

**SUPPLEMENTAL REPORT**

Date Prepared: 07-20-18

|   |   |   |                                |                       |                       |                                 |  |                    |          |               |  |  |
|---|---|---|--------------------------------|-----------------------|-----------------------|---------------------------------|--|--------------------|----------|---------------|--|--|
| 1. Original File No.<br>P18-135608  | 2. [Redacted]   | 3. Off. ID<br>1865                            | 4. NPC<br>C                    | 5. Crime-Ct.          | 6. Crime-Ct.          | 7. Crime-Ct.                    | 8. Date / Time Occurred<br>07-20-18 / 1946 | 9. Day<br>6        |          |               |  |  |
| 10. Date / Time Assigned<br>0-18 / 1954   | 11. Date / Time Inv. Start<br>07-20-18 / 1954                       | 12. Date / Time Inv. Term.<br>07-20-18 / 2350 |                                | 13. Type Clr.<br>Opn  | 14. Type Cont.<br>WEL | 15. Additional Adults Arr.<br>0 | 16. Additional Juv. Arr.<br>0              |                    |          |               |  |  |
| 17. Address of Occurrence (Street No. - Name - City - Zip)<br>Arlington Ave. / Streeter Ave. Riverside CA 92504 |   |   |                                |                       |                       |                                 | 18. Type of Place<br>Public Street         |                    |          |               |  |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other   |   |   |                                |                       |                       |                                 |  |                    |          |               |  |  |
| 19. ID:   | 20. Last Name - First - Middle (Firm Name if Business)              |   |                                |                       |                       |                                 | 21. Race - Sex                             | 22. DOB            |          |               |  |  |
| 23. Residence Address   |   |   | 24. Business or School Address |                       |                       | 25. Home Phone                  | 26. Bus. Phone                             |                    |          |               |  |  |
| 27. ID:   | 28. Last Name - First - Middle (Firm Name if Business)              |   |                                |                       |                       |                                 | 29. Race - Sex                             | 30. DOB            |          |               |  |  |
| 31. Residence Address   |   |   | 32. Business or School Address |                       |                       | 33. Home Phone                  | 34. Bus. Phone                             |                    |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 35. Last Name - First - Middle<br>S1/ See intial report             |   |                                | 36. Race - Sex        | 37. Age               | 38. Ht.                         | 39. Wt.                                    | 40. Hr.            | 41. Eyes | 42. DOB or ID | 43. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 44. Address - Clothing - Other Marks or Identifying Characteristics |   |                                |                       |                       |                                 |  |                    |          |               |  |  |
| 45. Juv. Other ( ) 2<br>Disp. Juris.  |   | Juv. Ct. ( ) 5<br>Prob.                       |                                | Within ( ) 6<br>Dept. |                       | Detained ( ) 1                  |  | Not Detained ( ) 2 |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 46. Last Name - First - Middle                                      |   |                                | 47. Race - Sex        | 48. Age               | 49. Ht.                         | 50. Wt.                                    | 51. Hr.            | 52. Eyes | 53. DOB or ID | 54. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 55. Address - Clothing - Other Marks or Identifying Characteristics |   |                                |                       |                       |                                 |  |                    |          |               |  |  |
| 56. Juv. Other ( ) 2<br>Disp. Juris.  |   | Juv. Ct. ( ) 5<br>Prob.                       |                                | Within ( ) 6<br>Dept. |                       | Detained ( ) 1                  |  | Not Detained ( ) 2 |          |               |  |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat. | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc. |
|------|------------------|----------------------|-----------------|-----------------|------------------------|------------|-------------------|-----------------|-------------|---------|
| PS   | \$               | \$                   | \$              | \$              | \$                     | \$         | \$                | \$              | \$          | \$      |
| PR   | \$               | \$                   | \$              | \$              | \$                     | \$         | \$                | \$              | \$          | \$      |

|   |   |                           |
|---|---|---------------------------|
| 60. Originally Reported Offenses (Code - Crime)     | 61. Original Offenses Changed to (Code - Crime) | 58. Stolen Auto Value ASP |
| (1) 664/187 PC- Attempted Murder on a Peace Officer | (1)   | Recovered                 |
| (2)   | (2)   | 59. Auto Value A2         |

|  |                                     |  |
|--|-------------------------------------|--|
| 62. Narrative of Supplemental Report   | 62a. Audio Recording Available? Yes | Reporting Officer<br>K. Morgan #1865           |
| On 07/20/18 at approximately 1946 hours, partner Officer Walker #1867 and I were working uniformed patrol in a marked police vehicle in the city and county of Riverside. Dispatch advised Riverside County Sheriff (RSO) was in pursuit of a silver Chrysler sedan northbound on the 215 freeway headed towards Van Buren Blvd. RSO advised dispatch the suspect was shooting at them from the vehicle and just exited Van Buren Blvd. and was traveling west towards the city of Riverside. Due to the seriousness of the crime and the potential harm towards Officers and civilians, we activated our patrol vehicle emergency lights and sirens, and joined the pursuit in the area of Van Buren Blvd. and the 91 freeway. See Officer Walker's supplemental for details on the pursuit travel. We arrived on scene at Arlington Ave. and Streeter Ave. I assisted in moving civilians away from the area of the suspect vehicle. I set crime scene tape up in the Sears parking lot [Redacted] and took a perimeter position in between Sears parking lot and the crime scene. I maintained my perimeter position until I was later relieved by Sgt. Simons. |                                     | Reviewed By<br><i>[Signature]</i><br>COPIES TO |
|  |                                     | VCLD ( )                                       |
|  |                                     | ACTIONS  |
|  |                                     | APB Sent                                       |
|  |                                     | APB Cancld.                                    |
|  |                                     | APR Sent                                       |
|  |                                     | APR Cancld.                                    |
|  |                                     | Entered DOJ - NCIC                             |
|  |                                     | Cancld.  |
|  |                                     | ENTERED  |
|  |                                     | STATS ARBK ANI                                 |