

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

# TRACT 29386-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP 5206 PER P.M. 9 / 36; ALSO A PORTION OF PARCEL 4 OF PARCEL MAP 7866 PER P.M. 29 / 8 - 9; ALSO A PORTION OF PARCELS 1, 2 AND 3, LOTS "A", "D" AND "G", AND ALL OF LOTS "E" AND "F" OF PARCEL MAP 18899 PER P.M. 146 / 27 - 29; ALSO A PORTION OF PARCEL 1 OF RECORD OF SURVEY PER R.S. 29 / 5; ALSO A PORTION OF PARCELS 1, 2, 4 AND 5 OF RECORD OF SURVEY PER R.S. 48 / 10, ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST AS SHOWN ON SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. 1 / 8, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

JANUARY 2001  
**CANTY ENGINEERING GROUP, INC.**

RIVERSIDE, CALIFORNIA

### BOARD OF SUPERVISORS STATEMENT

The County of Riverside, State of California, by its Board of Supervisors, hereby approves the Tract Map and accepts the offers of dedication made hereon of Lots "A" and "B" for public road and public utility purposes, and as part of the County Maintained Road System, subject to improvements in accordance with County Standards. The offer of dedication for public utility purposes, together with the right of ingress and egress for emergency vehicles within Lots "C" through "H" inclusive, are hereby accepted.

Date February 26, 2002 County of Riverside, State of California

By: Bob Bratica  
Chairman of the Board of Supervisors

ATTEST:  
GERALD A. MALONEY  
Clerk of the Board of Supervisors

By: Gloria Peri Smith  
Deputy

### ABANDONMENT OF PUBLIC STREETS AND PUBLIC EASEMENTS

Pursuant to Section 66434 and 66499.20 1/2 of the Subdivision Map Act, the approval and recordation of this tract map constitutes abandonment of the following:

That portion of Certificate of Dedication for public road and public utility purposes, recorded January 25, 1961 as inst. no. 6286 and inst. no. 6288, both O.R. Riv. Co., Ca.

That portion of Declaration of Dedication for public road and public utility purposes, recorded July 11, 1973 as inst. no. 90687, O.R. Riv. Co., Ca.; Resolution No. 92-046 accepting said dedication recorded February 20, 1992 as inst. no. 58057, O.R. Riv. Co., Ca.

That portion of Lots "A", "D" and "G", and all of Lots "E" and "F" as dedicated and accepted for public street and public utility purposes on Parcel Map 18899 per P.M. 146/27-29, Records of Riv. Co., Ca.

### NOTICE OF DRAINAGE FEES

Notice is hereby given that this property is located in the Southwest Riverside Area Drainage Plan which was adopted by the Board of Supervisors of the County of Riverside pursuant to Section 10.25 of Ordinance 460 and Section 66483, et. seq. of the Government Code and that said property is subject to fees for said Drainage Area. Notice is further given that, pursuant to Section 10.25 of Ordinance 460, payment of the drainage fees shall be paid to the Riverside County Flood Control and Water Conservation District at the time of issuance of the grading or building permit for said lots, whichever occurs first, and that the owner of each lot, at the time of issuance of either the grading or building permit, shall pay the fee required at the rate in effect at the time of issuance of the actual permit.

### RECORDER'S STATEMENT

Filed this 17th day of Feb, 2002  
at 8 AM in Book 315 of Maps at  
Pages 16-15 at the request of the  
Clerk of the Board.

Fee: \$ 26  
No. 2002-101413  
GARY L. ORSO, County Assessor - Clerk - Recorder

By: [Signature]  
Deputy

Subdivision Guarantee: FIRST AMERICAN TITLE INSURANCE COMPANY

### TAX COLLECTOR'S STATEMENT

I hereby state that according to the records of this office, as of this date, there are no liens against the property shown on the within map for unpaid State, County, Municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes now a lien but not yet payable, which are estimated to be \$35,400.

Date 2-7-2002

PAUL McDONNELL  
County Tax Collector

By: [Signature]  
Deputy

### TAX BOND STATEMENT

I hereby state that a bond in the sum of \$35,400.00 has been executed and filed with the Board of Supervisors of the County of Riverside, California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments collected as taxes which at the time of filing of this map with the County Recorder are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Date February 26, 2002 GERALD A. MALONEY  
Clerk of the Board of Supervisors

CASH TAX BOND  
PAUL McDONNELL  
County Tax Collector  
By: [Signature]  
Deputy

### COUNTY SURVEYOR'S STATEMENT

This map conforms with the requirements of the Subdivision Map Act and Local Ordinances. I hereby state that this map has been examined by me or under my supervision and found it to be substantially the same as it appeared on the Tentative Map of Tract 29386 as filed, amended, and approved by the Board of Supervisors on February 1, 2000, the expiration date being January 31, 2003, and that I am satisfied that this map is technically correct.

Date Feb 21, 2002



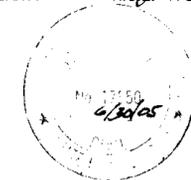
[Signature]  
MARK S. BERNAS, County Surveyor  
L.S. 4568 Lic. Exp. 9/30/03

### ENGINEER'S STATEMENT

I hereby state that I am a Registered Civil Engineer of the State of California and that this map consisting of Eight (8) Sheets correctly represents a survey made under my supervision during July of 1999; that all monuments shown hereon actually exist and their positions are correctly shown, or will be in accordance with the terms of the monument agreement for the map. The monuments will be sufficient to enable the survey to be retraced. The survey is true and complete as shown.

Date Jan. 7, 2002

[Signature]  
JOHN W. CANTY R.C.E. 17550



### OWNER'S STATEMENT

We hereby state that we are the owners of the land included within the subdivision shown hereon; that we are the only persons whose consent is necessary to pass clear title to said land and that we consent to the making and recording of this subdivision map as shown within the distinctive border line.

We hereby dedicate to public use for street and public utility purposes, Lots "A" and "B".

We hereby dedicate to public use, easements for public utility purposes, together with the right of ingress and egress for emergency vehicles within Lots "C" through "H" inclusive.

We hereby retain Lot "C" through "H" inclusive, indicated as "Private Street", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.

We hereby retain Lot "I", indicated as "Pedestrian & Landscape Area", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.

We hereby retain Lot "J", indicated as "Private Driveway & Landscape Area", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.

We hereby retain Lots 122 through 127 inclusive, indicated as "OPEN SPACE", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.

We hereby retain the easements indicated as "PRIVATE DRAINAGE EASEMENT" and "PRIVATE BLANKET DRAINAGE EASEMENT", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.

We hereby retain the easements indicated as "LANDSCAPE EASEMENT", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.

We hereby retain the easements indicated as "SLOPE EASEMENT", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.

We hereby dedicate to Western Municipal Water District of Riverside County for the construction and maintenance of sewer facilities, the easements designated as "W.M.W.D. SEWER EASEMENT" and "W.M.W.D. WATER EASEMENT".

We hereby dedicate to Western Municipal Water District of Riverside County for the construction and maintenance of sewer and water facilities, Lots "C" through "H" inclusive.

BREHM-VICTORIA GROVE, LLC, a Delaware Limited Liability Company

[Signature]

VICTORIA GROVE, LLC, a Delaware Limited Liability Company

[Signature] President  
[Signature] Executive Vice President

POMONA FINANCIAL SERVICES, INC., a California corporation, as Trustee under Deed of Trust recorded October 22, 2001 as inst. no. 513173, O. R. Riv. Co., Ca.

[Signature]  
[Signature]

FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, as Trustee under Deeds of Trust recorded April 16, 2001 as inst. no. 157609, and October 22, 2001 as inst. no. 513175, O. R. Riv. Co., Ca.

[Signature] Asst. Vice President  
[Signature] ASST. SECRETARY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

# TRACT 29386-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP 5206 PER P.M. 9 / 36; ALSO A PORTION OF PARCEL 4 OF PARCEL MAP 7866 PER P.M. 29 / 8 - 9; ALSO A PORTION OF PARCELS 1, 2 AND 3, LOTS "A", "D" AND "G", AND ALL OF LOTS "E" AND "F" OF PARCEL MAP 18899 PER P.M. 146 / 27 - 29; ALSO A PORTION OF PARCEL 1 OF RECORD OF SURVEY PER R.S. 29 / 5; ALSO A PORTION OF PARCELS 1, 2, 4 AND 5 OF RECORD OF SURVEY PER R.S. 48 / 10, ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST AS SHOWN ON SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. 1 / 8, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

JANUARY 2001

CANTY ENGINEERING GROUP, INC.

RIVERSIDE, CALIFORNIA

SOIL REPORT

A preliminary soils report was prepared on April 17, 2000 as required by the Health and Safety Code of California, Section 1794.3 by LEIGHTON AND ASSOCIATES.

WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY ACCEPTANCE CERTIFICATE

This is to certify that the interest in real property conveyed within the owners statement hereon, dated 11-13-01, from Brehm-Victoria Grove, LLC and Victoria Grove, LLC to Western Municipal Water District of Riverside County, a Political Corporation and/or Governmental Agency, is hereby accepted and consents to its recordation.

Date 1-31-02

  
JEFFREY D. SIMS R.C.E. 46212

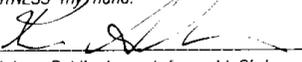
NOTARY ACKNOWLEDGEMENT

State of California  
County of San Diego ) SS

On Nov. 13, 2001 before me, Kim Goodeve  
A Notary Public in and for said County and State, personally appeared  
Horace Hogan II

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand: My commission expires July 2, 2001

 Kim Goodeve  
Notary Public in and for said State (Print Name)  
My principal place of business is in San Diego County

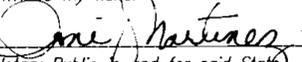
NOTARY ACKNOWLEDGEMENT

State of California  
County of San Bernardino ) SS

On November 15, 2001 before me, Toni Martinez  
A Notary Public in and for said County and State, personally appeared  
Sharon L. Statler & Lois Coopek

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand: My commission expires September 8, 2003

 Toni Martinez  
Notary Public in and for said State (Print Name)  
My principal place of business is in San Bernardino County

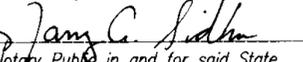
NOTARY ACKNOWLEDGEMENT

State of California  
County of Orange ) SS

On January 3, 2002 before me, Nancy A. Sidhu  
A Notary Public in and for said County and State, personally appeared Bernard A. Maniscalco and Walter F. Niemann Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand: My commission expires August 13, 2004

 Nancy A. Sidhu  
Notary Public in and for said State (Print Name)  
My principal place of business is in Orange County

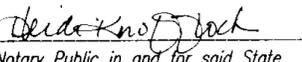
NOTARY ACKNOWLEDGEMENT

State of California  
County of Riverside ) SS

On December 28, 2001 before me, Heidi Knoffloch  
A Notary Public in and for said County and State, personally appeared Tom Roberts and Gary Francis

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand: My commission expires 12-24-03

 HEIDI KNOFFLOCH  
Notary Public in and for said State (Print Name)  
My principal place of business is in Riverside County

NOTARY ACKNOWLEDGEMENT

State of \_\_\_\_\_  
County of \_\_\_\_\_ ) SS

On \_\_\_\_\_ before me, \_\_\_\_\_  
A Notary Public in and for said County and State, personally appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand: My commission expires \_\_\_\_\_

Notary Public in and for said State (Print Name)  
My principal place of business is in \_\_\_\_\_ County

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

# TRACT 29386-1

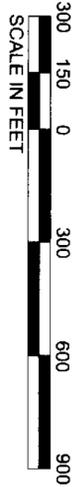
SHEET 3 OF 8 SHEETS

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CANTY ENGINEERING GROUP, INC.

RIVERSIDE, CALIFORNIA

SCALE: 1" = 300'

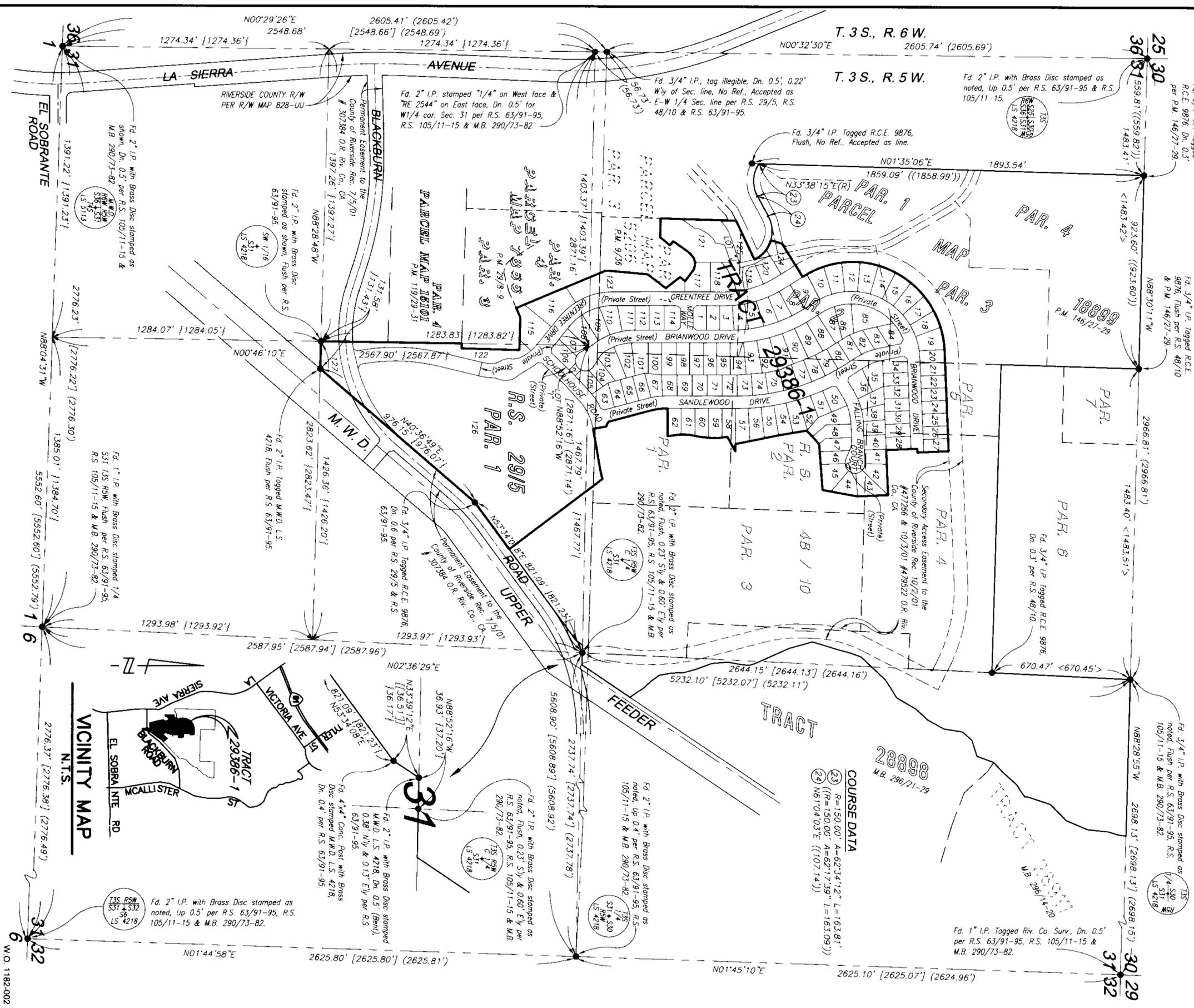


ENGINEER'S NOTES  
SEE SHEET 4

EASEMENT NOTES  
SEE SHEET 4

ENVIRONMENTAL CONSTRAINT NOTE

Environmental Constraint Sheet affecting this map is on file in the County of Riverside Transportation Department Survey Division, in E.C.S. Book 22, Page 23.  
This affects all lots within this Tract.



COURSE DATA

23	R=150.00' A=62°34'12" L=163.81'
23	(R=150.00' A=62°17'39" L=163.09')
29	N61°04'05"E (1107.14')

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA  
**TRACT 29386-1**

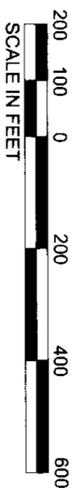
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JANUARY 2001

SCALE: 1" = 200'

CANTY ENGINEERING GROUP, INC.

RIVERSIDE, CALIFORNIA



**COURSE DATA**

32	N40°18'02"E	<<30.50'>>
33	N54°57'12"W	<<10.50'>>
34	N74°23'28"W	<<18.86'>>
35	N88°24'36"W	<<20.17'>>
36	N69°42'54"E	<<19.67'>>
37	N50°24'54"E	<<20.00'>>
38	N41°19'04"E	<<19.56'>>
39	N35°09'48"E	<<17.74'>>
40	N34°43'21"E	<<67.99'>>
41	N50°11'40"W	<<24.86'>>

**ENGINEER'S NOTES**

Bearings are based upon the Southerly line of Section 31, T. 3 S., R. 5 W. as being N.88°04'31"W, as shown on Tract 28872 by map on file in Book 290 of Maps of Pages 73 through 82 thereof, Records of Riverside County, California.

○ Indicates Found Monuments as noted.  
○ Indicates Set 1" I.P. with plastic plug stamped R.C.E. 17550, Flush, unless otherwise noted.

Set 1" I.P. with plastic plug stamped R.C.E. 17550, Flush, or Nail and R.C.E. 17550 Tag in wall or concrete at all rear lot corners and angle points in side lot lines, unless otherwise noted.

Set Nail and R.C.E. 17550 Tag in top of curb at the prolongation of side lot lines, unless otherwise noted.

All monuments shown as "Set" shall be set per Riverside County Ordinance 461.9, and in accordance with the terms of the Monument Agreement for this map.

< > Indicates Record Data per R.S. 48/10.

{ } Indicates Record Data per R.S. 63/91-95.

( ) Indicates Record Data per R.S. 105/11-15, unless otherwise noted.

(( )) Indicates Measured Data, also Record Data per P.M. 146/27-29, unless otherwise noted.

[ ] Indicates Record Data per M.B. 290/73-82.

<< >> Indicates Measured Data, also Record Data per L.L.A. No. 3089 rec. 11/15/89 #400305, unless otherwise noted.

[ ( ) ] Indicates Measured Data, also Record Data per L.L.A. No. 4319 rec. April 3, 2001 #137169.

All Drainage Easements shall be kept free of buildings, obstructions, and encroachments by land fills.

This Tract contains 54.71 Acres.

**EASEMENT NOTES**

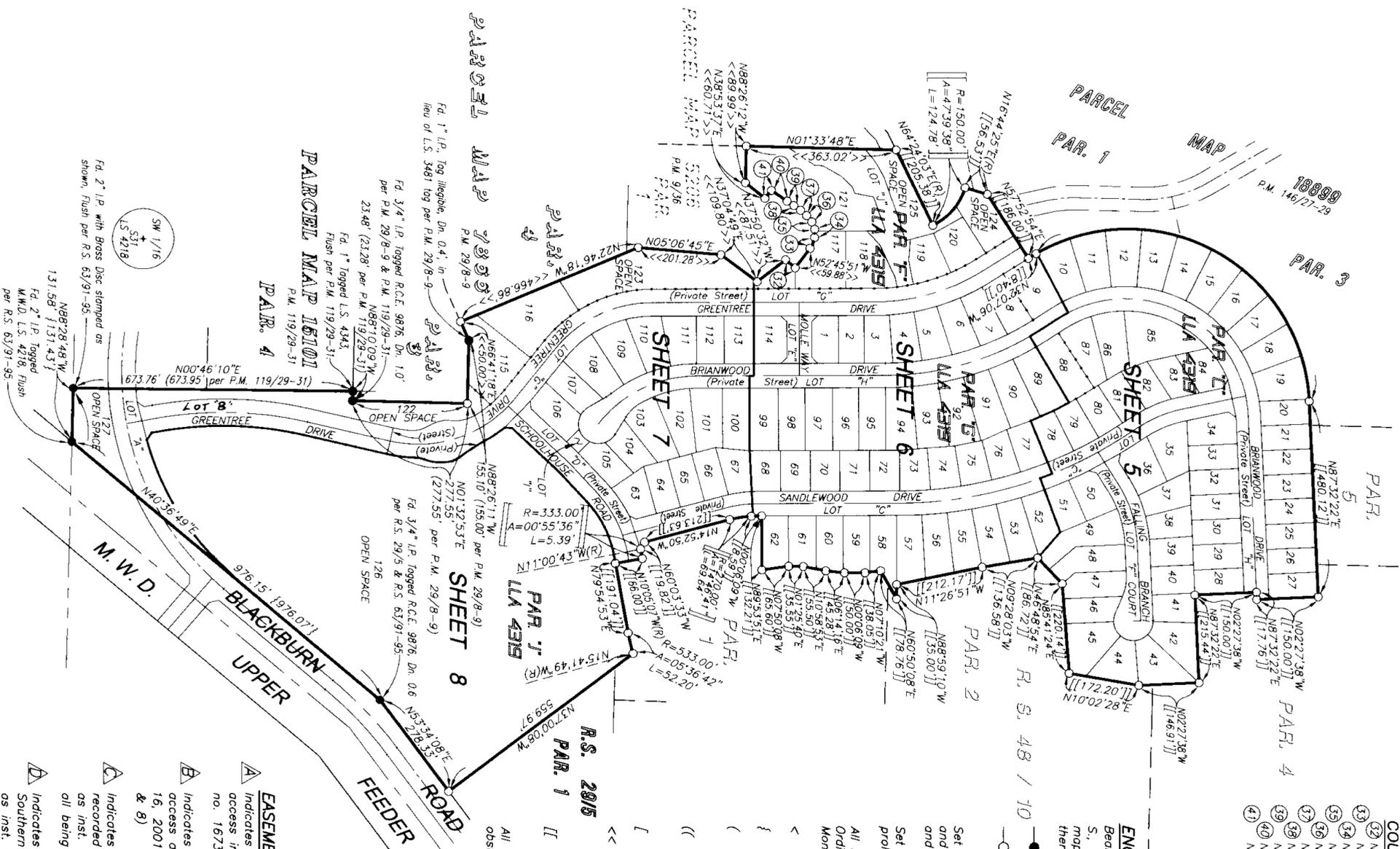
△ Indicates the centerline of an easement 30.00 feet in width for access in favor of Some-Dak, Co., recorded April 20, 2001 as inst. no. 167369, O. R. Riv., Co., Ca. (See Sheets 6, 7 & 8)

△ Indicates the centerline of an easement 30.00 feet in width for access and utilities in favor of Wouneta M. Henning, recorded April 16, 2001 as inst. no. 157604, O. R. Riv., Co., Ca. (See Sheets 7 & 8)

△ Indicates an easement for access in favor of Fred R. Waugh, recorded October 4, 2000 as inst. no. 392500, November 7, 2000 as inst. no. 444531, and September 7, 2001 as inst. no. 434522, all being O. R. Riv., Co., Ca. (See Sheet 6)

△ Indicates an easement for pole lines and conduits in favor of Southern California Edison Company, recorded September 11, 1973 as inst. no. 119467, O. R. Riv., Co., Ca. (See Sheet 6)

△ Indicates the centerline of an easement 66.00 feet in width for access and utilities as reserved by Victoria Grove, LLC, recorded October 22, 2001 as inst. no. 513171, O. R. Riv., Co., Ca. (See Sheets 6, 7 & 8)



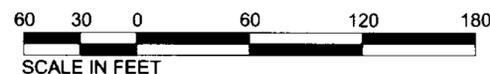
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JANUARY 2001 SCALE: 1" = 60'  
CANTY ENGINEERING GROUP, INC.

RIVERSIDE, CALIFORNIA



### COURSE DATA

- ① R=300.00' A=09°22'10" L=49.06'
- ② R=1000.00' A=02°20'34" L=40.89'
- ③ R=1000.00' A=03°49'23" L=66.73'
- ④ R=1000.00' A=02°35'59" L=45.37'
- ⑤ R=1000.00' A=01°13'24" L=21.35'
- ⑥ R=300.00' A=10°09'51" L=53.22'

ENGINEER'S NOTES  
SEE SHEET 4

EASEMENT NOTES  
SEE SHEET 4



SEE SHEET 6

SEE SHEET 6

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

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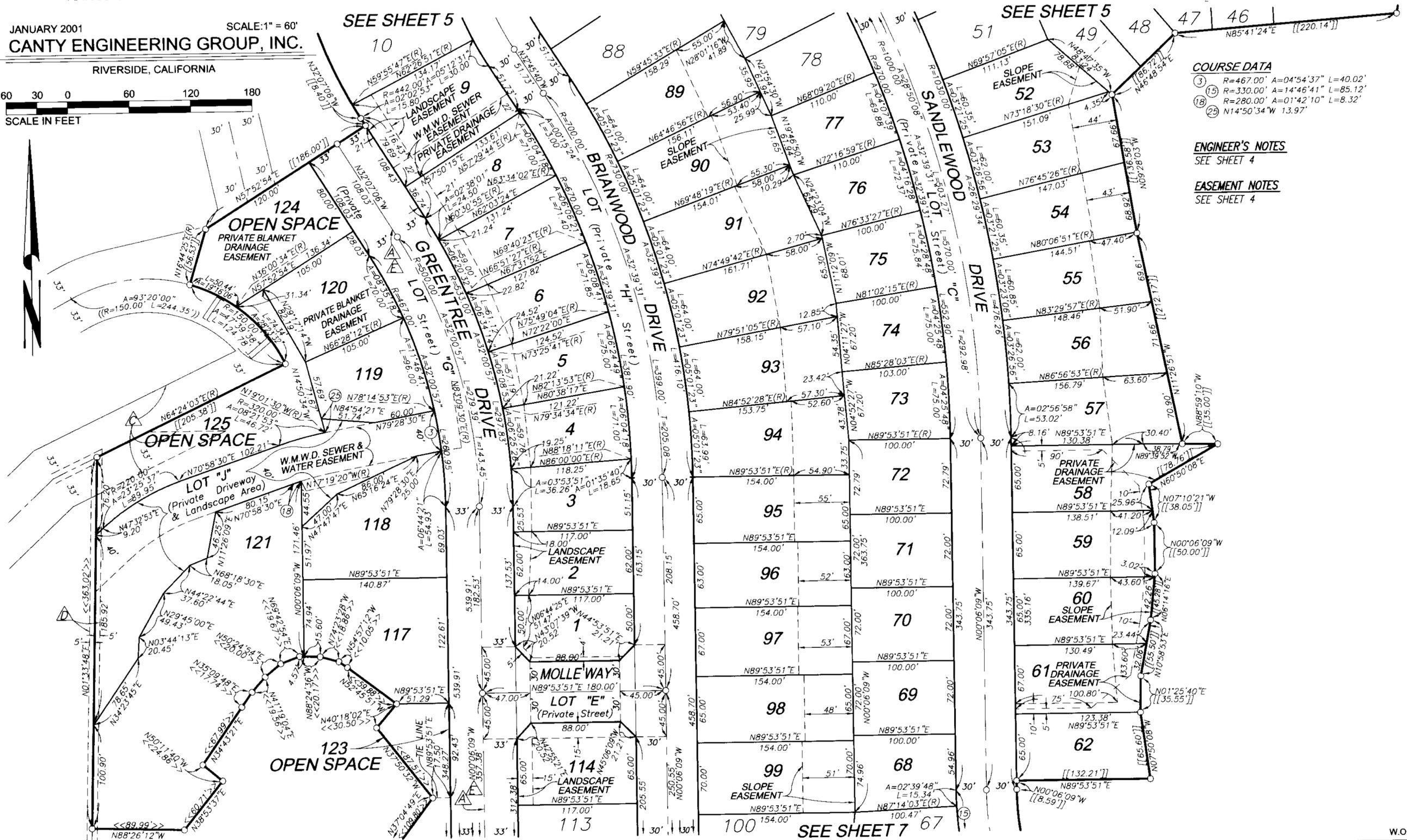
JANUARY 2001  
SCALE: 1" = 60'  
CANTY ENGINEERING GROUP, INC.

RIVERSIDE, CALIFORNIA



SEE SHEET 5

SEE SHEET 5



- COURSE DATA**
- ③ R=467.00' A=04°54'37" L=40.02'
  - ⑮ R=330.00' A=14°46'41" L=85.12'
  - ⑱ R=280.00' A=01°42'10" L=8.32'
  - ⑳ N14°50'34"W L=13.97'

**ENGINEER'S NOTES**  
SEE SHEET 4

**EASEMENT NOTES**  
SEE SHEET 4

SEE SHEET 7

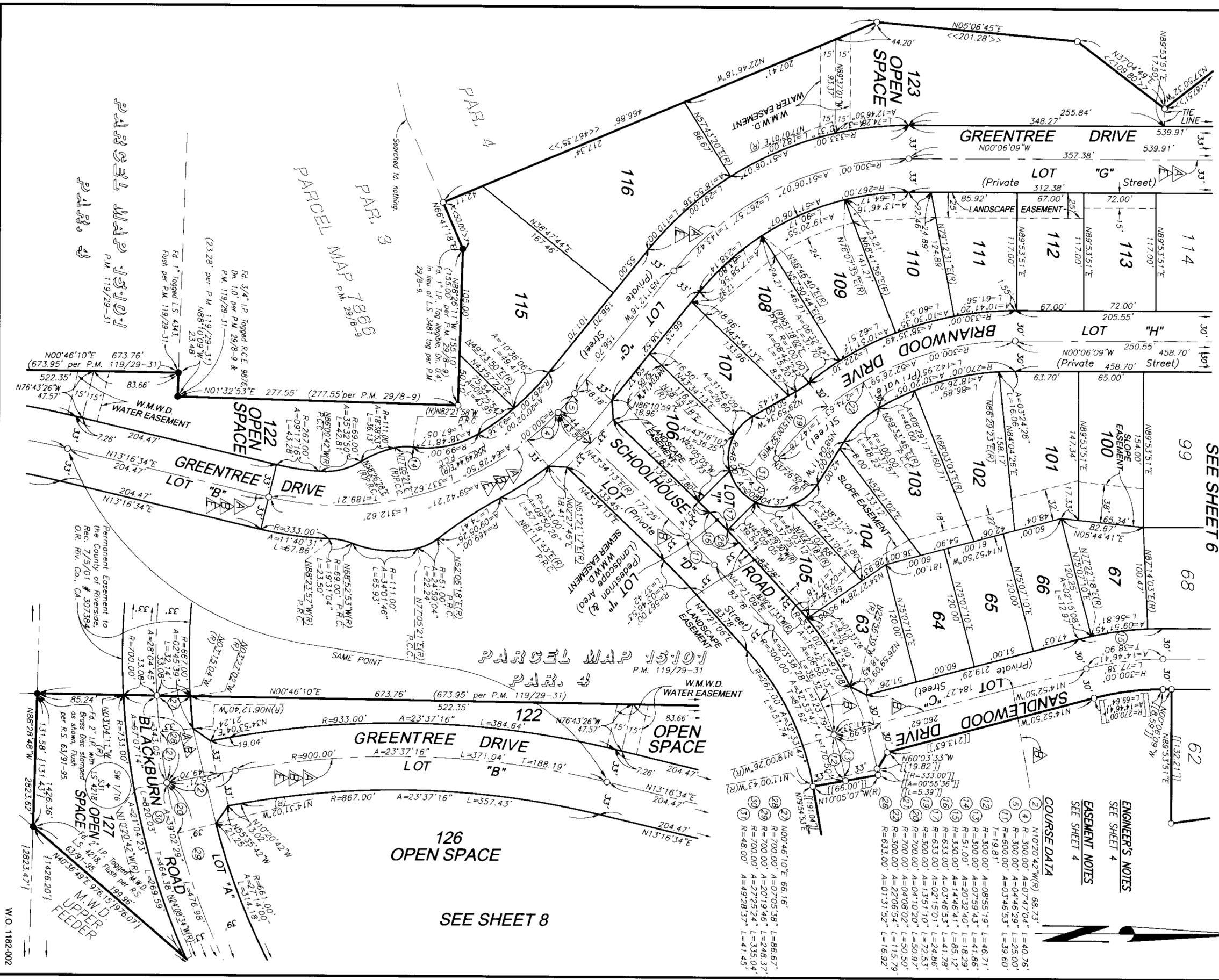
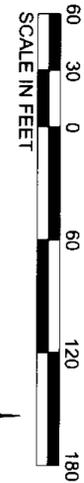
BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP 5206 PER P.M. 9/36; ALSO A PORTION OF PARCEL 4 OF PARCEL MAP 7866 PER P.M. 29/8-9; ALSO A PORTION OF PARCELS 1, 2 AND 3, LOTS "A", "D" AND "G", AND ALL OF LOTS "E" AND "F" OF PARCEL MAP 18999 PER P.M. 146/27-29; ALSO A PORTION OF PARCEL 1 OF RECORD OF SURVEY PER R.S. 29/5; ALSO A PORTION OF PARCELS 1, 2, 4 AND 5 OF RECORD OF SURVEY PER R.S. 48/10; ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST AS SHOWN ON SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. 1/8, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

# TRACT 29386-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNIA

SHEET 7 OF 8 SHEETS

JANUARY 2001  
SCALE: 1" = 60'  
CANTY ENGINEERING GROUP, INC.



**COURSE DATA**

1	N10°20'42"W(R)	68.73'
2	R=300.00' A=0°47'42.04" L=440.76'	
3	R=300.00' A=0°46'29" L=25.00'	
4	R=600.00' A=0°34'6.53" L=39.60'	
5	T=19.81'	
6	R=300.00' A=0°55'19" L=46.71'	
7	R=300.00' A=0°59'43" L=41.86'	
8	R=51.00' A=20°32'40" L=18.29'	
9	R=330.00' A=0°34'6.53" L=85.12'	
10	R=633.00' A=0°21'51.01" L=24.86'	
11	R=300.00' A=1°35'11.01" L=72.53'	
12	R=700.00' A=0°41'10.20" L=50.97'	
13	R=300.00' A=0°40'8.02" L=50.50'	
14	R=300.00' A=2°20'6.54" L=115.79'	
15	R=633.00' A=0°13'31.52" L=16.92'	
16	N10°20'42"W(R)	68.73'
17	R=700.00' A=0°07'05.38" L=86.67'	
18	R=700.00' A=0°19'4.61" L=248.37'	
19	R=700.00' A=2°25'2.24" L=335.04'	
20	R=700.00' A=4°28'3.77" L=41.45'	

PARCEL MAP 18999  
P.M. 119/29-31

PARCEL MAP 7866  
P.M. 29/8-9

PARCEL MAP 13101  
P.M. 119/29-31

Permanent Easement to the County of Riverside, Rec. 7/5/01 # 307384  
O.R. Riv. Co., CA

M.W.D. UPPER FEEDER  
L.S. 40/18-35  
23/61-65  
1426.20'  
12823.47'  
2823.62  
131.58'  
1131.43'  
1476.36'  
1426.36'  
131.58'  
1131.43'  
2823.62

# TRACT 29386-1

BEING A SUBDIVISION OF A PORTION OF PARCEL 1 OF PARCEL MAP 5206 PER P.M. 9/36; ALSO A PORTION OF PARCEL 4 OF PARCEL MAP 7866 PER P.M. 29/8-9; ALSO A PORTION OF PARCELS 1, 2 AND 3, LOTS "A", "D" AND "G", AND ALL OF LOTS "E" AND "F" OF PARCEL MAP 18899 PER P.M. 146/27-29; ALSO A PORTION OF PARCEL 1 OF RECORD OF SURVEY PER R.S. 29/5; ALSO A PORTION OF PARCELS 1, 2, 4 AND 5 OF RECORD OF SURVEY PER R.S. 48/10, ALL BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO A PORTION OF THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 3 SOUTH, RANGE 5 WEST AS SHOWN ON SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. 1/8, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

JANUARY 2001  
SCALE: 1" = 60'  
RIVERSIDE, CALIFORNIA  
CANTY ENGINEERING GROUP, INC.



**COURSE DATA**

- ① R=600.00' A=0°46'53" L=39.60' I=19.81'
- ② R=300.00' A=08°55'19" L=46.71'
- ③ R=300.00' A=07°59'43" L=41.86'
- ④ R=700.00' A=20°19'46" L=248.37'
- ⑤ R=700.00' A=27°25'24" L=335.04'

**ENGINEER'S NOTES**

SEE SHEET 4

**EASEMENT NOTES**

SEE SHEET 4

