROVAL DATE 21 AUGUST 1985

CERTIFICATE BY CITY COUNCIL AS APPROVING GOVERNING BODY

I, DIEDRE' D. LINGENFELTER, CITY CLERK OF THE CITY OF CORONA, CALIFORNIA, HEREBY STATE THAT SAID CITY COUNCIL, AS THE GOVERNING BODY OF SAID CITY, APPROVED THIS TRACT MAP NO. 21065 AT A REGULAR MESTING HELD ON _, 1987.

I FURTHER STATE THAT THE CITY COUNCIL AS THE GOVERNING BODY OF SAID CITY ACCEPTED ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:

LOTS "J"K",T,"U",Q" AND "L" FOR "STREET AND PUBLIC UTILITY PURPOSES LOT "V" FOR PARK

LOTS "G", "H", "I", "R" AND "S" EXCLUSIVE EASEMENT FOR PUBLIC STREET AND UTILITY PURPOSES

LOT "N" FOR A SEWER AND WATER EASEMENT LOTS "M" AND "O" FOR A STORM DRAIN EASEMENT LOT "P" FOR SEWER, WATER, AND STORM DRAIN EASEMENT

LOTS "A-F", INCLUSIVE FOR LANDSCAPE MAINTENANCE PURPOSES AND DID ACCEPT ON BEHALF OF THE CITY OF CORONA; ALL VEHICULAR ACCESS RIGHTS TO PROMENADE, AND ALL VEHICULAR ACCESS RIGHTS TO BUCHANAN, EXCEPT AT STREET INTERSECTIONS.

DIEDRE' D. LINGENFELTER CITY CLERK, CITY OF CORONA

SOILS ENGINEER'S CERTIFICATE

A PRELIMINARY SOILS REPORT WAS PREPARED BY RICHARD MILLS

, 1986; AND WAS FILED WITH THE CITY OF CORONA AS REQUIRED BY THE HEALTH AND SAFETY CODE 17953.

RELATIVE TO THIS SUBDIVISION.

R.C.E. 24877

SHEET 2 OF 8 SHEETS

TRACT NO. 21065

IN THE CITY OF CORONA, COUNTY OF RIVERSIDE, STATE OF **CALIFORNIA**

BEING A SUBDIVISION OF LOTS 1-5, INCLUSIVE OF TR. NO. 21656 AS SHOWN BY MAP ON FILE IN BOOK 167, PAGES 19-24, INCLUSIVE OF MAPS, AND A PORTION OF LOT 19 OF TR.NO. 20775-1 AS SHOWN BY MAP ON FILE IN BOOK 167, PAGES 1-4, INCLUSIVE OF MAPS, AND PORTIONS OF LOTS 20 AND 21 OF TR. NO. 17828 AS SHOWN BY MAP ON FILE IN BOOK 150, PAGES 8-24, INCLUSIVE OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. APRIL, 1987

FOR CONVEYANCE PURPOSES ONLY

RMA DESIGN GROUP

SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436 (C) (1) OF THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED. THEIR INTEREST BEING SUCH THAT IT CANNOT RIPEN INTO A FEE.

1) CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO ARLINGTON MUTUAL WATER COMPANY, HOLDER OF AN EASEMENT FOR POWER DEED REC FEB 13, 1925, IN BK 629, AND WATER PER PG 218 OF DEEDS AND PER DEED REC. MAR. 11, 1987 AS INST NO. 67153, BOTH O.R.

CITY OF RIVERSIDE, SUCCESSOR IN INTEREST TO CITIZENS DOMESTIC WATER COMPANY, HOLDER OF A WATER EASEMENT PER DEED REC MAR. 18, 1926 IN BK 663, PG 591 OF DEEDS, AND PER DEED REC. MAR. 11, 1987 AS INST. NO. 67153, BOTH O.R.

CITY OF CORONA, HOLDER OF AN IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC ROAD PURPOSES, PUBLIC UTILITY PURPOSES, AND PUBLIC SERVICES PER DEEDS RECORDED NOVEMBER 12, 1985, AS INSTRUMENT NOS. 255021, 255022 AND 255023, ALL OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA, GAS COMPANY AND SOUTHERN COUNTIES GAS COMPANY, HOLDER OF AN EASEMENT FOR PIPELINE PURPOSES PER DEED RECORDED OCTOBER 4, 1947, IN BOOK 862, PAGE 490, OFFICIAL RECORDS.

STATE OF CALIFORNIA, HOLDER OF ABUTTER RIGHTS OF INGRESS AND EGRESS, TO OR FROM FREEWAY PER DEED RECORDED AUGUST 28, 1963, AS INSTRUMENT NO. 90856, OFFICIAL RECORDS.

CORPORATE NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

ON_THIS 26TH DAY OF OCTOBER RICHARD P. DELONG A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JUSAN I. EDWARDS KNOWN TO ME TO BE THE FIRST VICE PRESIDENT, AND DON , KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRU-MENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES AUG. 9, 1991

> NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MONUMENTS NOTES

-INDICATES FOUND POINT AS NOTED

-INDICATES 2" I.D. IRON PIPE TAGGED L.S. 3419 FOUND PER TRACT 17828 MB 150/8-24

-INDICATES 1-1/2" I.D. IRON PIPE TAGGED R.C.B. 8613 FOUND PER RS

-INDICATES LOCATION OF 2" I.D. IRON PIPE TAGGED R.C.E. 14456 FOUND - PER TR. NO. 21656, M.B. 167/19-24

O -INDICATES 2" I.D. IRON PIPE TAGGED RCE 14456 TO BE SET △ -INDICATES 1 1/2" I.D. IRON-PIPE TAGGED RCE 14456 TO BE SET

 \bigcirc -3/4" I.D. I.P. FLUSH PER R.S. 58/14-38 AND PER P.M. 108/21-23 TAGGED R.C.E. 8613 PER R.S. 72/1-15 - ACCEPTED AS ANGLE POINT IN S' LY LINE PAR. 1, R.S. 47/17

(3) -8" X 8" STONE MONUMENT SCRIBED M4 FLUSH PER R.S. 47/17 AND R.S. 58/14-36 FOR COR. PAR. 1, R.S. 47/17 & S.E. CORNER LOT 20, M.B. 6/70 AND FOUND PER P.M. 108/21-23

(4) -4" X 4" WOOD POST W/NAIL IN TOP UP 20" NO REF, ACCEPTED AS LOT COR, SET TAG RCE 14456 -1" O.D. I.P. DN. 12" TAGGED R.C.E. 14456 PER TR. NO. 21656, M.B. 167/19-24

ACCEPTED AS NW'LY CORNER INST. NO. 45670 RECORDED MARCH 7, 1979 ① -1" O.D. I.P. DN. 10" TAGGED R.C.E. 14456 PER TR. NO. 21656 M.B. 167/19-14

ACCEPTED AS SW'LY CORNER INST. NO. 45670 RECORDED MARCH 7, 1979

① -1 1/2" O.D. BRASS CAPFLUSH MARKED R.C.E. 8793 PER P.M. 83/10-12 (A) -2" O.D. BRASS MONUMENT STAMPED CENTERLINE BUCH 544+50.00 P.O.T. CENTERLINE IMP. 544+49.95 P.O.T. PER CALIFORNIA DIVISION OF HIGHWAYS MONUMENTATION MAP NO. 44071, M.B. 109/95-96 AND P.M. 83/10-12 (FD. IN BRIDGE DECK).

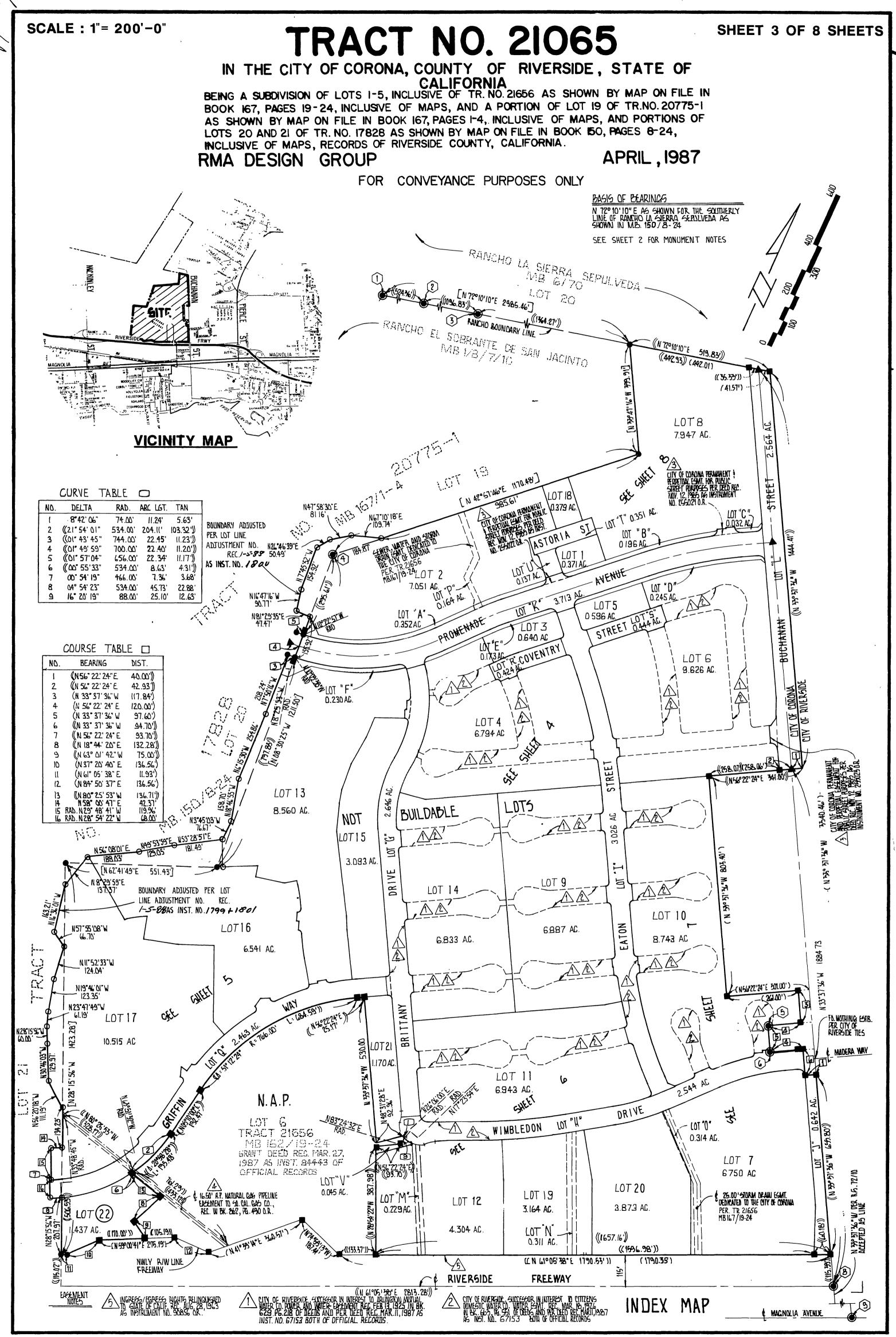
 \P -3/4" I.D. I.P. DN. 5" NO TAG PER R.S. 15/21, R.S. 15/22, R.S.

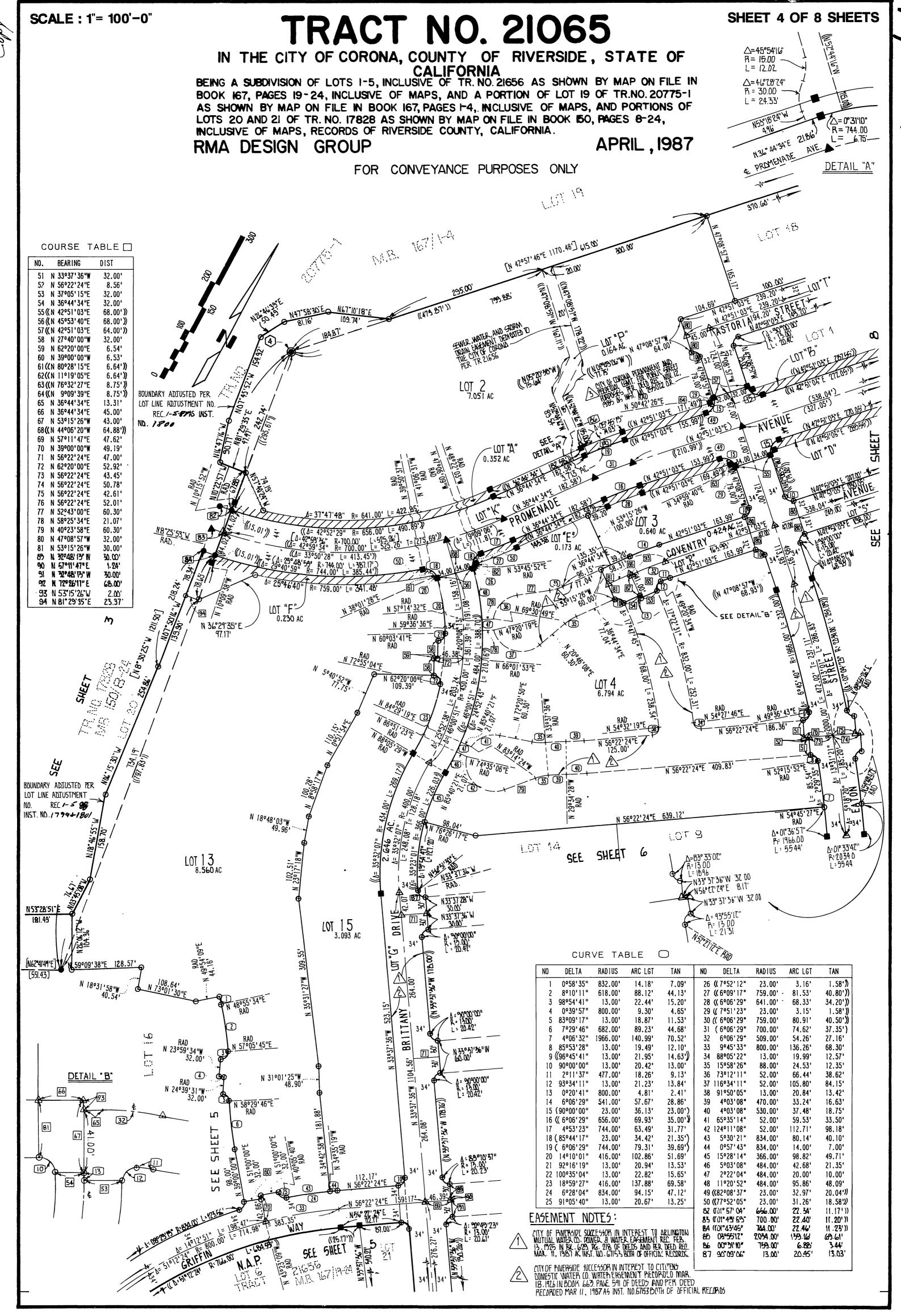
36/75, M.B. 109/95-96 AND P.M. 83/10-12 -INDICATES MEASURED AND RECORD PER R.S. 72/1-15

[]-INDICATES MEASURED AND RECORD PER TRACT NO. 17828, M.B. 150/8-24 $((\bar{y})$ -INDICATES MEASURED AND RECORD PER TR. NO. 21656, M.B. |67/|9-14

777777 - INDICATES ACCESS RIGHTS

BASIS OF BEARINGS N 72" 10'10" E AS SHOWN ON THE SOUTHERLY LINE OF RANCHO LA SIERRA SEPULVEDA AS SHOWN IN TR 17828, MB 150/8-24





SCALE: 1"= 100'-0"

MB/78/46

SHEET 5 OF 8 SHEETS

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RMA DESIGN GROUP

APRIL, 1987

FOR CONVEYANCE PURPOSES ONLY

