

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE RIGHT, TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY REQUEST THAT PORTION OF LOT "G" "OFFER OF DEDICATION" FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES, WITHIN TRACT 29088-1, EASTERLY TO THE NORTHWESTERLY PROLONGATION OF THE OF EASTERLY SIDE LINE OF LOT 22, TRACT 29058, PER M.B. 289/27-36, BE HEREBY ACCEPTED FOR PUBLIC STREET & PUBLIC UTILITY PURPOSES.

WE HEREBY RETAIN LOTS "A" THROUGH "E", INCLUSIVE, INDICATED AS "PRIVATE STREETS", AS SHOWN HEREON FOR PRIVATE USE FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNORS AND LOT OWNERS WITHIN THIS TRACT MAP.

WE HEREBY DEDICATE TO PUBLIC USE, EASEMENTS FOR ELECTRIC, WATER AND SEWER PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES WITHIN LOTS "A" THROUGH "E", INCLUSIVE.

WE HEREBY DEDICATE TO THE CITY OF RIVERSIDE FOR CONSTRUCTION AND MAINTENANCE OF ELECTRIC ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR.E." AND FOR ELECTRICAL PURPOSES, THE EASEMENTS DESIGNATED AS "5' X 23" P.U.E.

WE HEREBY RESERVE THE RIGHT FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT, THE EASEMENTS DESIGNATED AS LOTS "F" THROUGH "L" FOR LANDSCAPE, TRAIL AND BLOCK WALL PURPOSES.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION, ALL VEHICULAR AND PEDESTRAIN ACCESS RIGHTS ON, OVER AND ACROSS COLLETT AVENUE, FROM LOTS 22 THROUGH 26 AS SHOWN ON ANNEXED MAP.

GHG RIVERMALK, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY.  
BY: THE GRIFFIN HOMEBUILDING GROUP, LLC, A DELAWARE LIMITED LIABILITY COMPANY.  
BY: GRIFFIN INDUSTRIES INC., A CALIFORNIA CORPORATION, ITS MANAGING MEMBER.

*Paul C. Griffith, III*  
Paul C. Griffith, III

LA SIERRA UNIVERSITY, A CALIFORNIA NON-PROFIT RELIGIOUS CORPORATION, RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-152816 O.R. RIV. CO., CA

*Jorge A. Hyde*  
Jorge A. Hyde

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, RECORDED APRIL 25, 2000, AS INSTRUMENT NO. 00-152814, O.R. RIV. CO., CA.

*Denise K. Schulz*  
Denise K. Schulz

*Steven P. Timmons*  
Steven P. Timmons

**SOILS REPORT**

A SOILS REPORT NO. 2359-A9-SC BY GEOSOILS, INC. DATED MAY 19, 2000, HAS BEEN PREPARED AS REQUIRED BY THE HEALTH AND SAFETY CODE OF CALIFORNIA, SECTION 17953. (T-29058)

**SIGNATURE OMISSION**

PURSUANT TO SECTION 66436 (A)(3)(I-VIII) OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED SINCE THEIR INTEREST CANNOT RIPEN INTO FEE.

- 1. EASEMENT FOR RIGHTS OF WAY AND WATER RIGHTS AND INCIDENTAL PURPOSES, RECORDED MAY 17, 1911 IN BOOK 327 PAGE 227 OF DEEDS, IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, A CORPORATION.

**TAX BOND STATEMENT**

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 24,100 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED May 2, 2001 CASH TAX BOND  
GERALD A. MALONEY CLERK OF THE BOARD OF SUPERVISORS  
BY: *Paul Adams* DEPUTY  
PAUL McDONNELL COUNTY TAX COLLECTOR  
BY: \_\_\_\_\_ DEPUTY

**IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA**

**TRACT MAP NO. 29088-1**

BEING A SUBDIVISION OF A PORTION OF LOT 16 OF TRACT 29058 AS SHOWN BY MAP ON FILE IN BOOK 289, AT PAGES 27 THROUGH 36, INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA IN SECTION 15, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.M.

**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
**RIVERSIDE, CALIFORNIA**  
**FEBRUARY, 2001**

**CITY ENGINEER'S CERTIFICATE**

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN MAP; THAT THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT 29088 WHICH WAS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON JUNE 17, 1999 AND ANY APPROVED ALTERATION THEREOF THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND OF TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. THAT THE EASEMENTS FOR SEWER AND DRAINAGE FACILITIES AS SHOWN ON THE MAP HAVE BEEN APPROVED; THAT THE PLANS FOR DRAINS, DRAINAGE WORKS, AND SEWERS SUFFICIENT TO PROTECT ALL LOTS IN THE SUBDIVISION FROM FLOOD HAVE BEEN APPROVED; THAT A COMPLETE SET OF PLANS COVERING ALL IMPROVEMENTS HAVE BEEN FILED WITH THE PUBLIC WORKS DEPARTMENT AND THAT THE SAME HAVE BEEN CHECKED AND APPROVED; AND THAT ALL IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS OR THAT THE SUBDIVIDER HAS ENTERED INTO AN AGREEMENT WITH THE CITY OF RIVERSIDE COVERING COMPLETION OF ALL IMPROVEMENTS AND SPECIFYING THE TIME FOR COMPLETION THE SAME.

DATED 4-24, 2001 RICHARD McGRATH, R.C.E. 31952  
CITY ENGINEER, EXPIRES 12/31/2004  
*Richard McGrath*

**CITY TREASURER'S CERTIFICATE**

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS, THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED 4-20, 2001 PAUL C. SUNDEEN  
CITY TREASURER  
BY: *Mr. Hawley*

**CITY CLERK'S CERTIFICATE**

RESOLVED: THAT THIS MAP CONSISTING OF FIVE (5) SHEETS BE AND THE SAME IS HEREBY ACCEPTED AS THE FINAL MAP OF TRACT NO. 29088-1.

THE FOLLOWING EASEMENT IS HEREBY ABANDONED IN CONFORMANCE WITH SECTION 66499.20 1/2 OF THE SUBDIVISION MAP ACT: THAT CERTAIN "BLANKET P.U.E." WITHIN LOT 16 AS DEDICATED ON TRACT 29058 PER M.B. 289/27-36 RIV. CO. REC.

LOTS "A" THROUGH "E" ARE HEREBY ACCEPTED AS PUBLIC EASEMENT FOR ELECTRICAL, WATER AND SEWER PURPOSES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES.

THAT PORTION OF LOT "G" OF TRACT 29058, AS SHOWN ON THE ANNEXED MAP, IS HEREBY ACCEPTED FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES.

THE EASEMENTS DESIGNATED AS "7' P.U.E. & WTR. E." ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES AND WATERLINE FACILITIES, AND THE EASEMENTS DESIGNATED AS "5' X 23" P.U.E. ARE HEREBY ACCEPTED FOR CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES.

THE VEHICULAR AND PEDESTRAIN ACCESS RIGHTS ON, OVER AND ACROSS COLLETT AVENUE FROM LOTS 22 THROUGH 26, AS SHOWN ON ANNEXED MAP, ARE HEREBY ACCEPTED AS WAIVED AND RELINQUISHED.

THE CITY CLERK IS HEREBY AUTHORIZED AND DIRECTED TO ATTEST SAID MAP BY SIGNING HER NAME THERETO AS CITY CLERK OF THE CITY OF RIVERSIDE, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE FOREGOING RESOLUTION WAS ACCEPTED BY THE MAYOR AND COUNCIL OF THE CITY OF RIVERSIDE THIS 1st DAY OF May, 2001.

COLLEEN J. NICOL  
CITY CLERK OF THE CITY OF RIVERSIDE  
BY: *Colleen Nicol*

**RECORDER'S STATEMENT**

FILED THIS 4 DAY OF May  
2001 AT 8:00 A.M. IN BOOK 303 OF  
MAPS AT PAGES 31-35 AT THE REQUEST  
OF THE CITY CLERK.  
FEE  
NUMBER 2001-196089

GARY L. ORSO  
COUNTY ASSESSOR CLERK-RECORDER  
BY: *Smua Belauer* Deputy

SUBDIVISION GUARANTEE:  
INVESTORS TITLE COMPANY

**SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF FIVE (5) SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING SEPTEMBER, 1999; THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, OR WILL BE IN PLACE WITHIN ONE (1) YEAR FROM RECORDATION OF THIS MAP. THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATED FEBRUARY 15, 2001

*Matthew E. Webb*  
MATTHEW E. WEBB, L.S. 5529  
L.S. EXPIRES SEPT. 30, 2004



**TAX COLLECTOR'S STATEMENT**

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ 24,100.

DATED 2-27, 2001

PAUL McDONNELL  
COUNTY TAX COLLECTOR  
BY: *Daryl Ashburn* DEPUTY

**UTILITIES CERTIFICATE**

I HEREBY CERTIFY THAT THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE PUBLIC UTILITIES DEPARTMENT SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICE TO ALL PARCELS AS SHOWN ON THIS MAP; AND THAT ALL PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE ELECTRIC AND WATER DIVISIONS OF THE DEPARTMENT OF PUBLIC UTILITIES OF THE CITY OF RIVERSIDE.

DATED APRIL 20, 2001

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR  
BY: *Thomas P. Evans*

**UTILITIES EASEMENTS**

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENTS, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.  
1. AN EASEMENT FOR WATER FACILITIES IN FAVOR OF LA SIERRA HEIGHTS WATER COMPANY, RECORDED MAY 17, 1911 IN BOOK 327, PAGE 227 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. (SAID EASEMENT CANNOT BE LOCATED BY THE RECORD DATA).  
2. AN EASEMENT FOR POLE LINES, SEWERS AND GAS MAINS IN FAVOR OF RIVERSIDE GROVES AND WATER COMPANY, RECORDED JUNE 7, 1911 IN BOOK 330, PAGE 207 OF DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
3. EASEMENTS DESIGNATED AS BLANKET P.U.E. ARE FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL ENERGY DISTRIBUTION FACILITIES AS SHOWN ON MAP OF TRACT 29058 RECORDED IN BOOK 289 ON PAGES 27 THROUGH 36 INCLUSIVE, RECORDED FEBRUARY 11, 2000.

DATED APRIL 20, 2001

THOMAS P. EVANS  
PUBLIC UTILITIES DIRECTOR  
BY: *Thomas P. Evans*

M.B. 303 / 31

PREPARED BY: *gag* CHECKED BY: *gag* 6115590100-0391 RECORD MAP 196089 RIV. CO. 2/15/2001 9:03:54 AM

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT MAP NO. 29088-1**

BEING A SUBDIVISION OF A PORTION OF LOT 16 OF TRACT 29058 AS SHOWN  
BY MAP ON FILE IN BOOK 289, AT PAGES 27 THROUGH 36, INCLUSIVE  
THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA IN  
SECTION 15, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.M.  
**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
**RIVERSIDE, CALIFORNIA**  
**FEBRUARY, 2001**

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
COUNTY OF Los Angeles )  
ON February 20, 2001 BEFORE ME, Catherine H. May  
PERSONALLY APPEARED Denise Schultz and  
Steven P. Timmons  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH  
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
Catherine H. May  
NOTARY PUBLIC IN AND FOR SAID STATE  
Catherine H. May  
(PRINTED NAME)  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN Los Angeles COUNTY  
MY COMMISSION EXPIRES May 26, 2003

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA ) S.S.  
COUNTY OF Los Angeles )  
ON February 22, 2001 BEFORE ME, Susan M. Pfister  
PERSONALLY APPEARED Paul E. Griffin  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH  
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
Susan M. Pfister  
NOTARY PUBLIC IN AND FOR SAID STATE  
Susan M. Pfister  
(PRINTED NAME)  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN Los Angeles COUNTY  
MY COMMISSION EXPIRES 8/29/2001

**NOTARY ACKNOWLEDGEMENT**

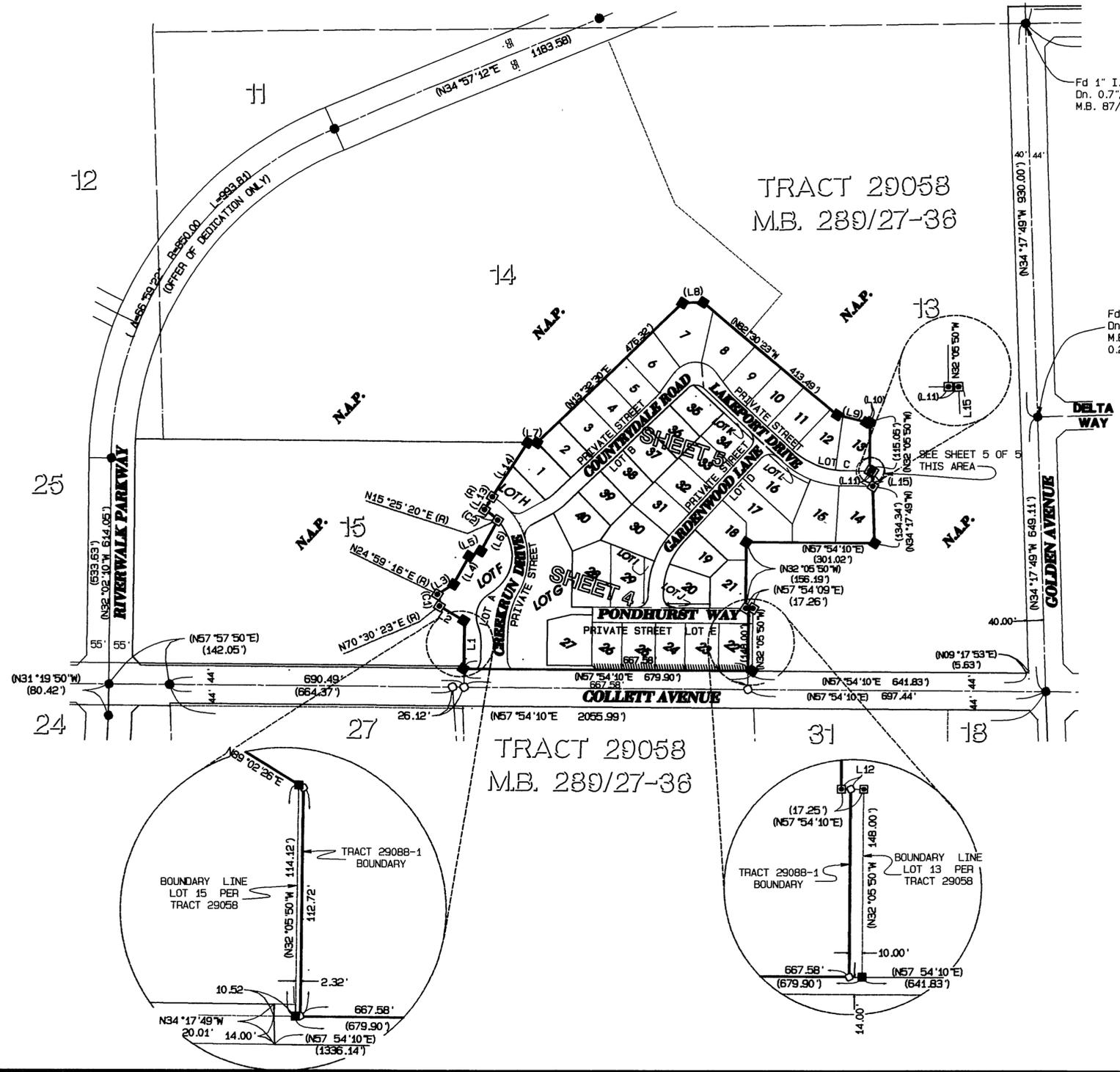
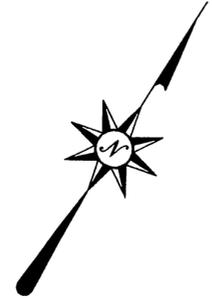
STATE OF CALIFORNIA ) S.S.  
COUNTY OF Riverside )  
ON March 20, 2001 BEFORE ME, Carmen J. Cordero  
PERSONALLY APPEARED Ella S. Simmons and  
George A. Heyde  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE  
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME  
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH  
THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND  
Carmen J. Cordero  
NOTARY PUBLIC IN AND FOR SAID STATE  
Carmen J. Cordero  
(PRINTED NAME)  
MY PRINCIPAL PLACE OF BUSINESS  
IS IN Riverside COUNTY  
MY COMMISSION EXPIRES Feb 5, 2005

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT MAP NO. 29088-1

BEING A SUBDIVISION OF A PORTION OF LOT 16 OF TRACT 29058 AS SHOWN BY MAP ON FILE IN BOOK 289, AT PAGES 27 THROUGH 36, INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA IN SECTION 15, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.M.

**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
**RIVERSIDE, CALIFORNIA**  
**FEBRUARY, 2001**

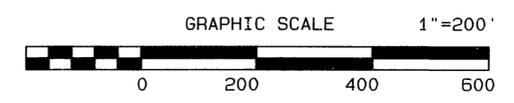


**SURVEYOR'S NOTES:**

1. BASIS OF BEARINGS IS THE CENTERLINE OF COLLETT AVENUE TAKEN AS NORTH 57° 54' 10" EAST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD 1" IP W/PLASTIC PLUG STAMPED R.C.E. 17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S. 5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
4. ⊠ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
6. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
7. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
8. N57° 54' 10"E 2055.99' INDICATES MEASURED DATA.
9. ( ) INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
10. THIS TRACT CONTAINS 12.60 ACRES.
11. P.U.E & WTR. E. INDICATES PUBLIC ELECTRICAL AND WATERLINE EASEMENT
12. BLANKET PUBLIC EASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "E".
13. [---] INDICATES P.U.E. AS SHOWN
14. [|||||] INDICATES RESTRICTED PEDESTRIAN AND VEHICULAR ACCESS.

LINE	DELTA	RADIUS	LENGTH	TANGENT
C1	45°31'07"	36.00'	28.60'	15.10'
C2	17°05'15"	132.00'	39.37'	19.83'

LINE	BEARING	DISTANCE
L1	N32°05'50"W	112.69'
L2	N89°02'26"E	68.50'
L3	N24°59'16"E	43.87'
L4	N04°13'13"W	75.34'
L5	N34°02'09"E	30.00'
L6	N04°29'47"W	82.38'
L7	N57°54'10"E	21.93'
L8	N55°31'03"E	48.44'
L9	N72°03'43"E	69.67'
L10	N57°54'38"E	9.38'
L11	N57°54'09"E	7.40'
L12	N57°54'09"E	7.25'
L13	N01°39'55"W	36.00'
L14	N00°02'25"E	151.33'
L15	N32°05'50"W	36.00'



M.B. 303 / 33

PREPARED BY: [Signature] CHECKED BY: [Signature] 615589105-0381 RECORD MAP 1580381.PLOT 2/14/2001 4:52:58PM

IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA

# TRACT MAP NO. 29088-1

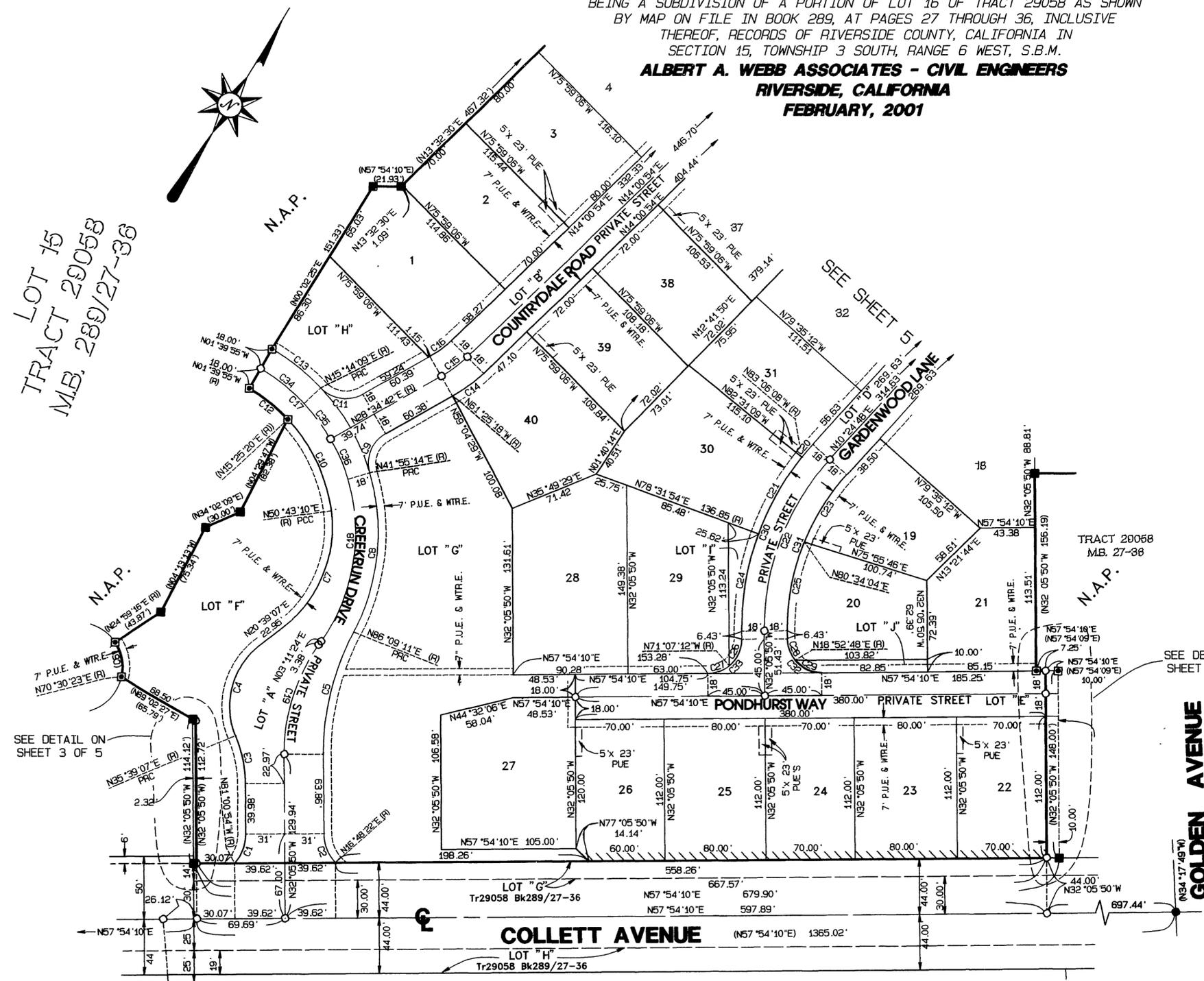
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**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
RIVERSIDE, CALIFORNIA  
FEBRUARY, 2001

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2. ● FD 1" IP W/PLASTIC PLUG STAMPED P.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
4. □ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
6. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
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13. [Symbol] INDICATES P.U.E. AS SHOWN
14. [Symbol] INDICATES RESTRICTED PEDESTRIAN AND VEHICULAR ACCESS.

LOT 15  
TRACT 29058  
M.B. 289/27-36



**CURVE DATA**

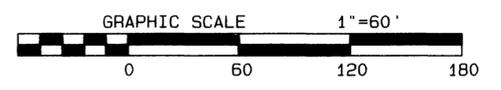
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	25.09'	35.00'	13.11'	41°04'18"
C2	25.10'	35.00'	13.12'	41°05'47"
C3	36.85'	100.00'	19.67'	22°45'26"
C4	79.85'	61.00'	46.81'	75°00'00"
C5	99.60'	202.00'	50.83'	28°45'01"
C6	28.60'	36.00'	15.10'	45°31'07"
C7	104.60'	100.00'	57.66'	59°55'57"
C8	129.70'	168.00'	68.27'	44°43'57"
C9	36.12'	27.00'	21.35'	76°38'28"
C10	81.32'	132.00'	42.00'	35°47'50"
C11	36.12'	27.00'	21.35'	76°39'28"
C12	39.37'	132.00'	19.83'	17°05'15"
C13	49.56'	168.00'	24.96'	16°54'04"
C14	29.99'	118.00'	15.08'	14°33'47"
C15	25.42'	100.00'	12.78'	14°33'47"
C16	20.84'	82.00'	10.48'	14°33'47"
C17	79.18'	150.00'	40.53'	30°14'37"
C18	169.15'	150.00'	94.85'	64°36'42"
C19	92.38'	150.00'	47.71'	35°47'14"
C20	13.38'	218.00'	6.69'	03°30'56"
C21	69.88'	218.00'	35.24'	18°21'59"
C22	148.39'	200.00'	77.80'	42°30'38"
C23	63.04'	182.00'	31.84'	19°50'44"
C24	78.49'	218.00'	39.67'	20°37'45"
C25	72.00'	182.00'	36.47'	22°39'54"
C26	24.02'	27.00'	12.87'	50°58'38"
C27	18.39'	27.00'	9.57'	39°01'22"
C28	18.39'	27.00'	9.57'	39°01'22"
C29	24.02'	27.00'	12.87'	50°58'38"
C30	161.75'	218.00'	84.80'	42°30'38"
C31	135.04'	182.00'	70.80'	42°30'38"
C32	42.41'	27.00'	27.00'	90°00'00"
C33	42.41'	27.00'	27.00'	90°00'00"
C34	44.25'	150.00'	22.29'	16°54'04"
C35	34.93'	150.00'	17.54'	13°20'33"
C36	34.93'	150.00'	17.54'	13°20'33"

SEE DETAIL ON SHEET 3 OF 5

GOLDEN AVENUE

M.B. 303 / 34

TRACT 29058  
M.B. 289/27-36



IN THE CITY OF RIVERSIDE, RIVERSIDE COUNTY, CALIFORNIA  
**TRACT MAP NO. 29088-1**

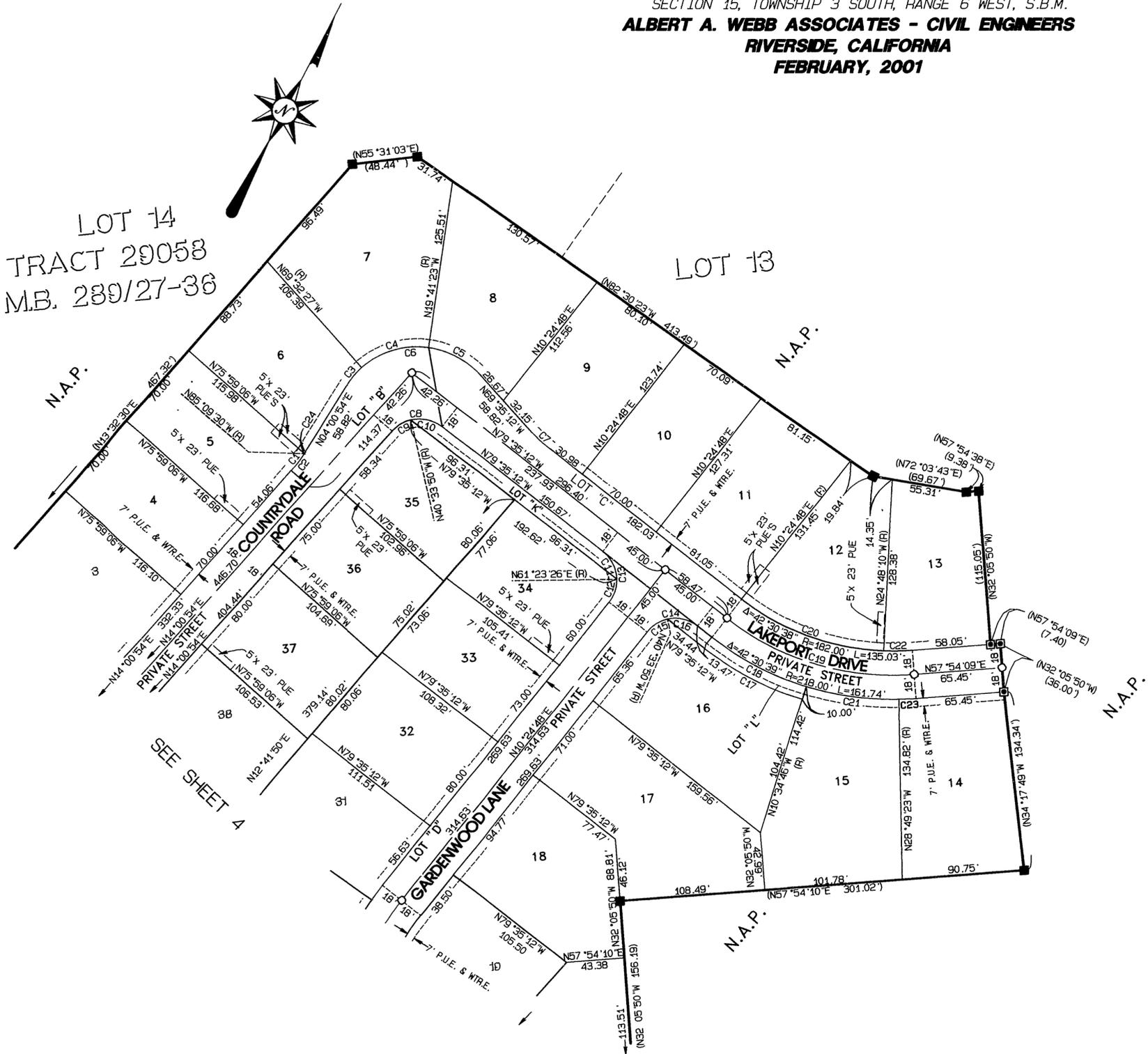
BEING A SUBDIVISION OF A PORTION OF LOT 16 OF TRACT 29058 AS SHOWN BY MAP ON FILE IN BOOK 289, AT PAGES 27 THROUGH 36, INCLUSIVE THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA IN SECTION 15, TOWNSHIP 3 SOUTH, RANGE 6 WEST, S.B.M.

**ALBERT A. WEBB ASSOCIATES - CIVIL ENGINEERS**  
 RIVERSIDE, CALIFORNIA  
 FEBRUARY, 2001

**SURVEYOR'S NOTES:**

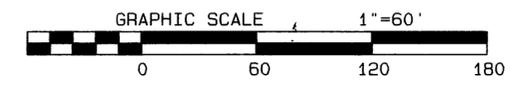
1. BASIS OF BEARINGS IS THE CENTERLINE OF COLLETT AVENUE TAKEN AS NORTH 57° 54' 10" EAST PER TRACT NO. 29058 ON FILE IN BOOK 289, PAGES 27-36, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.
2. ● FD 1" IP W/PLASTIC PLUG STAMPED R.C.E.17550, FLUSH, PER M.B. 289/27-36, RIV. CO. REC., UNLESS OTHERWISE NOTED.
3. ■ FOUND 1" IRON PIPE W/ PLASTIC PLUG STAMPED, L.S.5529 FLUSH, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
4. □ FOUND STEEL PIN AND TAG STAMPED, "L.S. 5529" IN TOP OF CURB, PER CERTIFICATE OF CORRECTION FOR TRACT 29058.
5. ○ INDICATES SET SPIKE & TAG FLUSH, ON STREET CENTERLINES, STAMPED LS 5529, UNLESS OTHERWISE NOTED.
6. SET 1" IRON PIPE WITH PLASTIC PLUG STAMPED LS 5529, FLUSH AT ALL REAR LOT CORNERS, CORNER CUT BACKS AND ANGLE POINTS. WHERE CONCRETE BLOCK WALLS EXIST SET NAIL AND TAG LS 5529 UP 12" ON TOP REAR BLOCK WALL IN LIEU OF 1" IRON PIPE AT REAR LOT CORNERS.
7. SET STEEL PIN AND TAG LS 5529 IN TOP OF CURB AT ALL SIDE LOT LINES PROJECTED.
8. N57° 54' 10"E 2055.99' INDICATES MEASURED DATA.
9. ( ) INDICATES RECORD AND MEASURED DATA PER TRACT 29058, MB 289/27-36.
10. THIS TRACT CONTAINS 12.60 ACRES.
11. P.U.E & WTR. E. INDICATES PUBLIC ELECTRICAL AND WATERLINE EASEMENT
12. BLANKET PUBLIC CASEMENTS FOR ELECTRIC, WATER, SEWER AND INGRESS AND EGRESS FOR EMERGENCY VEHICLES OVER LOTS "A" THROUGH "E".
13. [ ] INDICATES P.U.E. AS SHOWN
14. [ ] INDICATES RESTRICTED PEDESTRIAN AND VEHICULAR ACCESS.

LOT 14  
 TRACT 29058  
 M.B. 289/27-36



**CURVE DATA**

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	16.01'	100.00'	8.02'	09°10'25"
C2	17.45'	100.00'	8.75'	10°00'00"
C3	17.51'	61.00'	8.81'	16°26'39"
C4	53.07'	61.00'	28.35'	49°51'04"
C5	42.70'	61.00'	22.26'	40°06'11"
C6	113.28'	61.00'	81.54'	106°23'54"
C7	17.45'	100.00'	8.75'	10°00'00"
C8	40.71'	27.00'	25.35'	86°23'53"
C9	16.69'	27.00'	8.62'	35°25'16"
C10	24.02'	27.00'	12.87'	50°58'38"
C11	24.02'	27.00'	12.87'	50°58'38"
C12	18.39'	27.00'	9.57'	39°01'22"
C13	42.41'	27.00'	27.00'	90°00'00"
C14	42.41'	27.00'	27.00'	90°00'00"
C15	18.39'	27.00'	9.57'	39°01'22"
C16	24.02'	27.00'	12.87'	50°58'38"
C17	83.54'	228.00'	42.24'	20°59'34"
C18	79.87'	218.00'	40.39'	20°59'34"
C19	148.39'	200.00'	77.80'	42°30'38"
C20	113.73'	182.00'	58.79'	35°48'13"
C21	69.41'	218.00'	35.00'	18°14'37"
C22	21.31'	182.00'	10.66'	06°42'26"
C23	12.46'	218.00'	6.23'	03°16'28"
C24	1.44'	100.00'	0.72'	00°49'35"



M.B. 303 / 35

PREPARED BY: [Signature] CHECKED BY: [Signature] 6:15:00 PM 02/14/2001 MAP: 29088-1.PDF 4:11:58 PM