

# INCIDENT REPORT

DATE PREPARED: 030818

RIVERSIDE COUNTY SHERIFF CA0330000

INITIAL  SUPPLEMENTAL

|   |  |  |  |   |  |                        |
|---|--|--|--|---|--|------------------------|
| 1. FILE NUMBER<br>18 067 0133   | 2. DATE/TIME REPORTED<br>030818 / 1631 | 3. DATE/TIME ASSIGNED<br>030818 / 1736       | 4. DATE/TIME INV. START<br>030818 / 1740 | 5. DATE/TIME INV. TERM<br>030818 / 0536 | 6. ADULT ARR                             | 7. JUV ARR             |
| 8. OFFENSES - CODE SECTION<br>29800(a) PC   |  | 9. CRIME<br>Felon in Possession of a Firearm |  | 10. COUNTS<br>01                        |  | 11. EDP CODE<br>23W1-F |
| 10. OFFENSES - CODE SECTION (Add or Change to)<br>Officer Involved Shooting   |  | 11. CRIME<br>Non-Criminal                    |  | 12. COUNTS<br>01                        |  | 13. EDP CODE           |
| 14. LOCATION OF OCCURRENCE<br>9931 Willowbrook Jurupa Valley  |  | 15. REP. DIST.<br>002P                       | 16. OCCURRED ON- DATE/TIME               |   | 17. OR BETWEEN DATE/TIME                 |                        |
| 18. BUSINESS NAME   |  |  | 19. BUSINESS PHONE                       |   | 20. CASE STATUS/CLEARANCE<br>Open / CR-2 |                        |
| 21. WAS THIS INCIDENT RELATED TO MARIJUANA? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (If yes, briefly include in narrative or additional details how it was related) |  |  |  |   |  |                        |

**VICTIM - REPORTING PARTY - WITNESS - OTHERS:**

SEE ADDITIONAL PERSONS REPORT

|  |   |              |          |         |         |        |                   |          |          |                |
|--|---|--------------|----------|---------|---------|--------|-------------------|----------|----------|----------------|
| 22. INVL<br>OTH                          | 23. NAME (Last, First, Middle)<br>Officer Lopez #1011 | 24. SEX<br>M | 25. RACE | 26. DOB | 27. AGE | 28. HT | 29. WT            | 30. HAIR | 31. EYES | 32. SKIN       |
| 33. RESIDENCE ADDRESS<br>Confidential    |   |              | 34. CITY |         | 35. ZIP |        | 36. EMAIL ADDRESS |          |          | 37. RES. PHONE |
| 38. BUSINESS ADDRESS<br>Riverside Police |   |              | 39. CITY |         | 40. ZIP |        | 41. EMAIL ADDRESS |          |          | 42. BUS. PHONE |
| 39. INVL<br>OTH                          | 40. NAME (Last, First, Middle)<br>Officer Papp #1668  | 41. SEX<br>M | 42. RACE | 43. DOB | 44. AGE | 45. HT | 46. WT            | 47. HAIR | 48. EYES | 49. SKIN       |
| 50. RESIDENCE ADDRESS<br>Confidential    |   |              | 51. CITY |         | 52. ZIP |        | 53. EMAIL ADDRESS |          |          | 54. RES. PHONE |
| 55. BUSINESS ADDRESS<br>Riverside Police |   |              | 56. CITY |         | 57. ZIP |        | 58. EMAIL ADDRESS |          |          | 59. BUS. PHONE |

**SUSPECT:**  ADULT  JUVENILE  PAROLE  PROBATION  SEE ADDITIONAL PERSONS REPORT  ARRESTED

|   |   |  |                           |                   |                  |                            |                   |                 |                 |                           |
|---|---|--|---------------------------|-------------------|------------------|----------------------------|-------------------|-----------------|-----------------|---------------------------|
| 56. SUS#<br>01  | 57. NAME (Last, First, Middle)<br>Saldivar, Ernie | 58. SEX<br>M   | 59. RACE<br>H             | 60. DOB<br>080686 | 61. AGE<br>31    | 62. HT<br>509              | 63. WT<br>185     | 64. HAIR<br>BLK | 65. EYES<br>BRO | 66. SKIN<br>LBR           |
| 67. DRIVER'S LICENSE NUMBER / ID NUMBER   |   | 68. IN POSSESSION<br>YES <input type="checkbox"/> NO <input type="checkbox"/> CA |                           | 69. STATE         |                  | 70. SOCIAL SECURITY NUMBER |                   | 71. MNI NUMBER  |                 | 72. CII NUMBER            |
| 73. RESIDENCE ADDRESS<br>9931 Willowbrook Rd  |   |  | 74. CITY<br>Jurupa Valley |                   | 75. ZIP<br>92509 |                            | 76. EMAIL ADDRESS |                 |                 | 77. RES. PHONE<br>Unknown |
| 78. BUSINESS ADDRESS<br>Unknown   |   |  | 79. CITY                  |                   | 80. ZIP          |                            | 81. EMAIL ADDRESS |                 |                 | 82. BUS. PHONE<br>Unknown |
| 79. GANG DATA<br>GANG NAME(S): East Side Riva<br><input checked="" type="checkbox"/> Member <input type="checkbox"/> Associate <input type="checkbox"/> Self-Admit <input checked="" type="checkbox"/> Prior Knowledge  |   |  |                           |                   |                  |                            |                   |                 |                 |                           |
| 80. TATTOOS/SCARS/MARKS/CLOTHING DESCRIPTION<br>"ESR" lower back, "Riverside" neck, "e" on right cheek,<br>INTERIOR PERIMETER / INTERVIEW w/ OTH<br><br>35420122  |   |  |                           |                   |                  |                            |                   |                 |                 |                           |
| 81. TATTOOS/SCARS/MARKS<br><input checked="" type="checkbox"/> Face <input checked="" type="checkbox"/> Neck <input type="checkbox"/> R. Arm <input type="checkbox"/> L. Arm <input type="checkbox"/> Hands <input type="checkbox"/> Torso <input checked="" type="checkbox"/> Back <input type="checkbox"/> Legs |   |  |                           |                   |                  |                            |                   |                 |                 |                           |

**VEHICLE:**  REFER TO CHP 180 FORM FOR STOLEN, RECOVERED, TOWED OR IMPOUNDED

|                      |             |             |          |          |                       |                |                         |                            |  |
|----------------------|-------------|-------------|----------|----------|-----------------------|----------------|-------------------------|----------------------------|--|
| 81. INVL             | 82. LICENSE | 83. STATE   | 84. YEAR | 85. MAKE | 86. MODEL             | 87. BODY STYLE | 88. SIL/R/O<br>Code: \$ | AUTO VALUE                 |  |
| 89. COLOR/COLOR      |             | 90. VIN #   |          |          | 91. OTHER IDENTIFIERS |                |                         | 92. DISPOSITION OF VEHICLE |  |
| 93. REGISTERED OWNER |             | 94. ADDRESS |          |          | CITY                  | STATE          | ZIP                     | 95. PHONE                  |  |

PROPERTY REPORT ATTACHED FOR STOLEN, RECOVERED OR DAMAGED PROPERTY

101. DAMAGED PROPERTY VALUE  
\$

|                                 |                      |   |                     |                        |
|---------------------------------|----------------------|---|---------------------|------------------------|
| REPORTING OFFICER<br>Balderrama | OFFICER I.D.<br>3935 | REVIEWED BY/DATE<br>Sgt W Mendez #3448 / 04-12-18 | ENTERED BY/DATE     | ENTERED BY/DATE        |
| COPIES TO:<br>CHU               |                      | APR SENT<br>/                                     | APR CANCELLED:<br>/ | DOI-NCIC ENTERED:<br>/ |
|                                 |                      | DOI-NCIC CANCELLED:<br>/                          |                     |                        |

# ADDITIONAL PERSONS REPORT

RIVERSIDE COUNTY SHERIFF CA0330000

FILE NUMBER  
JV180670133

INITIAL     SUPPLEMENTAL

**VICTIM - REPORTING PARTY - WITNESS - OTHERS:**

|  |   |             |         |        |        |       |       |                |          |          |
|--|---|-------------|---------|--------|--------|-------|-------|----------------|----------|----------|
| 1. VL                                    | 2. NAME (Last, First, Middle)<br>OTH Officer Park #1486 | 3. SEX<br>M | 4. RACE | 5. DOB | 6. AGE | 7. HT | 8. WT | 9. HAIR        | 10. EYES | 11. SKIN |
| 12. RESIDENCE ADDRESS<br>Confidential    |   |             |         | CITY   |        | ZIP   |       | 13. RES. PHONE |          |          |
| 14. BUSINESS ADDRESS<br>Riverside Police |   |             |         | CITY   |        | ZIP   |       | 15. BUS. PHONE |          |          |

|  |   |              |          |         |         |        |        |                |          |          |
|--|---|--------------|----------|---------|---------|--------|--------|----------------|----------|----------|
| 16. INVL                                 | 17. NAME (Last, First, Middle)<br>OTH Officer Monreal #1616 | 18. SEX<br>M | 19. RACE | 20. DOB | 21. AGE | 22. HT | 23. WT | 24. HAIR       | 25. EYES | 26. SKIN |
| 27. RESIDENCE ADDRESS<br>Confidential    |   |              |          | CITY    |         | ZIP    |        | 28. RES. PHONE |          |          |
| 29. BUSINESS ADDRESS<br>Riverside Police |   |              |          | CITY    |         | ZIP    |        | 30. BUS. PHONE |          |          |

|  |  |              |          |         |         |        |        |                |          |          |
|--|--|--------------|----------|---------|---------|--------|--------|----------------|----------|----------|
| 31. INVL                                 | 32. NAME (Last, First, Middle)<br>OTH Officer Park #1486 | 33. SEX<br>M | 34. RACE | 35. DOB | 36. AGE | 37. HT | 38. WT | 39. HAIR       | 40. EYES | 41. SKIN |
| 42. RESIDENCE ADDRESS<br>Confidential    |  |              |          | CITY    |         | ZIP    |        | 43. RES. PHONE |          |          |
| 44. BUSINESS ADDRESS<br>Riverside Police |  |              |          | CITY    |         | ZIP    |        | 45. BUS. PHONE |          |          |

|   |  |              |          |                       |         |              |        |                                |          |          |
|---|--|--------------|----------|-----------------------|---------|--------------|--------|--------------------------------|----------|----------|
| 46. INVL                                | 47. NAME (Last, First, Middle)<br>OTH Deputy Gomez #4954 | 48. SEX<br>M | 49. RACE | 50. DOB               | 51. AGE | 52. HT       | 53. WT | 54. HAIR                       | 55. EYES | 56. SKIN |
| 57. RESIDENCE ADDRESS<br>Confidential   |  |              |          | CITY                  |         | ZIP          |        | 58. RES. PHONE                 |          |          |
| 59. BUSINESS ADDRESS<br>77 Mission Blvd |  |              |          | CITY<br>Jurupa Valley |         | ZIP<br>92509 |        | 60. BUS. PHONE<br>951-955-2600 |          |          |

|   |   |              |          |                       |         |              |        |                                |          |          |
|---|---|--------------|----------|-----------------------|---------|--------------|--------|--------------------------------|----------|----------|
| 61. INVL                                  | 62. NAME (Last, First, Middle)<br>OTH Paramedic Parrish #P27710 | 63. SEX<br>M | 64. RACE | 65. DOB               | 66. AGE | 67. HT       | 68. WT | 69. HAIR                       | 70. EYES | 71. SKIN |
| 72. RESIDENCE ADDRESS<br>Confidential     |   |              |          | CITY                  |         | ZIP          |        | 73. RES. PHONE                 |          |          |
| 74. BUSINESS ADDRESS<br>10400 San Sevaine |   |              |          | CITY<br>Jurupa Valley |         | ZIP<br>91752 |        | 75. BUS. PHONE<br>951-685-5109 |          |          |

|   |   |              |          |         |         |        |        |                |          |          |
|---|---|--------------|----------|---------|---------|--------|--------|----------------|----------|----------|
| 76. INVL                                      | 77. NAME (Last, First, Middle)<br>OTH Investigator Manjarez #3882 | 78. SEX<br>M | 79. RACE | 80. DOB | 81. AGE | 82. HT | 83. WT | 84. HAIR       | 85. EYES | 86. SKIN |
| 87. RESIDENCE ADDRESS<br>Confidneital         |   |              |          | CITY    |         | ZIP    |        | 88. RES. PHONE |          |          |
| 89. BUSINESS ADDRESS<br>Central Homicide Unit |   |              |          | CITY    |         | ZIP    |        | 90. BUS. PHONE |          |          |

|                                |                                |         |          |         |         |        |        |                 |           |           |
|--------------------------------|--------------------------------|---------|----------|---------|---------|--------|--------|-----------------|-----------|-----------|
| 91. INVL                       | 92. NAME (Last, First, Middle) | 93. SEX | 94. RACE | 95. DOB | 96. AGE | 97. HT | 98. WT | 99. HAIR        | 100. EYES | 101. SKIN |
| 92. NAME (Last, First, Middle) |                                |         |          | CITY    |         | ZIP    |        | 103. RES. PHONE |           |           |

|  |   |               |           |                       |          |              |         |                                 |           |           |
|--|---|---------------|-----------|-----------------------|----------|--------------|---------|---------------------------------|-----------|-----------|
| 106. INVL                                  | 107. NAME (Last, First, Middle)<br>OTH Deputy Gilbert | 108. SEX<br>M | 109. RACE | 110. DOB              | 111. AGE | 112. HT      | 113. WT | 114. HAIR                       | 115. EYES | 116. SKIN |
| 117. RESIDENCE ADDRESS<br>Confidential     |   |               |           | CITY                  |          | ZIP          |         | 118. RES. PHONE                 |           |           |
| 119. BUSINESS ADDRESS<br>1477 Mission Blvd |   |               |           | CITY<br>Jurupa Valley |          | ZIP<br>92509 |         | 120. BUS. PHONE<br>951-955-2600 |           |           |

ADDITIONAL PERSONS REPORT

RIVERSIDE COUNTY SHERIFF CA0330000

FILE NUMBER JV180670133

INITIAL  SUPPLEMENTAL

VICTIM - REPORTING PARTY - WITNESS - OTHERS:

|   |  |             |         |        |        |       |                       |              |                                |          |  |
|---|--|-------------|---------|--------|--------|-------|-----------------------|--------------|--------------------------------|----------|--|
| 1. VL<br>OTH                              | 2. NAME (Last, First, Middle)<br>Deputy Martinez #4904 | 3. SEX<br>M | 4. RACE | 5. DOB | 6. AGE | 7. HT | 8. WT                 | 9. HAIR      | 10. EYES                       | 11. SKIN |  |
| 12. RESIDENCE ADDRESS<br>Confidential     |  |             |         |        |        |       | CITY                  | ZIP          | 13. RES. PHONE                 |          |  |
| 14. BUSINESS ADDRESS<br>7477 Mission Blvd |  |             |         |        |        |       | CITY<br>Jurupa Valley | ZIP<br>92509 | 15. BUS. PHONE<br>951-955-2600 |          |  |

|   |   |              |          |         |         |        |                       |              |                                |          |  |
|---|---|--------------|----------|---------|---------|--------|-----------------------|--------------|--------------------------------|----------|--|
| 16. INV<br>OTH                            | 17. NAME (Last, First, Middle)<br>Sgt. Ricken #3459 | 18. SEX<br>M | 19. RACE | 20. DOB | 21. AGE | 22. HT | 23. WT                | 24. HAIR     | 25. EYES                       | 26. SKIN |  |
| 27. RESIDENCE ADDRESS<br>Confidential     |   |              |          |         |         |        | CITY                  | ZIP          | 28. RES. PHONE                 |          |  |
| 29. BUSINESS ADDRESS<br>7477 Mission Blvd |   |              |          |         |         |        | CITY<br>Jurupa Valley | ZIP<br>92509 | 30. BUS. PHONE<br>951-955-2600 |          |  |

|                       |                                |         |          |         |         |        |        |          |                |          |  |
|-----------------------|--------------------------------|---------|----------|---------|---------|--------|--------|----------|----------------|----------|--|
| 31. INV               | 32. NAME (Last, First, Middle) | 33. SEX | 34. RACE | 35. DOB | 36. AGE | 37. HT | 38. WT | 39. HAIR | 40. EYES       | 41. SKIN |  |
| 42. RESIDENCE ADDRESS |                                |         |          |         |         |        | CITY   | ZIP      | 43. RES. PHONE |          |  |
| 44. BUSINESS ADDRESS  |                                |         |          |         |         |        | CITY   | ZIP      | 45. BUS. PHONE |          |  |

|                       |                                |         |          |         |         |        |        |          |                |          |  |
|-----------------------|--------------------------------|---------|----------|---------|---------|--------|--------|----------|----------------|----------|--|
| 46. INV               | 47. NAME (Last, First, Middle) | 48. SEX | 49. RACE | 50. DOB | 51. AGE | 52. HT | 53. WT | 54. HAIR | 55. EYES       | 56. SKIN |  |
| 57. RESIDENCE ADDRESS |                                |         |          |         |         |        | CITY   | ZIP      | 58. RES. PHONE |          |  |
| 59. BUSINESS ADDRESS  |                                |         |          |         |         |        | CITY   | ZIP      | 60. BUS. PHONE |          |  |

|                       |                                |         |          |         |         |        |        |          |                |          |  |
|-----------------------|--------------------------------|---------|----------|---------|---------|--------|--------|----------|----------------|----------|--|
| 61. INV               | 62. NAME (Last, First, Middle) | 63. SEX | 64. RACE | 65. DOB | 66. AGE | 67. HT | 68. WT | 69. HAIR | 70. EYES       | 71. SKIN |  |
| 72. RESIDENCE ADDRESS |                                |         |          |         |         |        | CITY   | ZIP      | 73. RES. PHONE |          |  |
| 74. BUSINESS ADDRESS  |                                |         |          |         |         |        | CITY   | ZIP      | 75. BUS. PHONE |          |  |

|                       |                                |         |          |         |         |        |        |          |                |          |  |
|-----------------------|--------------------------------|---------|----------|---------|---------|--------|--------|----------|----------------|----------|--|
| 76. INV               | 77. NAME (Last, First, Middle) | 78. SEX | 79. RACE | 80. DOB | 81. AGE | 82. HT | 83. WT | 84. HAIR | 85. EYES       | 86. SKIN |  |
| 87. RESIDENCE ADDRESS |                                |         |          |         |         |        | CITY   | ZIP      | 88. RES. PHONE |          |  |
| 89. BUSINESS ADDRESS  |                                |         |          |         |         |        | CITY   | ZIP      | 90. BUS. PHONE |          |  |

|                        |                                |         |          |         |         |        |        |          |                 |           |  |
|------------------------|--------------------------------|---------|----------|---------|---------|--------|--------|----------|-----------------|-----------|--|
| 91. INV                | 92. NAME (Last, First, Middle) | 93. SEX | 94. RACE | 95. DOB | 96. AGE | 97. HT | 98. WT | 99. HAIR | 100. EYES       | 101. SKIN |  |
| 102. RESIDENCE ADDRESS |                                |         |          |         |         |        | CITY   | ZIP      | 103. RES. PHONE |           |  |
| 104. BUSINESS ADDRESS  |                                |         |          |         |         |        | CITY   | ZIP      | 105. BUS. PHONE |           |  |

|                        |                                 |          |           |          |          |         |         |           |                 |           |  |
|------------------------|---------------------------------|----------|-----------|----------|----------|---------|---------|-----------|-----------------|-----------|--|
| 106. INV               | 107. NAME (Last, First, Middle) | 108. SEX | 109. RACE | 110. DOB | 111. AGE | 112. HT | 113. WT | 114. HAIR | 115. EYES       | 116. SKIN |  |
| 117. RESIDENCE ADDRESS |                                 |          |           |          |          |         | CITY    | ZIP       | 118. RES. PHONE |           |  |
| BUSINESS ADDRESS       |                                 |          |           |          |          |         | CITY    | ZIP       | 120. BUS. PHONE |           |  |

EVIDENCE:

2

| 3 | <u>ITEM</u> | <u>QTY</u> | <u>DESCRIPTION</u>                      | <u>BARCODE</u> |
|---|-------------|------------|---|----------------|
| 4 | 01          | 01         | DVD-R containing body worn camera video | 2046698        |

5

6 I booked the above listed evidence into the Jurupa Valley Station property locker on 032618.

7

DETAILS:

8

9  
10 On Thursday, March 8, 2018, about 1737 hours, I was dispatched to 3391 Willowbrook Rd., in the City of  
11 Jurupa Valley in reference to an Officer Involved Shooting involving officers from the Riverside Police  
12 Department. Sheriff's Dispatch advised via Sheriff's radio that officers from the Riverside Police  
13 Department were conducting surveillance at the residence, just fired shots, and the suspect was down.

14

15 I arrived at the location about 1741 hours, and walked up to the open garage door to the residence where  
16 (OTH) Officer Lopez was standing. Officer Lopez told me to respond to the backyard of the residence and  
17 contact (OTH) Officer Pap. I responded to the Officer Pap in the backyard of the residence along the  
18 northwest corner of the residence. Officer Pap told me they had not cleared the backyard of the property or  
19 the interior of the residence. Officer Pap told me he was going to go back into the residence to clear the  
20 interior of the residence with his Riverside Police Officer partners. (OTH) Deputy Gomez arrived at my  
21 location and he and I stood at the northwest corner of the residence and maintained a visual of the backyard.  
22 I noticed the rear sliding door along the north side of the residence was shattered and shards of glass lay on  
23 the concrete slab outside of the residence in the backyard.

24

25 After a few minutes, Officer Pap exited the residence through the shattered sliding door and advised me he  
26 and his partners had cleared the interior of the residence. Officer Pap, (OTH) Officer Park, Officer Lopez,  
27 Deputy Gomez and I cleared the backyard of the residence.

28

29 I entered the interior of the residence through the shattered sliding glass door. Upon entering the residence,  
30 I observed (OTH) Officer Montreal standing in a doorway along the laundry room hallway holding onto  
31 (SUS) Ernie Saldivar's right arm. Saldivar lay motionless on the ground and was handcuffed. I noticed a  
32 black handgun, a pistol magazine, and one single unknown caliber round on the countertop in the room  
33 where Saldivar was laying. Saldivar's feet were facing the south and his head was to the north. I noticed a  
34 bullet hole in the center of Saldivar's chest and a bullet slightly penetrating his left abdomen. I also noticed  
35 bullet fragments and the jacket to the round near Saldivar's left side of his body near the piles of clothes.  
36 Officer Lopez told me the handgun was located on top of a pile of clothes just in front of the counter in the  
37 hallway where Saldivar's body was laying. Officer Lopez told me one of the officer's cleared the firearm,  
38 rendering it safe, and placed the pistol magazine, the bullet that was chambered in the pistol, and the pistol  
39 on the countertop. Officer Lopez also told me there was a bullet hole in the eastern wall of the laundry room  
40 and the projectile was laying in the dining room on the other side of the wall. I looked into the dining room  
41 and saw a projectile laying on the floor in the southwest corner of the room and I observed what appeared  
42 to be a bullet hole in the drywall in the wall separating the dining room from the laundry room.

43

44

45

46

47

1 About 1754 hours, California Fire (Cal Fire) personnel from Station 17 and American Medical Response  
2 (AMR) personnel arrived at the scene and began life saving measures on Saldivar. I pulled Saldivar's body  
3 a few feet to the north at the request of Cal Fire personnel due to him lying in the doorway and there not  
4 being enough room for fire personnel and AMR personnel to work on Saldivar. About 1757 hours, (OTH)  
5 Cal Fire Paramedic Parrish pronounced Saldivar deceased.  
6

7  
8 I advised (OTH) Sgt. Ricken that I would be maintain the interior of the residence and Saldivar's body.  
9

10 (OTH) Investigator Manjares with the Central Homicide Unit arrived at the residence and I advised him  
11 of the evidence I located near Saldivar's body, the bullet hole in the laundry room and dining room and the  
12 projectile in the dining room.  
13

14 I maintained the interior of the residence until I was relieved by (OTH) Deputy Gilbert; however, I stayed  
15 within the crime scene perimeter  
16

17 I spoke with (OTH) [REDACTED] and he told me the following in summary: On 030818, about  
18 1700 hours, he saw an undercover car parked in front of his residence at 9976 Willowbrook, Jurupa Valley  
19 and believed the officer was looking into the "New neighbors" at 3391 Willowbrook, Jurupa Valley. [REDACTED]  
20 [REDACTED] was inside of his residence in the kitchen and he heard what he believed to be 8 gunshots. [REDACTED]  
21 [REDACTED] told me he was able to hear the shots because the window to the kitchen was open. [REDACTED]  
22 [REDACTED] heard a female voice yell, "There are kids in the house!" [REDACTED] exited his residence and saw the  
23 undercover car parked at 3391 Willowbrook. [REDACTED] told me his residence did not have any  
24 surveillance cameras and he did not observe the incident, he only heard the gunshots and heard the female  
25 voice yelling that he believed was related to the incident. I discontinued my contact with [REDACTED]  
26

27 I returned to the interior of the residence and relieved Deputy Gilbert.  
28

29 About 0534, (OTH) Deputy A. Martinez arrived and relieved me from my position.  
30

31 This report will be forwarded to the Central Homicide Unit.  
32

33 **CASE STATUS:** OPN/CR2  
34  
35  
36  
37  
38  
39  
40  
41  
42  
43  
44  
45  
46  
47



# Riverside County Sheriff's Department

## New Property / Evidence Report

|                          |                      |   |   |                              |                         |
|--------------------------|----------------------|---|---|------------------------------|-------------------------|
| <b>Deputy Name:</b>      | BALDERRAMA, BRUNO    | <b>Deputy ID:</b>   | 3935                                    | <b>Incident Number:</b>      | JV180670133             |
| <b>Evidence Barcode:</b> | <b>Date Entered:</b> | <b>Item Description:</b>  | <b>Mailing Address:</b>                 | <b>Tickler will be sent:</b> | <b>Entered By (ID):</b> |
| 2046698                  | 3/26/2018            | Item Description: DVD-R CONTAINING BWC.<br>This item is related to the following SUSPECT:<br>SALDIVAR, ERNIE. | 9931 WILLOWBROOK<br>RD<br>JURUPA VALLEY | 6/24/2018                    | 3935                    |

RIVERSIDE POLICE DEPT - Restricted Information  
**Public Records Act Request**  
JPEDROZA 12/16/2019 10:53 AM Unauthorized Release PROHIBITED