

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 22653-7

BEING A SUBDIVISION OF LOT 7 OF TRACT 24582 AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. - IN SECTIONS 21 AND 22 T.3 S., R. 4 W., S.B.M.

APRIL 1995

J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within map; that the subdivision as shown hereon is substantially the same as it appeared on the tentative map of Tract 22653 which was approved by the Riverside City Planning Commission on December 3, 1987, and any approved alterations thereof; that all provisions of the Subdivision Map Act (Division 2 of Title 7 of the California Government Code) and of Title 18 of the Riverside Municipal Code applicable at the time of the approval of the tentative map have been complied with; that I am satisfied that the map is technically correct; that the easements for sewers and drainage facilities as shown on the map have been approved; that plans for drains, drainage works, and sewers sufficient to protect all lots in the subdivision from flood have been approved; that a complete set of plans covering all improvements has been filed with the Department of Public Works and that the same have been checked and approved; and that all improvements have been completed in accordance with the approved plans or that the subdivider has entered into an agreement with the City of Riverside covering completion of all improvements and specifying the time for completing the same.

Dated: August 24, 1995

BARRY BECK R.C.E. 20900
City Engineer Lic. Exp. 9-30-97
By: Barry Beck

CITY TREASURER'S CERTIFICATE

I hereby certify that according to the records of this office as of this date, the real property shown on this map is not subject to any special assessments, bonds, and/or liens which have not been paid in full.

This certificate does not include any special assessments, the bonds of which have not become a lien upon said property, or the special taxes of the City of Riverside Community Facilities District 86-1.
Dated: 7/20/95

BARBARA J. STECKEL
City Treasurer
By: Barbara J. Steckel

UTILITIES CERTIFICATE

I hereby certify that the Subdivider named on this map has deposited with the City of Riverside, Public Utilities Department, Sufficient funds or made the required arrangements and provisions for the installation of electric facilities necessary to provide service to all parcels as shown on this map; and that all public utilities easements shown are sufficient for all requirements of the Electric Division of the Department of Public Utilities of the City of Riverside. Arrangements for water service must be made with the Western Municipal Water District.

BILL D. CARNAHAN
Director of Public Utilities
Dated: AUG 22, 1995 By: Dieter P. Wirtzfeld

SOIL REPORT

A preliminary soil report was prepared on May 23, 1988, as required by the Health and Safety Code of California, Section 17953 by Aragon Geotechnical Consultants, Inc.

WATER FACILITIES STATEMENT

I hereby state that the subdivider named on this map has deposited with the Western Municipal Water District of Riverside County, sufficient funds to cover required fees. Once the fire hydrants, water mains, and service laterals have been installed and accepted by the District, the District will supply water to each lot. The easements shown are sufficient for all requirements of water distribution.

Dated: August 21, 1995
Norm Huns CHIEF ENGINEER

RECORDER'S STATEMENT

Filed this 7th day of SEPT. 1995
at 2:00 P.M. in Book 255 of
Maps at Pages 4-9 at the request of the
CITY CLERK

Fee: \$16.00
No. 295910

FRANK K. JOHNSON, County Recorder
By: Varita Logan Deputy

Subdivision Guarantee:
COMMONWEALTH LAND TITLE INSURANCE CO.

CITY CLERK'S CERTIFICATE

RESOLVED: That this map, consisting of six (6) sheets be, and the same is hereby accepted as the final map of Tract 22653-7 and the streets and easements are hereby accepted as public streets and easements, and the City Clerk is hereby authorized and directed to attest said map by signing her name thereto as City Clerk of the City of Riverside, State of California, and affix the official seal of said City thereto.

I hereby certify that the foregoing resolution was accepted by the Mayor and Council of the City of Riverside this 5th day of September 1995.



KAREN E. LINDQUIST
City Clerk of the City of Riverside, California

By: Karen E. Lindquist

TAX BOND STATEMENT

I hereby state that a bond in the sum of \$68,000.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated: 9/7/1995

Maia Brass, Deputy
GERALD A. MALONEY
Clerk of the Board of Supervisors

CASH TAX BOND
R. WAYNE WATTS
County Tax Collector

by _____ Deputy

TAX COLLECTOR'S STATEMENT

I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$ 68,000.00.

Dated: 8/21/95

R. WAYNE WATTS
County Tax Collector

by Marlene Thorne Deputy

SURVEYOR'S STATEMENT

I hereby state that I am a Licensed Land Surveyor of the State of California and that this map consisting of six (6) sheets correctly represents a survey made under my supervision during Aug., 1995 and that all monuments shown hereon actually exist and their positions are correctly shown or will be in place within one year from the recordation of this map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Dated: 8-21-95



Daniel J. Kipper
DANIEL J. KIPPER L.S. 4628

OWNER'S STATEMENT

We hereby state that we are the owners of or have some right, title, or interest in the land included within the land subdivided as shown on the annexed map; that we are the only persons whose consent is necessary to pass clear title to said land, and we consent to the preparation and recordation of this Subdivision Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, lots "A" through "H" inclusive. We hereby dedicate for the construction and maintenance of electrical energy distribution facilities the easements designated as "5'x30'P.U.E."

FIELDSTONE COMMUNITIES, INC., a California corporation

Keith Johnson President
Diane E. Thatcher Asst. Secretary

CITY

255/5

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA

TRACT 22653-7

BEING A SUBDIVISION OF LOT 7 OF TRACT 24582 AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. - IN SECTIONS 21 AND 22 T.3 S., R. 4 W., S.B.M.

APRIL 1995

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA

UTILITIES EASEMENT

The City of Riverside, being the owner of the following described easement hereby consents to the preparation and recordation of the annexed map.

- ① Indicates an easement for electric facilities in favor of the City of Riverside as dedicated on Tract 24582 as shown by map on file in Book 251 of Maps at Pages 13 through 16 thereof, Records of Riverside County, California. (See Sheets 4 through 6)
- ⑦ Indicates an easement for electric facilities in favor of the City of Riverside by Deed Recorded May 19, 1995 as Inst. No. 162481, Official Records of Riverside County, California. (See Sheet 6)

BILL D. CARNAHAN
Director of Public Utilities

Dated: AUG 22, 1995 By: Dieter P. Witzfeld

SIGNATURE OMISSION

Pursuant to Section 66436 of the Subdivision Map Act, the following signatures have been omitted.

51 percent of all oil, gas, hydrocarbon and mineral substances underlying said land below 500 feet from the surface of the same without the right of surface entry as reserved by Mary H. Trautwein, et al in deed recorded August 7, 1964 as Instrument No. 96956, Official Records of Riverside County, California.

- ① Indicates an easement for sewer facilities in favor of the City of Riverside as dedicated on Tract 24582 as shown by map on file in Book 251 of Maps at Pages 13 through 16 thereof, Records of Riverside County, California. (See Sheets 4 through 6)
- ② Indicates "Offer of Dedication" for Public Street Purposes as dedicated on Tract 24582 as shown by map on file in Book 251 of Maps at Pages 13 through 16 thereof, Records of Riverside County, California. (See Sheets 4 through 6)
- ③ Indicates an easement for waterline facilities in favor of Western Municipal Water District, Recorded July 27, 1995 as Inst. No. 242786, Official Records of Riverside County, California. (See Sheet 4)

~~An easement for conduits and rights incidental thereto in favor of Eastern Municipal Water District by Deed Recorded March 4, 1955 in Book 1702 Page 559 and as set out in Memo of Agreement and in Supplemental Agreement Recorded March 4, 1955 in Book 1702 Pages 467 and 552 and by Deed Recorded November 12, 1969 as Inst. No. 115832, all being Official Records of Riverside County California. (SAID EASEMENT BEING BLANKET IN NATURE)~~

- ④ Indicates an easement for sewer facilities in favor of the City of Riverside by Deed Recorded August 15, 1989 as Inst. No. 276320 and Re-recorded Sept. 22, 1989 as Inst. No. 328296, both Official Records of Riverside County, California. (See Sheet 6)
- ⑤ Indicates an easement for drainage facilities in favor of the City of Riverside by Deed Recorded August 15, 1989 as Inst. No. 276321 and Re-recorded Sept. 22, 1989 as Inst. No. 328297, both Official Records of Riverside County, California. (See Sheet 6)
- ⑥ Indicates an easement for drainage facilities in favor of the City of Riverside as dedicated on Tract 24582 as shown by map on file in Book 251 of Maps at Pages 13 through 16 thereof, Records of Riverside County, California. (See Sheet 6)

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
SS
COUNTY OF SAN Diego

On this 3rd day of August, 1995, before me, M. Boland a Notary Public in and for said State personally appeared Keith A. Johnson & Diane E. Thatcher personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires 11-17-95 Witness my hand and official seal
M. Boland Notary Public in and for said State

My principal place of business is in SAN Diego County.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
SS
COUNTY OF _____

On this _____ day of _____, 19____, before me, _____ a Notary Public in and for said State personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires _____ Witness my hand and official seal

Print Name Notary Public in and for said State

My principal place of business is in _____ County.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
SS
COUNTY OF _____

On this _____ day of _____, 19____, before me, _____ a Notary Public in and for said State personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires _____ Witness my hand and official seal

Print Name Notary Public in and for said State

My principal place of business is in _____ County.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
SS
COUNTY OF _____

On this _____ day of _____, 19____, before me, _____ a Notary Public in and for said State personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires _____ Witness my hand and official seal

Print Name Notary Public in and for said State

My principal place of business is in _____ County.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
SS
COUNTY OF _____

On this _____ day of _____, 19____, before me, _____ a Notary Public in and for said State personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires _____ Witness my hand and official seal

Print Name Notary Public in and for said State

My principal place of business is in _____ County.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
SS
COUNTY OF _____

On this _____ day of _____, 19____, before me, _____ a Notary Public in and for said State personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

My commission expires _____ Witness my hand and official seal

Print Name Notary Public in and for said State

My principal place of business is in _____ County.

M.B. 255/5

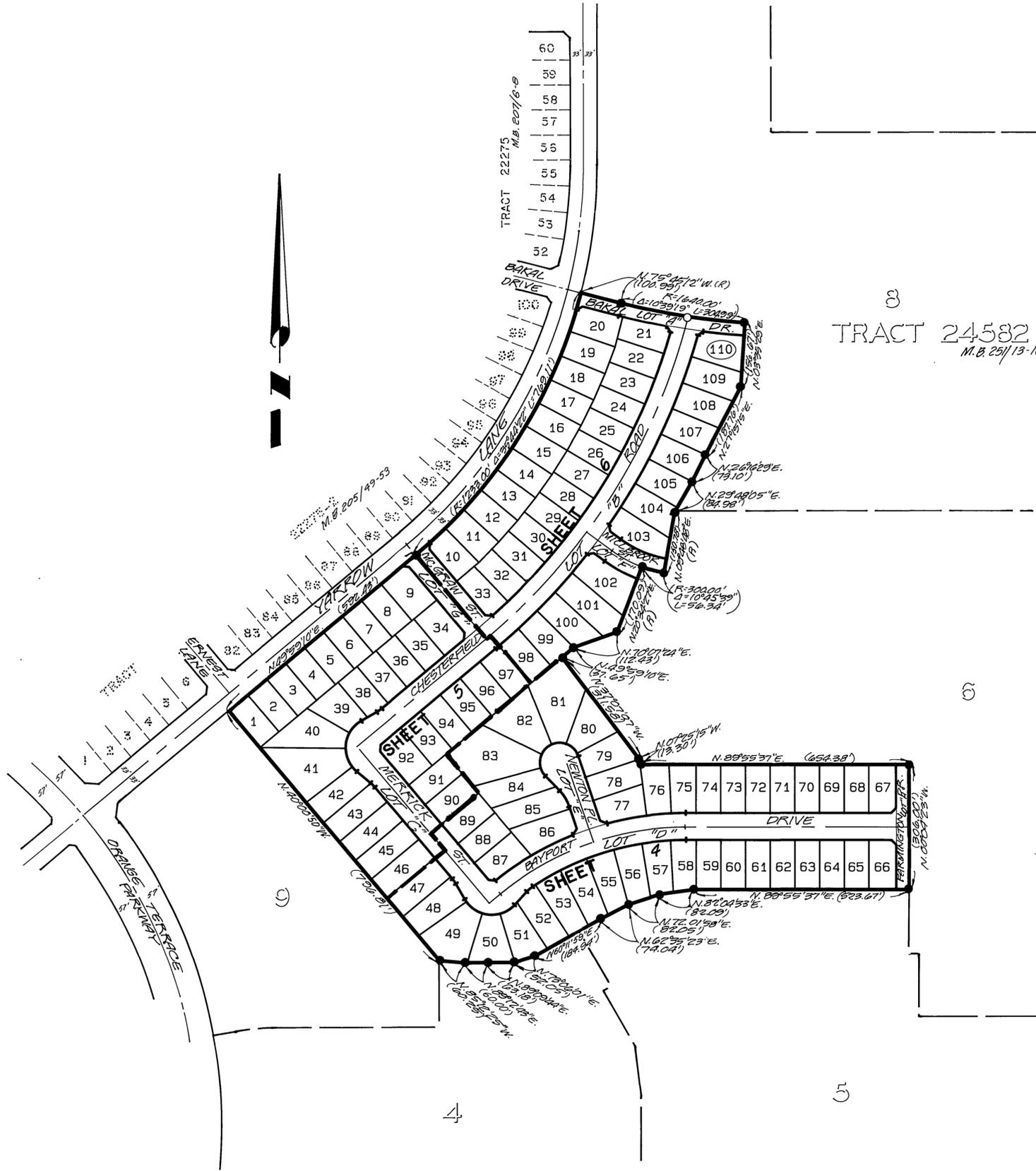
M.B. 255/5

TRACT 22653-7

BEING A SUBDIVISION OF LOT 7 OF TRACT 24582 AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. - IN SECTIONS 21 AND 22, T. 3 S., R. 4 W., S.B.M.

APRIL 1995 SCALE: 1" = 200'
J.F. DAVIDSON ASSOCIATES, INC.
RIVERSIDE, CALIFORNIA

M.B. 255/6



SURVEYOR'S NOTES

BEARINGS ARE BASED UPON THE MOST EASTERLY LINE OF LOT 7 OF TRACT 24582 AS BEING N. 00° 04' 23" W. AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH PER TRACT 24582 M.B. 251/13-16, UNLESS OTHERWISE NOTED.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH UNLESS OTHERWISE NOTED.
- (r) INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT 24582 M.B. 251/13-16.

SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628 FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET NAIL AND L.S. 4628 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED.

- ① INDICATES SEWER AND ELECTRIC EASEMENT. (SEE SHEET NO. 2)
 - ② Indicates Offer of Dedication for Public Street Purposes. (See Sheet 2)
- This Tract contains 27.210 Acres.

M.B. 255/6

TRACT 22653-7

BEING A SUBDIVISION OF LOT 7 OF TRACT 24582 AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. - IN SECTIONS 21 AND 22, T. 3 S., R. 4 W., S.B.M.

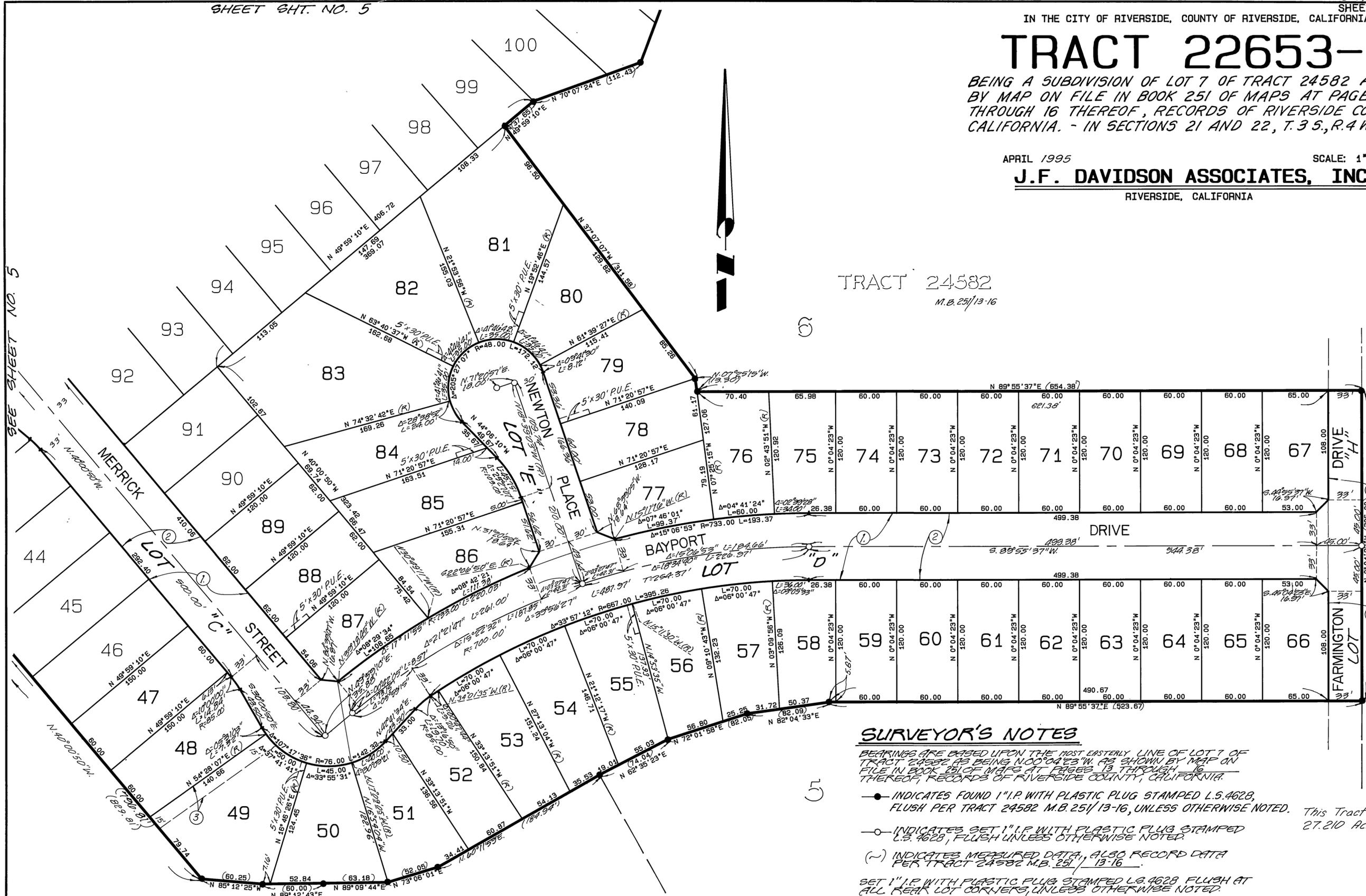
APRIL 1995

SCALE: 1" = 60'

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA

TRACT 24582
M.B. 251/13-16



SEE SHEET NO. 5

M.B. 255/7

M.B. 255/7

TRACT 24582
M.B. 251/13-15

SURVEYOR'S NOTES

BEARINGS ARE BASED UPON THE MOST EASTERLY LINE OF LOT 7 OF TRACT 24582 AS BEING N.00°04'23"W. AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

- INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH PER TRACT 24582 M.B. 251/13-16, UNLESS OTHERWISE NOTED. This Tract contains 27.210 Acres.
- INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH UNLESS OTHERWISE NOTED.
- (~) INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT 24582 M.B. 251/13-16.

SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628 FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET NAIL AND L.S. 4628 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED.

- ① Indicates Sewer and Electrical Easement. (See Sheet 2)
- ② Indicates Offer of Dedication for Public Street Purposes. (See Sheet 2)

③ Indicates Exist. W.M.W.D. Waterline Easement (See Sht. 2)

ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

N.O. 9112685
N.O. 88-11168

TRACT 22653-7

BEING A SUBDIVISION OF LOT 7 OF TRACT 24582 AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. - IN SECTIONS 21 AND 22, T.3 S., R.4 W., S.B.M.

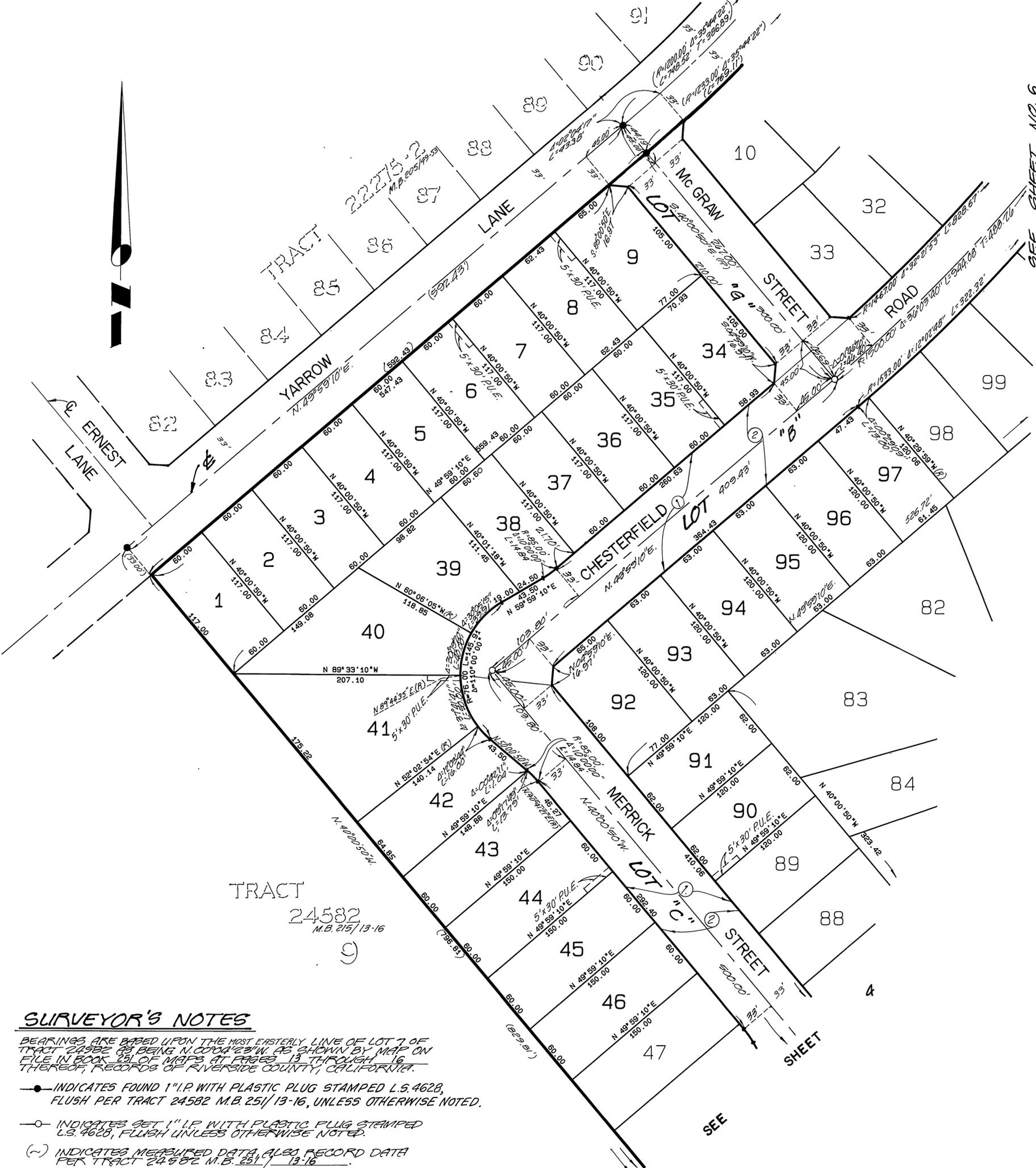
APRIL 1995

SCALE: 1" = 60'

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA

CITY



SURVEYOR'S NOTES

BEARINGS ARE BASED UPON THE MOST EASTERLY LINE OF LOT 7 OF TRACT 24582 AS BEING N. 00° 04' 23" W. AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH PER TRACT 24582 M.B. 251/13-16, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH UNLESS OTHERWISE NOTED.

(~) INDICATES MEASURED DATA ALSO RECORD DATA PER TRACT 24582 M.B. 251/13-16.

SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628 FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET NAIL AND L.S. 4628 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED.

① INDICATES SEWER AND ELECTRIC EMBELEM. (SEE SHEET NO. 2)
ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

② Indicates Offer of Dedication for Public Street Purposes. (See Sheet 2)

This Tract contains 27.210 Acres.

W.O. 9112695
W.O. 88-11168

SURVEYOR'S NOTES

BEARINGS ARE BASED UPON THE MOST EASTERLY LINE OF LOT 7 OF TRACT 24582 AS BEING N. 00° 02' 23" W. AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

● INDICATES FOUND 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH PER TRACT 24582 M.B. 251/13-16, UNLESS OTHERWISE NOTED.

○ INDICATES SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628, FLUSH UNLESS OTHERWISE NOTED.

(~) INDICATES MEASURED DATA, ALSO RECORD DATA PER TRACT 24582 M.B. 251/13-16.

SET 1" I.P. WITH PLASTIC PLUG STAMPED L.S. 4628 FLUSH AT ALL REAR LOT CORNERS, UNLESS OTHERWISE NOTED.

SET NAIL AND L.S. 4628 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE LOT LINES, UNLESS OTHERWISE NOTED.

① INDICATES SEWER AND ELECTRIC EASEMENT. (SEE SHEET NO. 2)

ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.

② Indicates Offer of Dedication for Public Street Purposes. (See Sheet 2)

This Tract contains 27.210 Acres.

TRACT 22653-7

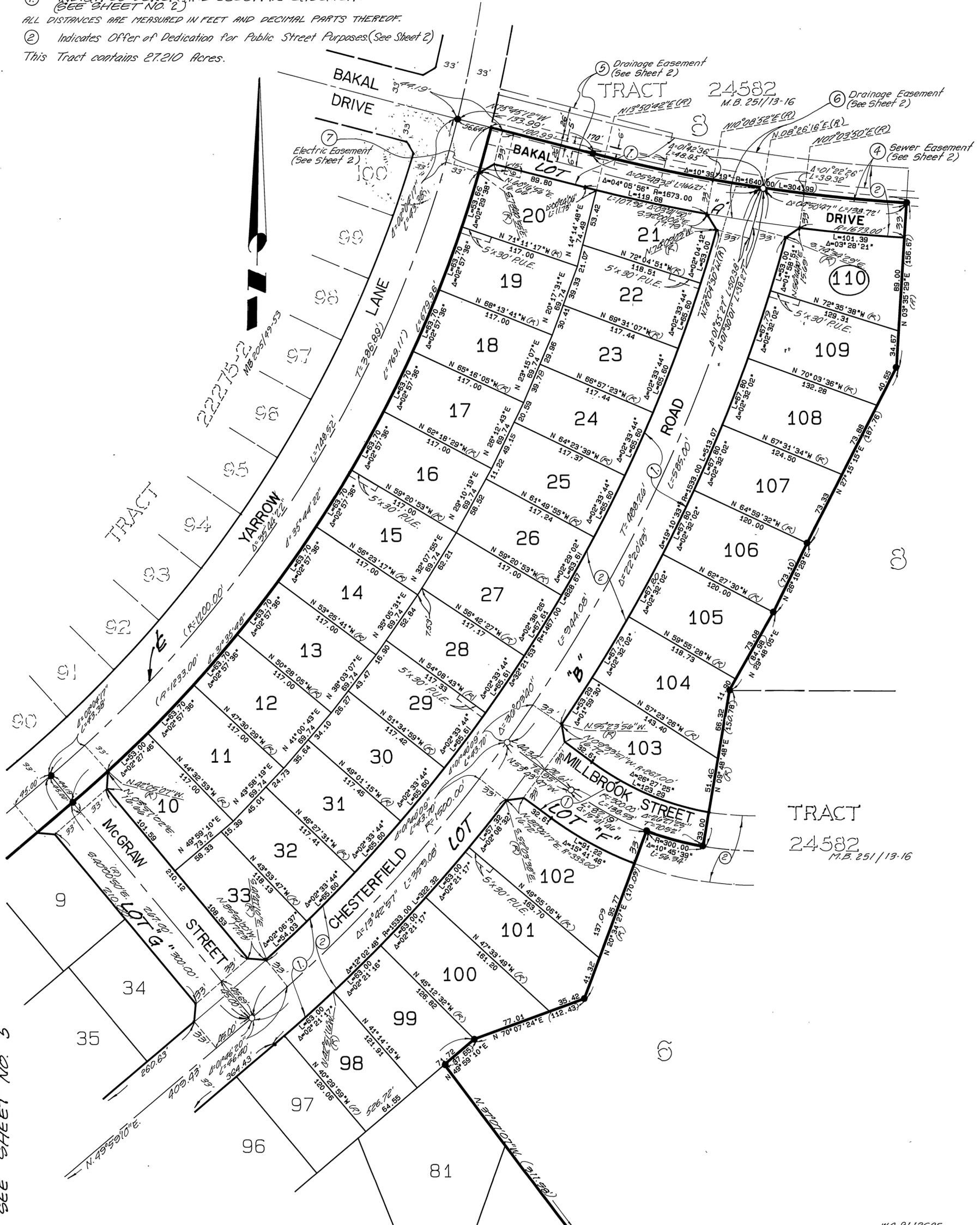
BEING A SUBDIVISION OF LOT 7 OF TRACT 24582 AS SHOWN BY MAP ON FILE IN BOOK 251 OF MAPS AT PAGES 13 THROUGH 16 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. - IN SECTIONS 21 AND 22, T.3 S., R.4 W., S.B.M.

APRIL 1995

SCALE: 1" = 60'

J.F. DAVIDSON ASSOCIATES, INC.

RIVERSIDE, CALIFORNIA



SEE SHEET NO. 5

SEE SHEET NO. 4

W.O. 9112685
W.O. 88-11168