

SUPPLEMENTAL REPORT

Date Prepared: 02-22-17

| | | | | | | | | | | | |
|--|---|--|---|--|----------------------|-------------------------------------|--|---|----------|---------------|--|
| 1. Original File No. P17-032034 | 2. [] | 3. Off ID 1001 | 4. Dist. C | 5. Crime-Ct. | 6. Crime-Ct. | 7. Crime-Ct. | 8. Date/Time Occurred 02-20-17 / 2253 | 9. Day 2 | | | |
| 10. Date/Time Assigned 02-20-17 / 2355 | 11. Date/Time Inv. Start 02-20-17 / 2355 | | 12. Date/Time Inv. Term. 02-21-17 / 1130 | | 13. Type Clr. OPN | 14. Type Cont. PER | 15. Additional Adults Arr. | 16. Additional Juv. Arr. | | | |
| 17. Address of Occurrence (Street No. - Name - City) 4041 MacArthur | | | | | | | 18. Type of Place Public Street | | | | |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other | | | | | | | | | | | |
| 19. ID: | 20. Last Name - First - Middle (Firm Name if Business) | | | | | | 21. Race - Sex | 22. DOB | | | |
| 23. Residence Address | | | 24. Business or School Address | | | 25. Home Phone | 26. Bus. Phone | | | | |
| 27. | 28. Last Name - First - Middle (Firm Name if Business) | | | | | | 29. Race - Sex | 30. DOB | | | |
| 31. Residence Address | | | 32. Business or School Address | | | 33. Home Phone | 34. Bus. Phone | | | | |
| S C R I M I N A L | 35. LAST Name - First - Middle | | | 36. Race - Sex | 37. Age | 38. Ht. | 39. Wt. | 40. Hr | 41. Eyes | 42. DOB or ID | 43. Arrested <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | 44. Address - Clothing - Other Marks or Identifying Characteristics Clothing, other marks or identifying characteristics | | | | | | | | | | |
| 45. Juv. Other Disp: Juris. <input type="checkbox"/> 2 | | Juv. Ct. Prob. <input type="checkbox"/> 5 | | Within Dept. <input type="checkbox"/> 6 | | Detained <input type="checkbox"/> 1 | | Not Detained <input type="checkbox"/> 2 | | | |
| S C R I M I N A L | 46. LAST Name - First - Middle | | | 47. Race - Sex | 48. Age | 49. Ht. | 50. Wt. | 51. Hr | 52. Eyes | 53. DOB or ID | 54. Arrested <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | 45. Address - Clothing - Other Marks or Identifying Characteristics Clothing, other marks or identifying characteristics | | | | | | | | | | |
| 56. Juv. Other Disp: Juris. <input type="checkbox"/> 2 | | Juv. Ct. Prob. <input type="checkbox"/> 5 | | Within Dept. <input type="checkbox"/> 6 | | Detained <input type="checkbox"/> 1 | | Not Detained <input type="checkbox"/> 2 | | | |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat. | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc. |
|------|------------------|----------------------|-----------------|-----------------|------------------------|------------|-------------------|-----------------|-------------|---------|
| PS | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 57 | | | | | | | | | | |
| PR | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |

| | | | | | | | | | | | | |
|---|--|--|------|--|---|-----|--|--|--|--------------------------------------|--------------------------------|--|
| 60. Originally Reported Offenses (Code - Crime) | | | | | 61. Original Offenses Changed to (Code - Crime) | | | | | 58. Stolen Auto Value ASP: \$ _____ | | |
| (1) 664/187 PC | | | | | (1) | | | | | 59. Recovered Auto Value A2 \$ _____ | | |
| (2) | | | | | (2) | | | | | | | |
| 62. Narrative of Supplemental Report See Attached Narrative Form | | | | | | | | | | | Reporting Officer K. Feimer | |
| | | | | | | | | | | | Reviewed By <i>McLoy</i> | |
| | | | | | | | | | | | COPIES 10 | |
| | | | | | | | | | | | VCLO () | |
| | | | | | | | | | | | ACTIONS | |
| | | | | | | | | | | | APR Sent | |
| | | | | | | | | | | | APR Cncl. | |
| | | | | | | | | | | | APB Sent | |
| | | | | | | | | | | | APB Cncl. | |
| | | | | | | | | | | | DOJ-NCIC | |
| | | | | | | | | | | | Entered _____ | |
| | | | | | | | | | | | Cancl. _____ | |
| | | | | | | | | | | | ENTERED | |
| Stats | | | ARBK | | | ANK | | | | | | |

RIVERSIDE POLICE DEPT.
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| | | |
|-----------------|---|--|
| DATE 2/20/17 | TYPE OF REPORT 664/187 PC (Attempt Murder) | INVESTIGATING OFFICER K. Feimer #1001 |
|-----------------|---|--|

On 02-20-17, at approximately 2355 hours, I received a phone notification from Dispatch of a SWAT call out in reference to an Officer Involved Shooting. Dispatch advised to respond to the area of MacArthur and Garfield.

I arrived at the Command Post at Garfield and MacArthur and was advised the suspect was outstanding and possibly in the area of MacArthur and Sage. I was assigned to assist SWAT Officers with containment on Safron. I responded to the area of [REDACTED] Safron and maintained containment. I was advised the suspect was possibly inside [REDACTED] Sage and my responsibility was containment to the north in case the suspect attempted to flee that direction.

During the operation the house at [REDACTED] Sage caught fire. Riverside Fire Department (RFD) responded and set up fire hoses. I assisted other Officers in manning the fire hoses in an attempt to extinguish the flames; we did this due to the possibility of an armed suspect still being outstanding. We continued this until Supervision determined it was safe for Fire Fighters to take over fire operations. I stood by to provide security for the Fire Fighters.

At approximately 1130 hours I was cleared from the scene by Sgt Corbett.

No Further Information

RIVERSIDE POLICE DEPT. Restricted Information
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