

SUPPLEMENTAL REPORT

Date Prepared: 11-01-17

| | | | | | | | | |
|---|----------------------------|----------------------------|----------------------|-----------------------|---------------------------------|-------------------------------|--|-------------|
| 1. Original File No. P17-196932 | 2. [] | 3. Off. ID 1384 | 4. Dist. | 5. Crime-Ct. | 6. Crime-Ct. | 7. Crime-Ct. | 8. Date / Time Occurred 10-31-17 / 1112 | 9. Day 3 |
| 10. Date / Time Assigned 10-31-17 / 1125 | 11. Date / Time Inv. Start | 12. Date / Time Inv. Term. | 13. Type Cir. OPN | 14. Type Cont. RSC | 15. Additional Adults Arr. 0 | 16. Additional Juv. Arr. 0 | | |

17. Address of Occurrence (Street No. - Name - City - Zip)
6201 Shaker Dr, Riverside, CA 92506

18. Type of Place
Elementary School

For ID USE: V = Victim, I = Informant, W = Witness, O = Other

| | | | |
|---------|--|----------------|---------|
| 19. ID: | 20. Last Name - First - Middle (Firm Name if Business) | 21. Race - Sex | 22. DOB |
|---------|--|----------------|---------|

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|-----------------------|--------------------------------|----------------|----------------|
| 23. Residence Address | 24. Business or School Address | 25. Home Phone | 26. Bus. Phone |
|-----------------------|--------------------------------|----------------|----------------|

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|---------|--|----------------|---------|
| 27. ID: | 28. Last Name - First - Middle (Firm Name if Business) | 29. Race - Sex | 30. DOB |
|---------|--|----------------|---------|

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|-----------------------|--------------------------------|----------------|----------------|
| 31. Residence Address | 32. Business or School Address | 33. Home Phone | 34. Bus. Phone |
|-----------------------|--------------------------------|----------------|----------------|

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|---------------------------------|--------------------------------|----------------|---------|---------|---------|---------|----------|---------------|--|
| S U S P E C T | 35. Last Name - First - Middle | 36. Race - Sex | 37. Age | 38. Ht. | 39. Wt. | 40. Hr. | 41. Eyes | 42. DOB or ID | 43. Arrested Yes <input type="checkbox"/> No <input type="checkbox"/> |
|---------------------------------|--------------------------------|----------------|---------|---------|---------|---------|----------|---------------|--|

44. Address - Clothing - Other Marks or Identifying Characteristics

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|-----------------------------------|----------------------|--------------------|----------------|--------------------|
| 45. Juv. Other Disp. Juris. () 2 | Juv. Ct. Prob. () 5 | Within Dept. () 6 | Detained () 1 | Not Detained () 2 |
|-----------------------------------|----------------------|--------------------|----------------|--------------------|

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|---------------------------------|--------------------------------|----------------|---------|---------|---------|---------|----------|---------------|--|
| S U S P E C T | 46. Last Name - First - Middle | 47. Race - Sex | 48. Age | 49. Ht. | 50. Wt. | 51. Hr. | 52. Eyes | 53. DOB or ID | 54. Arrested Yes <input type="checkbox"/> No <input type="checkbox"/> |
|---------------------------------|--------------------------------|----------------|---------|---------|---------|---------|----------|---------------|--|

55. Address - Clothing - Other Marks or Identifying Characteristics

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|-----------------------------------|----------------------|--------------------|----------------|--------------------|
| 56. Juv. Other Disp. Juris. () 2 | Juv. Ct. Prob. () 5 | Within Dept. () 6 | Detained () 1 | Not Detained () 2 |
|-----------------------------------|----------------------|--------------------|----------------|--------------------|

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat. | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc. |
|------|------------------|----------------------|-----------------|-----------------|------------------------|------------|-------------------|-----------------|-------------|---------|
| PS | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| PR | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| | | | |
|---|---|---------------------------|-----------------------------|
| 60. Originally Reported Offenses (Code - Crime) (1) PC 207 / Kidnapping (2) | 61. Original Offenses Changed to (Code - Crime) (1) (2) | 58. Stolen Auto Value ASP | 59. Recovered Auto Value A2 |
|---|---|---------------------------|-----------------------------|

62. Narrative of Supplemental Report

On 10/31/2017, at about 1125 hours, I was driving my marked police motorcycle N/B on the 215 Frwy into work to start my shift. I heard the call go out of the disturbance at Castle View Elementary. As soon as I heard that a teacher was taken hostage, I responded Code 3 from the area of Nuevo and the 215 Frwy, knowing that they would be needing lots of help securing the campus and getting the children to safety. I arrived at the school at about 1134 hours as S54 was requesting units to secure the southern perimeter of the basketball court area. I pulled into that area and stopped behind the handball wall. I then proceeded on foot to the S/W area of the lower yard. I waited there until a Metro unit advised that they needed someone to secure the equipment truck at the back of the school. I was close, so I walked up the path to it. While there I assisted with evacuating children out the back of the school to Century. At about 1814 hours, Metro Officers took control of the truck and I cleared. I then went to Shaker and Century and assisted with traffic control until we got barricades to the scene and were cleared to leave at about 1930 hours. NFI.

Reporting Officer
B. Fast #1384

Reviewed By
[Signature] 1333

COPIES TO

VCL0 ()

ACTIONS

APB Sent
APB Cancid.
APR Sent
APR Cancid.

Entered DOJ - NCIC
Cancid.

ENTERED

| | | |
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| STATS | ARBK | ANI |
|-------|------|-----|