

OWNER'S STATEMENT

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 28th DAY OF SEPTEMBER 1989, AT 2:00 P.M. IN BOOK 207 OF MAPS AT PAGES 86+87 AT THE REQUEST OF THE CITY CLERK NO. 335050

WILLIAM E. CONERLY, COUNTY RECORDER BY: Darita Kagan, DEPUTY

SUBDIVISION GUARANTEED BY: FIRST AMERICAN TITLE INSURANCE COMPANY

UTILITIES CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP...

BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES

DATED: 8/4/89 BY: [Signature]

TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES...

R. WAYNE WATTS COUNTY TAX COLLECTOR BY: Kimberly Lewis, DEPUTY

DATE: Sept 28, 1989

TAX BOND STATEMENT

THEREBY STATE THAT A BOND IN THE SUM OF \$... HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL...

GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS R. WAYNE WATTS COUNTY TAX COLLECTOR BY: DEPUTY

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF TWO (2) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING JUNE, 1988 AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN OR WILL BE IN PLACE WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP...

PAUL CHRISTOPHER EHE LS 5280 EXPIRES 12/31/91

DATED: JULY 7th 1988

TRACT 19735

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 4 AND 9, TOWNSHIP 3 SOUTH, RANGE 6 WEST OF RANCHO LA SIERRA, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 70 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. JULY 1988

ENVIRONMENTAL HIGHTECH ENGINEERING SAN BERNARDINO, CALIFORNIA.

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 19735 WHICH WAS APPROVED BY THE RIVERSIDE CITY PLANNING COMMISSION ON MAY 5, 1988...

BARRY BECK RCE 20900 EXPIRES 9-30-89 CITY ENGINEER

DATED: Aug. 9, 1989

CITY CLERK'S CERTIFICATE

RESOLVED: THAT THIS MAP, CONSISTING OF TWO (2) SHEETS BE, AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT 19735 AND THE STREETS AND EASEMENTS ARE HEREBY ACCEPTED AS PUBLIC STREETS AND EASEMENTS EXCEPT THOSE AREAS DESIGNATED AS "33' OFFER OF DEDICATION" AND THOSE EASEMENTS DESIGNATED AS 5', 7', 10' AND 20' SLOPE EASEMENT WHICH ARE NOT ACCEPTED AT THIS TIME...

ALICE A. HARE CITY CLERK OF CITY OF RIVERSIDE CALIFORNIA

BY: Alice A. Hare

SOIL REPORT

A PRELIMINARY SOIL REPORT WAS PREPARED IN DECEMBER 1988 AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953 BY ARAGON GEO TECHNICAL CONSULTANTS INC.

8/4/89 BILL D. CARNAHAN DIRECTOR OF PUBLIC UTILITIES BY: [Signature]

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN THE LAND INCLUDED WITHIN THE LAND SUBDIVISION AS SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND...

TIERRA SANTA ENTERPRISES, INC, A CALIFORNIA CORPORATION BY: Pedro Montano, PRESIDENT BY: Carmen Tanner, SECRETARY

NOTARY ACKNOWLEDGEMENT-CORPORATE

STATE OF CALIFORNIA) COUNTY OF Riverside) ON THIS 1st DAY OF August, 1989, BEFORE ME, Leslie Duckett, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Pedro Montano (PERSONALLY KNOWN TO ME) (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE PRESIDENT AND Carmen Tanner (PERSONALLY KNOWN TO ME) SECRETARY OF TIERRA SANTA ENTERPRISES COMPANY, A CALIFORNIA CORPORATION...

NOTARY PUBLIC IN AND FOR SAID STATE LESLIE DUCKETT my Commission Expires 3-8-91 my Principal Place of Business is in Riverside County.

TRUSTEE

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION UNDER A DEED OF TRUST RECORDED SEPTEMBER 23, 1988 AS INST. NO. 275683

FIRST AMERICAN TITLE INSURANCE CO., A CALIFORNIA CORPORATION BY: [Signature] Asst. VP BY: Hal Thomas, Asst. Sec.

NOTARY ACKNOWLEDGEMENT-CORPORATE

STATE OF CALIFORNIA) COUNTY OF Riverside) ON THIS 1st DAY OF August, 1989, BEFORE ME, Leslie Duckett, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Frederick W. Johnston (PERSONALLY KNOWN TO ME) (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Asst. Vice President AND Hal Thomas (PERSONALLY KNOWN TO ME) (PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE Asst. Secretary OF FIRST AMERICAN TITLE INSURANCE CO A CALIFORNIA CORPORATION...

SIGNATURE OMISSIONS PURSUANT TO SECTION 66436 (C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED: (A) AN UNDIVIDED ONE HALF INTEREST IN AND TO ALL OIL, GAS OR OTHER HYDROCARBON SUBSTANCES PER DEED RECORDED AUGUST 5, 1988 AS INST. NO. 56084 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA...

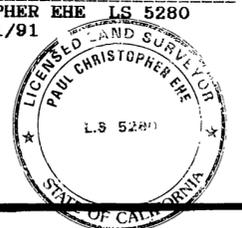
CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORD OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

BARBARA J. STECKEL CITY TREASURER BY: [Signature]

UTILITY EASEMENTS

THE CITY OF RIVERSIDE BEING THE SUCCESSOR IN INTEREST OF THE BELOW DESCRIBED EASEMENT(S), CONSENTS TO THE MAKING AND FILING OF THE ANNEXED MAP RIGHTS OF WAY AND WATER RIGHTS AS GRANTED TO LA SIERRA HEIGHTS WATER CO., A CORPORATION, TOGETHER WITH RIGHT OF ENTRY FOR THE PURPOSE OF LAYING, MAINTAINING, CONSTRUCTING WATER DITCHES, CANALS, PIPELINES, RUMES AND CONDUITS FOR CONVEYING AND DISTRIBUTING WATER FOR DOMESTIC IRRIGATION PURPOSES, AS SET OUT IN DEED RECORDED MAY 17, 1911 IN BOOK 327, PAGE 227 OF DEEDS, REC. OF RIV. CO. CALIF.



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IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT 19735

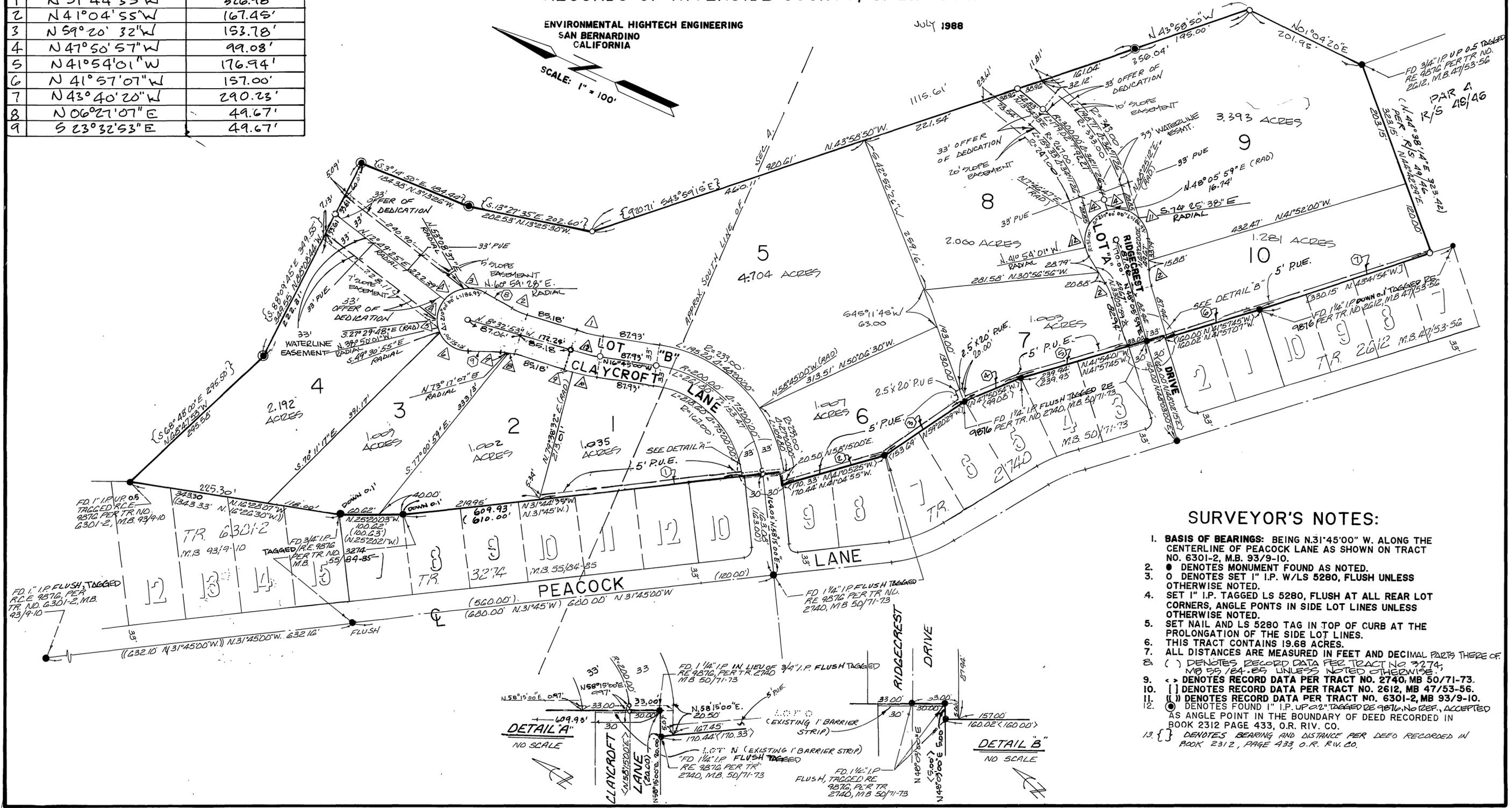
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ENVIRONMENTAL HIGHTECH ENGINEERING
SAN BERNARDINO CALIFORNIA
July 1988

SCALE: 1" = 100'

| CURVE DATA | | | | |
|------------|---------|-----------|---------|--------|
| RADIUS | DELTA | LENGTH | TANGENT | |
| 1 | 317.00' | 8°12'01" | 45.38' | 22.73' |
| 2 | 100.00' | 15°00'00" | 26.78' | 13.17' |
| 3 | 51.00' | 43°18'30" | 38.65' | 20.25' |
| 4 | 51.00' | 40°19'13" | 35.89' | 18.72' |
| 5 | 51.00' | 22°01'07" | 19.60' | 9.92' |
| 6 | 51.00' | 64°01'58" | 57.00' | 31.87' |
| 7 | 100.00' | 6°50'00" | 11.93' | 5.97' |
| 8 | 100.00' | 8°10'00" | 14.25' | 7.14' |
| 9 | 383.00' | 1°43'39" | 12.10' | 6.09' |
| 10 | 383.00' | 6°23'31" | 42.73' | 21.98' |
| 11 | 51.00' | 64°40'47" | 57.57' | 32.29' |
| 12 | 51.00' | 64°40'48" | 57.57' | 32.29' |
| 13 | 350.00' | 8°12'01" | 50.10' | 25.04' |

| BEARINGS & DISTANCES | | |
|----------------------|----------------|---------|
| 1 | N 31°44'35" W | 326.98' |
| 2 | N 41°04'55" W | 167.45' |
| 3 | N 59°20' 32" W | 153.78' |
| 4 | N 47°50'57" W | 99.08' |
| 5 | N 41°54'01" W | 176.94' |
| 6 | N 41°57'07" W | 157.00' |
| 7 | N 43°40'20" W | 290.23' |
| 8 | N 06°21'07" E | 49.67' |
| 9 | S 23°32'53" E | 49.67' |



SURVEYOR'S NOTES:

1. BASIS OF BEARINGS: BEING N.31°45'00" W. ALONG THE CENTERLINE OF PEACOCK LANE AS SHOWN ON TRACT NO. 6301-2, M.B. 93/9-10.
2. ● DENOTES MONUMENT FOUND AS NOTED.
3. ○ DENOTES SET 1" I.P. W/LS 5280, FLUSH UNLESS OTHERWISE NOTED.
4. SET 1" I.P. TAGGED LS 5280, FLUSH AT ALL REAR LOT CORNERS, ANGLE POINTS IN SIDE LOT LINES UNLESS OTHERWISE NOTED.
5. SET NAIL AND LS 5280 TAG IN TOP OF CURB AT THE PROLONGATION OF THE SIDE LOT LINES.
6. THIS TRACT CONTAINS 19.68 ACRES.
7. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THERE OF.
8. () DENOTES RECORD DATA PER TRACT NO. 3274; M.B. 55/184-85 UNLESS NOTED OTHERWISE.
9. <> DENOTES RECORD DATA PER TRACT NO. 2740, M.B. 50/71-73.
10. [] DENOTES RECORD DATA PER TRACT NO. 2612, M.B. 47/53-56.
11. () DENOTES RECORD DATA PER TRACT NO. 6301-2, M.B. 93/9-10.
12. ○ DENOTES FOUND 1" I.P. UP 0.5" TAGGED RE 9876, NO REF., ACCEPTED AS ANGLE POINT IN THE BOUNDARY OF DEED RECORDED IN BOOK 2312 PAGE 433, O.R. RIV. CO.
13. { } DENOTES BEARING AND DISTANCE PER DEED RECORDED IN BOOK 2312, PAGE 433, O.R. RIV. CO.

DETAIL A
NO SCALE

DETAIL B
NO SCALE

M.B. 207/87

M.B. 207/87