We hereby state that we are the owners of the land included within the subdivision shown hereon; except that portion shown os "NOT A PART", that we are the only persons whose consent is
necessary to poss clear title to soid land and that we consent to the making and recording of neecssary to pass clear ate to said land and thot we consent
this subdivision mop shown within the distinctive border line
We hereby dedicate to public use, eosements for pubic utility purposes, together with the right of
ingress and egress for emergen vehicles within Lots $A \mathrm{~A}$ " throunh " ingress and egress for emergency venicles within Lots "A" through " $H$ " inclusive.
We hereby retain Lots " $A$ " through $H$ " inclusive, indicated as "Private Stree", for We hereby retain Lots " 4 " through " 4 " inclusive, indicated as "Private Street" for private use for
the sole benefit of ourseves, successors, assignees and lot owners within this Tract Map. We hereby retain Lot "1", indicated as "Private Driveway", for private use for the sole benefit of ourselves, successors, assignees and lot owners within this Tract Map.
We hereby retain Lots 101 through 106 inclusive, indicated os "OPEN SPACE", for private use for
the sole benefit of ourselves, successorss assignees and lot owners with the sole benefit of ourselves, successors, ossignees and lot owners within this Troct Map.
We hereby retain the easement indicted as PRRVATE DRANAGE EASEMENT" and PRRVAIE BLANKET DRAANAGE EASEMENTT" for private use for the sole benefit of ourselves, successors, assignees and
lot owners within this Iroct Map. lot owners within this Troct Map.
We herebb retain the easement indicated os "PRIVATE ACCESS EASEMENT", for private use for the
sole benefit of ourselves, successors, assignees Sole beneffi of ourselves, successirs, assignees and lot owners within this rroct Map.
We hereby retain the easement indicated as "AANSCAPE EASEMENT, for Private use for the sole benefit of of orselves, successorss, onssignees ond lot owners within this rroct Mop.
We hereby dedicacte to Western Municiopl Woter District of Riverside County for the We hereby dedicate to Western Municipal Water District of Riverside County for the construction and mointenance of sewer ond water focilites, the
EASEMENT" ond "M.M.S. WATER EASEMENT"
We hereby dedicate to Western Muncicipol Woter District of Riverside County for the construction and
maintenance of sewer ond woter focilities, Lots " $A$ " through $H$ " ${ }^{\text {inclusive. }}$
STANDARD PACIFC CORP., a Delawore Corporation
1/ichalf(ar
MichaelJ. Wnititarive
antheigel Representorive

```
CBel Anturbizenion
```

WCTORA GROVE, UC, a Limited Liability Company, Optionee under Agreement recorded October 2, 2001 as inst. no. 478618, Official records of Riverside County, Coliformia Sand AMMerralos


NOTAPY ACKNOM EDGEMENT
State of California
State of Califernia
On November 14, 2001 before me, Brianne J. Corey a Notary Public
A Notary Public in and for said County and State, personolly oppeared
 personally known to me to the
 thistherstheir siqnature(s) on the instrument the personn(s), or the entity upon behalf of which the person(s) octed, executed the instrument. My commission expires Tuly 6,2005
WTNESS my hand: Buianneg.Corey Brianne J.Corey Notan Publice in ond oor said stote
My principal place of ousiness is in Riverside NOTAPY ACKNOMLDDGEMENT

On Nouember 15,2001 before me, Narcy A. Sithu, Notary Public A Motary Public in and for soid County and State, persondly oppered_Bernand_A. personaty known to me (or proved to me on the basis of sotistactory evidence) to be the person(s) whose nome(s) is ore subscribed to the within instrument ond ocknowedged to
that hespe they executed the same in tishsher /their outhorized copocity fies), and that by bis/heref/their signoture(s) on the instrument the person(s), or the entity upon beholf of which the person(s) octed, executed the instrument. Wy commission expires Augunt 13,2004
WITESSS $m y$
 Notary Pubbidin ond for soid Stote
My principal place of business is in _orange (Print Nome) County

## THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, CALIFORNI

## TRACT 29386-3

BEING A SUBDIVISION OF A PORTION OF PARCELS 1, 2 AND 3, LOTS "A", "D" AND " $G$ ", AND ALL OF PARCEL 4, LOTS "B" AND "C" OF PARCEL MAP 18899 PER P.M. 146 / 27 - 29; ALSO A PORTION OF PARCELS 4 AND 5 OF RECORD OF SURVEY PER R.S. 48/10, BOTH BEING RECORDS OF RIVERSIDE COUNT SECTION 31 , TOWNSHIP 3 SOUTH RANGE 5 WEST AS SHOWN ON SECTIONA IZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACI B. $1 / 8$ RECORDS OF SAN BERNARDINO COUNTY, CALIFORNA.

## FEBRUARY 2001

## CANTY ENGINEERING GROUP, INC.

RIVERSIDE, CALIFORNIA

## BOARD OF SUPERUSORS STATEMENT

County of Riverside, Stote of Collitornia, by its Board of Supervisors, hereby approves the Tract Wap. The offer of dedication for public utility purposes, together with the right of ingress ond
Dote Febway 26,
$6, \operatorname{tn} 2$

ATTEST: M. MALONEY

$$
\text { By: } 36 \text { Buarman of the Board of Supervisors }
$$

By: Lown tew fricth

WESTERN MUNCIPAL WATER DISTRICT OF RNERSIDE COUNTY ACCEPTANCE CERTFCAIE This is to certify that the interest in real property conveyed within the owners statement hereon,
doted 11 , 14 -o . from Standard Pocific Coro. ond Victoria Grove, ILC to Western Municipa
 Water District of Riversidi County, a Political Corporation and/or Governmental Agency, is hereby
occepted and consents to its recordation.

Dote $1-31-02$
JEFFRC DOS: R.

## BBANDONMENT OF PUBUC STREETS AND PUBUC EASEMENTS

Pursuant to Section 66434 and $65499.201 / 2$ of the Subdivision Map Act, the approval and
That portion of Lots "A", "D" and " $G$ ", and all of Lots "B" and "C" os dedicated and accepted for public street and public utitity purposes on Parcel Map 18899 per P.M. 146/27-29, Records of

That portion of Grant of Eosement (Secondary Access) to the County of Riverside for public utitity purposes, together with the right of ingress and
2, 2001 os inst. no. 477266, O.R. Riv. Co., Ca.

## NOTICE OF DRAMAGE FEES

Notice is hereby given that this property is located in the Southwest Riverside Area Drainoge Plan hich was odopted by the Board of Supenisors of the County of Riverside pursuant to Section 1025 of Ordinance 460 and Section 66483 , et. seq.
property is subject to fees for soid Droinoge Area.
Nopicty is suubject tof fees for sidid Droingage Area. fees shall be poid to the Riverside County flood Control and Water Consserotion District ot the
time of issuance of the groding or building permit for said lots, whichever occurs first and that time of issuance of the groding or building permit for said lots, whichever occurs first, and thot
the owner of each lot, at the time of issuance of either the grading or building permit, shall pay e owner of each lot, at the time of issuance of either the groding or builing permit, shall pay
efee required ot the rote in effect ot the time of issuance of the actual permit

$$
\begin{aligned}
& \text { RECORDER'S STATEMENT }
\end{aligned}
$$

$$
\begin{aligned}
& \begin{array}{l}
\text { Clierk } \text { the Board. } \\
\text { Fee: } \$ 26^{\text {Bo }} \text {. }
\end{array} \\
& \begin{array}{l}
\text { GA. } \frac{2002-101607}{2007} \text { LORSO, County Assessor - Clerk - Recorder }
\end{array} \\
& \text { By: C Aurs } \\
& 3
\end{aligned}
$$

Suddivision Guarantee: FRRST AMERICAN TITLE NSURANCE COMPANY

## X COLIECTOR'S STAIEMEN

hereby state that according to the records of this office, as of this date, there ore no liens gainst the propenty shown on the within map for unpoid State, County, Municipal or local toxes ow a lien but not yet payable, which are estimated to be $\$ 101,200$
Date 2-7-2002

$$
\begin{aligned}
& \text { PAUL MCDONNELL } \\
& \text { County Tox Collectar ishen hust } \\
& \text { By: PAail Deputy }
\end{aligned}
$$

## TAX BOND STATEMENI

hereby stote that o bond in the sum of 101,200 has been executed and filed with e Boord of Superisisors of the County of Riverside, Califoria, conditioned upon the poyment of Itoxes, Stote, County, Municipal, or local, and all special assessments collected os toxes whic
the time of filing of this map with the County Recorder are a lien ogainst said property, bu the time of filing of this map with the County Recorder ore a lien against soid proop 1 ,
ot yet paybble, ond said bond has been duly opproved by said Board of Superisisors.
Dote 2-7-2002 GERALD A. HALONCY
Clerk of the Boord of

CASH TAX BOND
PAUL MCDONNELL PAUL MCDOWNELL
County Tox Collector
By: Dail Cshinhust
Deputy

## SOll REPORT

poreminary soils report was prepared on April 17, 2000 as required by the Health and Soretety

## COUNTY SURYEYOR'S STATEMENT

This map conforms with the requirements of the Subdivision Map Act and Local Ordinances. 1 hereby state that this map has been examined by me or under my superision and found in to
 and approved by the Boord of Superisors on February 1, 2000, the ex
31,2003 , and that / om satisfied that this map is technically correct.

## Date Feb 20, 2.02



## NGGINEER'S STATEMENI

hereby state that I am a Registered Civil Engineer of the State of California and that this map
 or will be in accordance with the terrms of the monument agreement for the map. The monument vill be sufficient to enabole the survey to be retraced. The survey is true and complete as shown.

Dote Nor 16, 200




TRACT 29386-3
BEING A SUBDIVISION OF A PORTION OF PARCELS 1, 2 AND 3, LOTS " $A$ ", " $D$ " AND " $G$ ", AND ALL OF PARCEL 4, LOTS "B" AND "C" OF PARCEL MAP 18899 PER P.M. $146 / 27$ - 29 ; ALSO A PORTION OF PARCELS 4 AND 5 OF RECORD OF SURVEY PER R.S. 48/10, BOTH BEING RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; ALSO A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 31 TOWNSHIP 3 SOUTH, RANGE 5 WEST AS SHOWN ON SECTIONALIZED SURVEY OF RANCHO EL SOBRANTE DE SAN JACINTO PER M.B. $1 / 8$, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

## EEBRUARY 2001





