

INCIDENT REPORT

DATE PREPARED: 04-26-18

RIVERSIDE COUNTY SHERIFF CA0330000

 INITIAL SUPPLEMENTAL

1. FILE NUMBER JV-18-067-0133	2. DATE/TIME REPORTED	3. DATE/TIME ASSIGNED	4. DATE/TIME INV. START	5. DATE/TIME INV. TERM	6. ADULT ARR	7. JUV ARR	
8. OFFENSES - CODE SECTION CRIME No-Change		9. EDP CODE		COUNTS			
10. OFFENSES - CODE SECTION (Add or Change to)		CRIME		COUNTS			11. EDP CODE
12. OFFENSES - CODE SECTION (Add or Change to)		CRIME		COUNTS			13. EDP CODE
14. LOCATION OF OCCURRENCE			15. REP. DIST.	16. OCCURRED ON- DATE/TIME	17. OR BETWEEN DATE/TIME		
18. BUSINESS NAME			19. BUSINESS PHONE		20. CASE STATUS/CLEARANCE Open / CR-2		
21. WAS THIS INCIDENT RELATED TO MARIJUANA? <input type="checkbox"/> YES <input type="checkbox"/> NO (If yes, briefly include in narrative or additional details how it was related)							

VICTIM - REPORTING PARTY - WITNESS - OTHERS: SEE ADDITIONAL PERSONS REPORT

22. INVL	23. NAME (Last, First, Middle)	24. SEX	25. RACE	26. DOB	27. AGE	28. HT	29. WT	30. HAIR	31. EYES	32. SKIN
33. RESIDENCE ADDRESS		CITY	ZIP	34. EMAIL ADDRESS			35. RES. PHONE			
36. BUSINESS ADDRESS		CITY	ZIP	37. EMAIL ADDRESS			38. BUS. PHONE			
39. INVL	40. NAME (Last, First, Middle)	41. SEX	42. RACE	43. DOB	44. AGE	45. HT	46. WT	47. HAIR	48. EYES	49. SKIN
50. RESIDENCE ADDRESS		CITY	ZIP	51. EMAIL ADDRESS			52. RES. PHONE			
53. BUSINESS ADDRESS		CITY	ZIP	54. EMAIL ADDRESS			55. BUS. PHONE			

SUBJECT: ADULT JUVENILE PAROLE PROBATION SEE ADDITIONAL PERSONS REPORT ARRESTED

56. SUS#	57. NAME (Last, First, Middle)	58. SEX	59. RACE	60. DOB	61. AGE	62. HT	63. WT	64. HAIR	65. EYES	66. SKIN
67. DRIVER'S LICENSE NUMBER / ID NUMBER		IN POSSESSION YES <input type="checkbox"/> NO <input type="checkbox"/>	68. STATE	69. SOCIAL SECURITY NUMBER		70. MNI NUMBER		71. CII NUMBER		
72. RESIDENCE ADDRESS		CITY	ZIP	73. EMAIL ADDRESS			74. RES. PHONE			
75. BUSINESS ADDRESS		CITY	ZIP	76. EMAIL ADDRESS			77. BUS. PHONE			

78. JUVENILE DISPOSITION	<input type="checkbox"/> OTHER JURIS.	<input type="checkbox"/> JUV. CRT. PROB.	<input type="checkbox"/> WITHIN DEPT.	<input type="checkbox"/> DETAINED	<input type="checkbox"/> NOT DETAINED
79. GANG DATA GANG NAME(S): _____ <input type="checkbox"/> Member <input type="checkbox"/> Associate <input type="checkbox"/> Self-Admit <input type="checkbox"/> Prior Knowledge			80. TATTOOS/SCARS/MARKS/CLOTHING DESCRIPTION Forensic Tech Whaley's Identification Report documenting the processing of the crime scene CMS #3882347		
TATTOOS / SCARS / MARKS <input type="checkbox"/> Face <input type="checkbox"/> Neck <input type="checkbox"/> R. Arm <input type="checkbox"/> L. Arm <input type="checkbox"/> Hands <input type="checkbox"/> Torso <input type="checkbox"/> Back <input type="checkbox"/> Legs					

VEHICLE: REFER TO CHP 180 FORM FOR STOLEN, RECOVERED, TOWED OR IMPOUNDED

81. INVL	82. LICENSE	83. STATE	84. YEAR	85. MAKE	86. MODEL	87. BODY STYLE	88. SLR/O AUTO VALUE Code: \$
89. COLOR/COLOR		90. VIN #		91. OTHER IDENTIFIERS			92. DISPOSITION OF VEHICLE
93. REGISTERED OWNER		94. ADDRESS		CITY	STATE	ZIP	95. PHONE

 PROPERTY REPORT ATTACHED FOR STOLEN, RECOVERED OR DAMAGED PROPERTY101. DAMAGED PROPERTY VALUE
\$

REPORTING OFFICER Inv. J. Manjarrez	OFFICER I.D. 3882	REVIEWED BY/DATE Sgt W Mendez #3448	ENTERED BY/DATE	ENTERED BY/DATE	
COPIES TO: Inv. Johnson #3542		APR SENT:	APR CANCELLED:	DOJ-NCIC ENTERED:	DOJ-NCIC CANCELLED:

Investigator Joshua Manjarrez #3882
Central Homicide Unit

CORONER'S OFFICE PERSONNEL:

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Forensic Technician Whaley #N5937 951-210-1200

ATTACHMENTS:

- 1. Copy of Forensic Technician Whaley's Identification Report.

DETAILS:

This supplemental report is pertaining to the Officer Involved Shooting that occurred on Thursday, March 8, 2018, at 9931 Willowbrook Rd., in the city of Jurupa Valley, county of Riverside.

On Tuesday, April 24, 2018, I received Riverside County Forensic Technician Whaley's identification report describing her involvement with the processing of the crime scene.

The purpose of this supplemental report is to document Forensic Technician Whaley's identification report that was provided to me.

STATUS:

Open / CR-2

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IDENTIFICATION REPORT - - - Field Assignment

CRIME & AREA IS - Jurupa Valley		STA/BUR SIB-CHU	FILE NO. JV18-067-0133
LOCATION OF OCCURRENCE 9931 Willowbrook Road			
INF/VIC S: Ernie Saldivar 08/06/86		RES. ADDRESS Unknown	
FIRM NAME N/A		BUS. ADDRESS N/A	
REQUESTING OFFICER Investigator Manjarrez #3882		DATE RECEIVED 03/08/18	TIME RECEIVED 1845 hrs.
SERVICE REQUESTED () PHOTOGRAPHS () LATENT SEARCH (X) OTHER (SPECIFY) Scene sketch			
REPORTING TECHNICIAN M. Whaley #N5937		WEATHER CONDITIONS Cold and clear	
DATE RESPONDED 03/08/18	10/8 1910 hrs.	10/97 1945 hrs.	10/98 0600 hrs.
NO. PHOTOS TAKEN: None		NO. CARDS / NO. LATENT LIFTED: None	NO. EVIDENCE ITEMS TAKEN: None
FILM TYPE BLACK & WHITE [] DIGITAL [] COLOR NEGATIVE []			

REMARKS:

I responded to the above location to assist Forensic Technician Scott with processing the crime scene and to complete a crime scene sketch. The crime scene sketch is attached to this report.

No further action was taken.

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Maria Whaley
 Maria Whaley #N5937
 Forensic Technician II
 Forensic Services West

Mileage: 0.0

Record #: 83514 Digital #: N/A Fingerprints #: N/A

[Handwritten initials]

File No.: JV18-067-0133
 Date: March 08, 2018
 Crime: AOD- Officer Involved shooting
 Location: 9931 Willowbrook Road, Junipia Valley
 Officer: Investigator Manjarrez #3862
 Drawn by: FT II Whalley #NS937
 Riverside Sheriff's Forensic Services

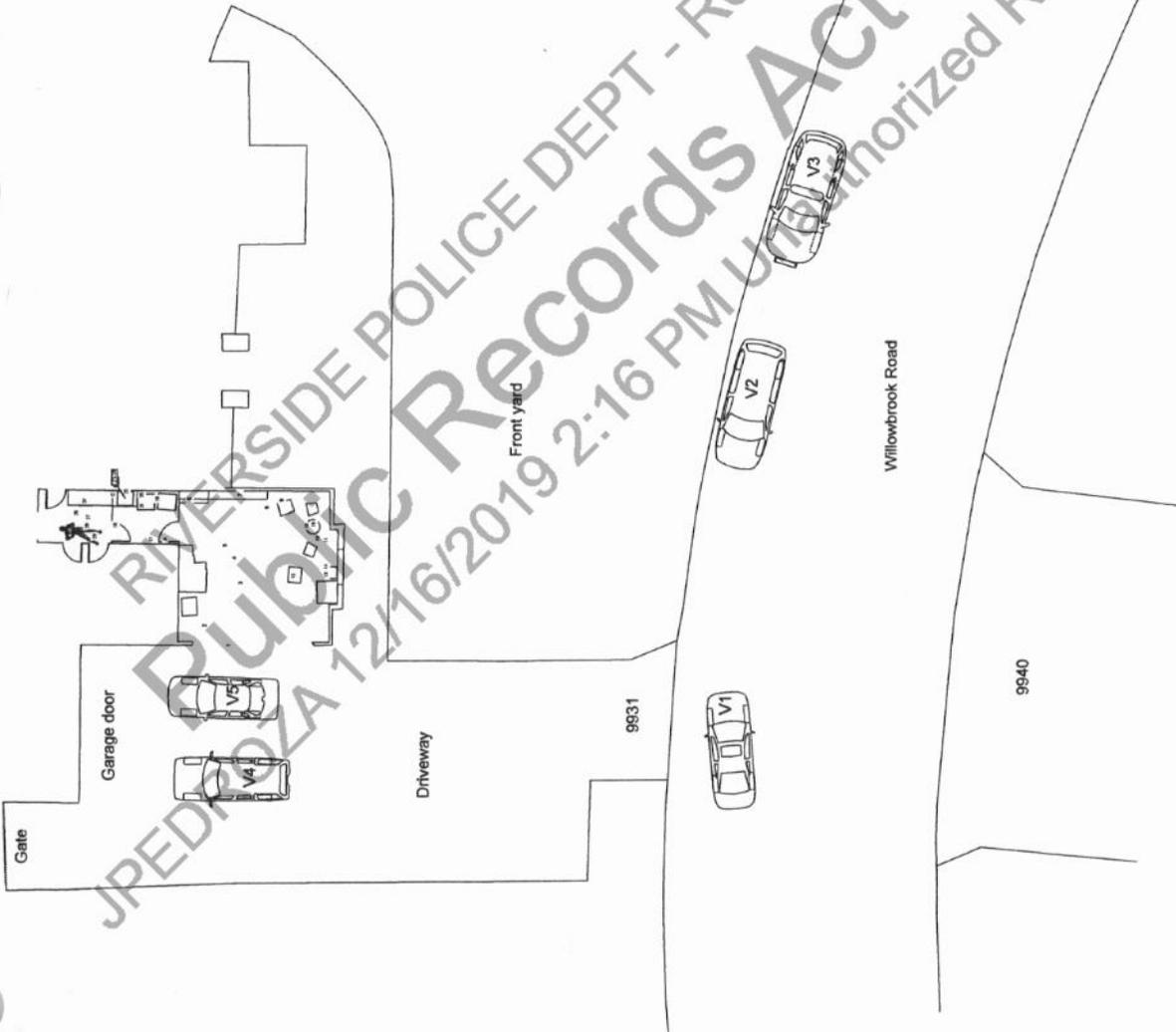
Vehicles:
 V1- Silver Honda Accord, CA #4UYA119
 V2- Grey Dodge Grand Caravan CA #7TVK043
 V3- City of Riverside Unit #3351, CA Exempt #1479181
 V4- Black Ford Expedition CA #7REL584
 V5- White Honda Accord CA #7STE593

Evidence:

- 1- Hat
- 2- Cell phone
- 3- Cell phone
- 4- Keys
- 5- Beer can
- 6- Beer can
- 7- Beer can
- 8- Beer can
- 9- Beer can
- 10- Expended casing
- 11- Expended casing
- 12- Cell phone with charger
- 13- Jacket
- 14- Cell phone
- 15- Glass pipe
- 16- Unknown substance
- 17- Expended casing
- 18- Expended casing
- 19- Expended casing
- 20- Expended casing
- 21- Expended casing
- 22- Expended casing
- 23- Expended casing
- 24- Expended casing
- 25- Expended casing
- 26- Projectile
- 27- Copper jacketing with possible blood
- 28- Fragment
- 29- Possible blood
- 30- Projectile, not measured
- 31- Handgun

- A- Possible bullet hole
- B- Possible bullet hole
- C- Possible bullet hole

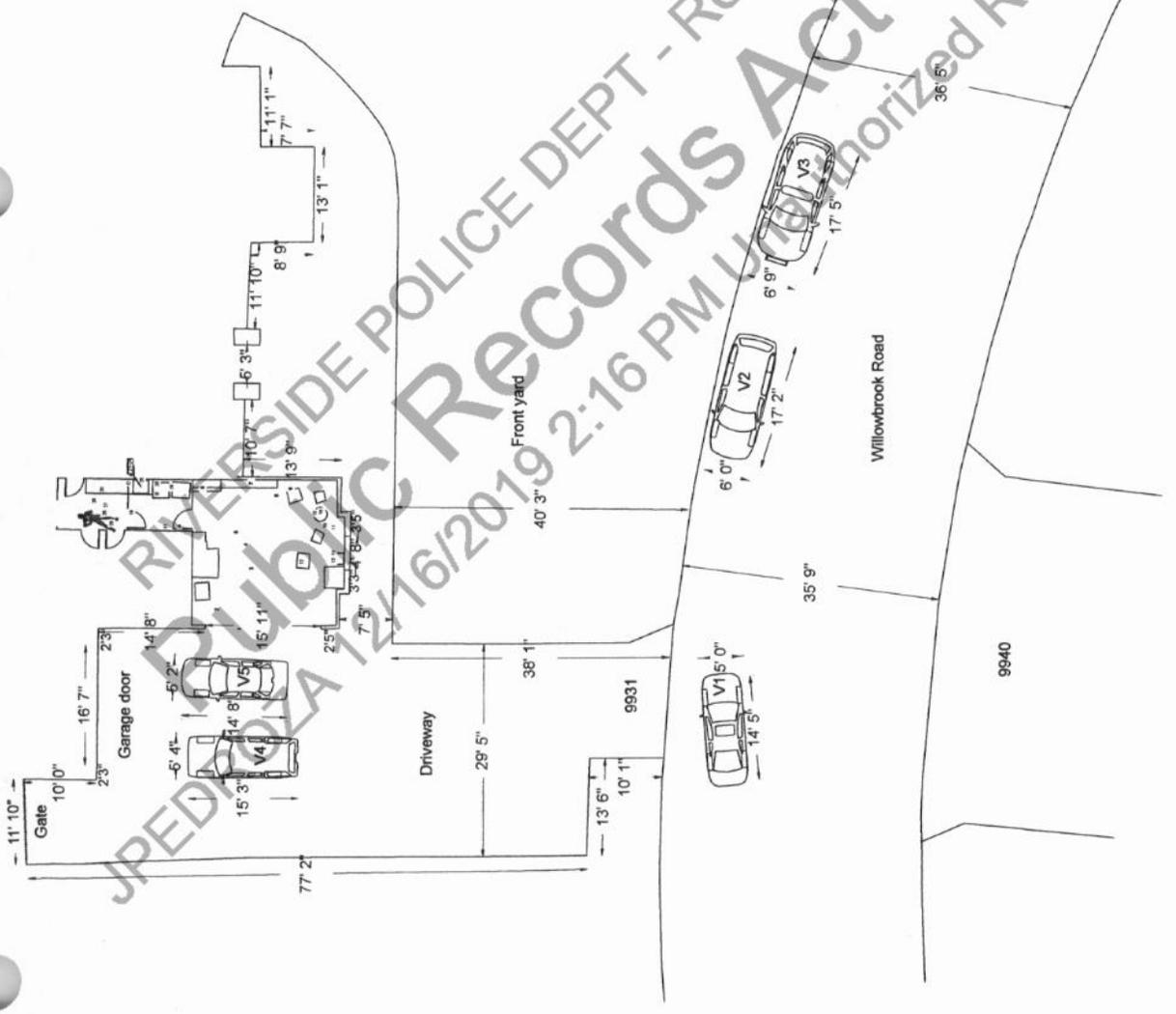
Scale: 1 in = 25' 5" ft



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File No.: JV18-067-0133
 Date: March 08, 2018
 Crime: AOD- Officer Involved shooting
 Location: 9931 Willowbrook Road, Junupa Valley
 Officer: Investigator Manjarrez #3882
 Drawn by: FT II Whalley #N15937
 Riverside Sheriff's Forensic Services

- Evidence:**
- 1- Hat
 - 2- Cell phone
 - 3- Cell phone
 - 4- Keys
 - 5- Bear can
 - 6- Bear can
 - 7- Bear can
 - 8- Bear can
 - 9- Bear can
 - 10- Expanded casing
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 - 13- Jacket
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 - 25- Expanded casing
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 - 27- Copper jacketing with possible blood
 - 28- Fragment
 - 29- Possible blood
 - 30- Projectile, not measured
 - 31- Handgun
- Vehicles:**
- V1- Silver Honda Accord, CA #4UYA119
 - V2- Grey Dodge Grand Caravan CA #7TVK043
 - V3- City of Riverside Unit #3551, CA Exempt #1479181
 - V4- Black Ford Expedition CA #7REL564
 - V5- White Honda Accord CA #7STES93
- A- Possible bullet hole
 B- Possible bullet hole
 C- Possible bullet hole
- Evidence and measurements are provided on additional pages. Scale: 1 in = 25' 5" ft



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File No.: JV18-067-0133
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 Crime: AOD- Officer Involved Shooting
 Location: 9931 Willowbrook Road, Jurupa Valley
 Officer: Investigator Manjarrez #3882
 Drawn by: FT II Whaley #N5937
 Riverside Sheriff's Forensic Services

Evidence:

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- 3- Cell phone
- 4- Keys
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- 7- Beer can
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- 9- Beer can
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- 31- Handgun

- A- Possible bullet hole
- B- Possible bullet hole
- C- Possible bullet hole

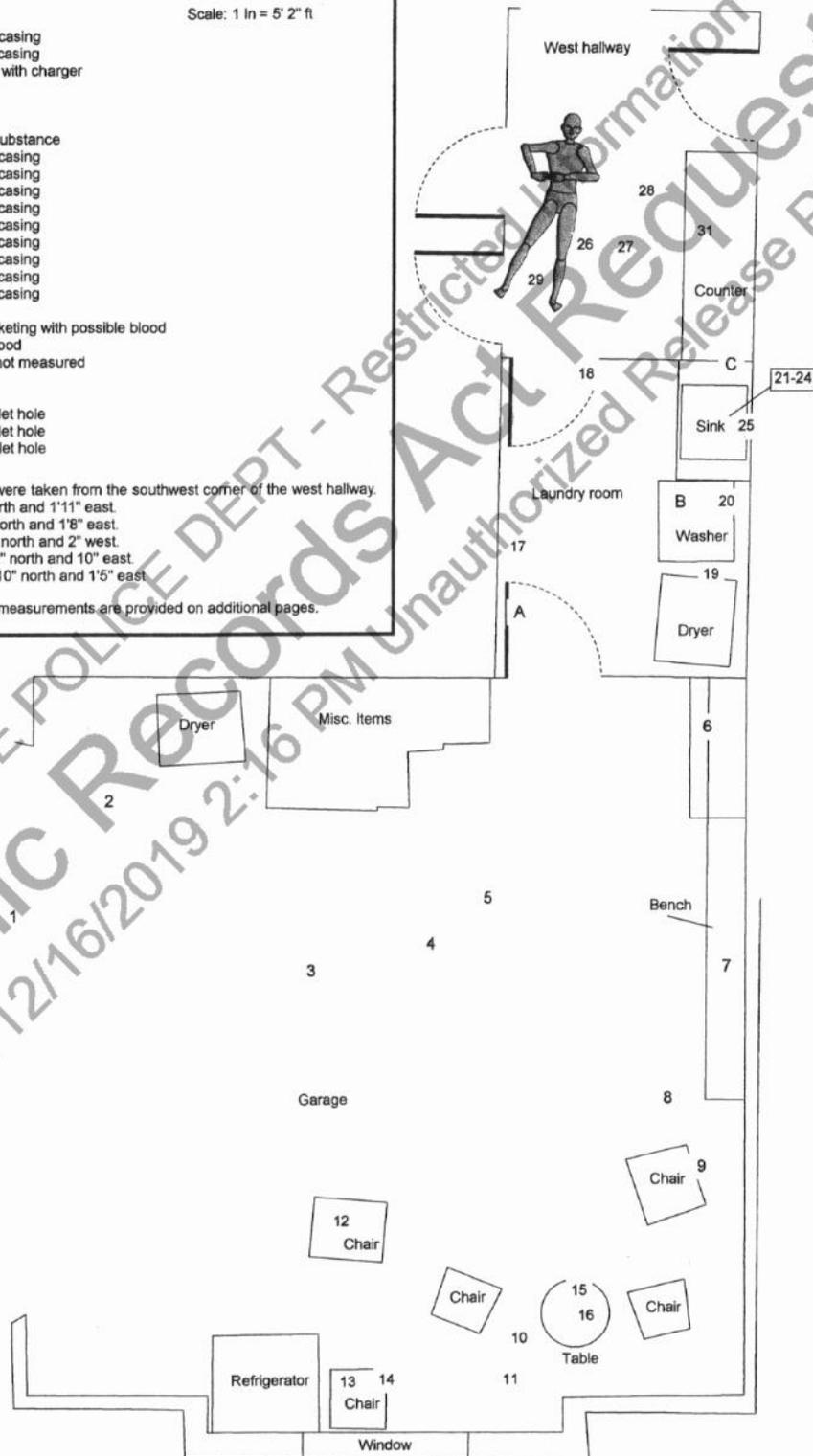
Body:

Measurements were taken from the southwest corner of the west hallway.
 Head- 6'10" north and 1'11" east.
 Left foot- 1'4" north and 1'8" east.
 Right foot- 1'7" north and 2" west.
 Right hand- 5'2" north and 10" east.
 Mid-section- 4'10" north and 1'5" east.

* Evidence and measurements are provided on additional pages.



Scale: 1 in = 5' 2" ft



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File No.: JV18-067-0133
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 Crime: AOD- Officer Involved Shooting
 Location: 9931 Willowbrook Road, Jurupa Valley
 Officer: Investigator Manjarrez #3882
 Drawn by: FT II Whaley #N5937
 Riverside Sheriff's Forensic Services

Evidence:

- 1- Hat
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- 20- Expended casing
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- 22- Expended casing
- 23- Expended casing
- 24- Expended casing
- 25- Expended casing
- 26- Projectile
- 27- Copper jacketing with possible blood
- 29- Possible blood
- 30- Projectile, not measured
- 31- Handgun

- A- Possible bullet hole
- B- Possible bullet hole
- C- Possible bullet hole

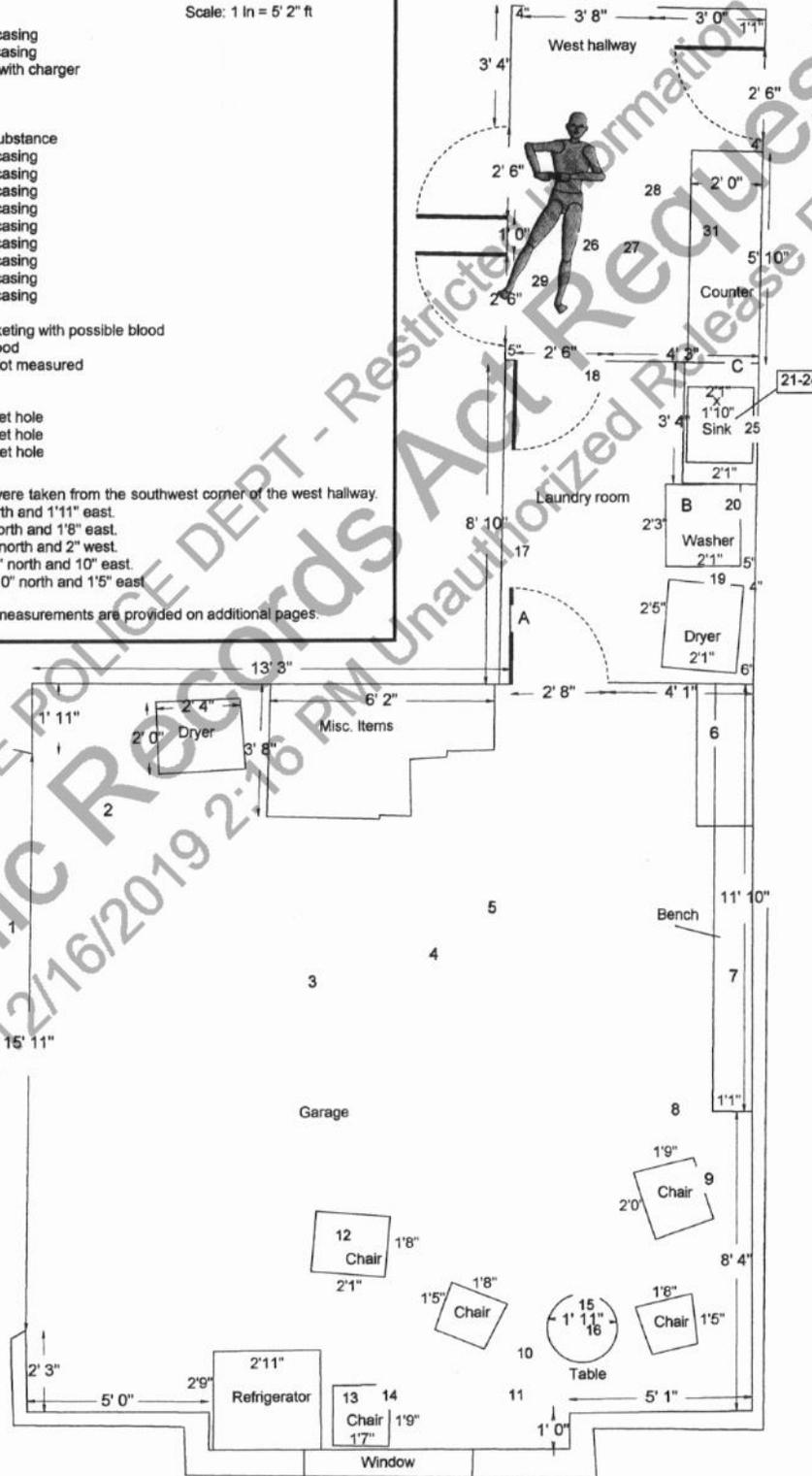
Body:

Measurements were taken from the southwest corner of the west hallway.
 Head- 6'10" north and 1'11" east.
 Left foot- 1'4" north and 1'8" east.
 Right foot- 1'7" north and 2" west.
 Right hand- 5'2" north and 10" east.
 Mid-section- 4'10" north and 1'5" east.

* Evidence and measurements are provided on additional pages.



Scale: 1 in = 5' 2" ft



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Crime: AOD- Officer Involved shooting
Location: 9931 Willowbrook Road, Jurupa Valley
Officer: Investigator Manjarrez #3882
Drawn by: FT II Whaley #N5937
Riverside Sheriff's Forensic Services

Evidence and measurements:

Body:

Measurements were taken from the southwest corner of the west hallway.
Head- 6'10" north and 1'11" east.
Left foot- 1'4" north and 1'8" east.
Right foot- 1'7" north and 0'2" west.
Right hand- 5'2" north and 0'10" east.
Mid-section- 4'10" north and 1'5" east.

Evidence items 1-16 were measured from the northeast corner of the garage.

- 1- Hat, 6'9" south and 20' 5" west.
- 2- Cell phone, 3'6" south and 17'9" west.
- 3- Cell phone, 8'3" south and 12'1" west.
- 4- Keys, 7'6" south and 8'9" west.
- 5- Beer can, 6'2" south and 7'2" west.
- 6- Beer can, 1'5" south and 1'0" west.
- 7- Beer can, 8'1" south and 0'6" west.
- 8- Beer can, 11'9" south and 2'1" west.
- 9- Beer can, 13'8" south and 1'2" west.
- 10- Expended casing, 18'7" south and 6'2" west.
- 11- Expended casing, 19'8" south and 6'5" west.
- 12- Cell phone with charger, 15'4" south and 11'2" west.
- 13- Jacket, 19'9" south and 10'11" west.
- 14- Cell phone, 19'9" south and 10'3" west.
- 15- Glass pipe, 17'3" south and 4'6" west.
- 16- Unknown substance, 17'10" south and 4'3" west.

- 17- Expended casing, 3'8" north and 0' 6" east of the southwest corner of laundry room.
- 18- Expended casing, 8'5" north and 2'5" east of the southwest corner of laundry room.
- 19- Expended casing, 2'9" north and 1'0" west of the southeast corner of laundry room.
- 20- Expended casing, 5'5" north and 0' 5" west of the southeast corner of laundry room.

Evidence items 21-25 were measured from the northeast corner of laundry room.

- 21- Expended casing, 1'3" south and 1'6" west.
- 22- Expended casing, 2'2" south and 0'7" west.
- 23- Expended casing, 1'8" south and 1'0" west.
- 24- Expended casing, 1'8" south and 0'11" west.
- 25- Expended casing, 1'6" south and 0'2" west.

Evidence items 26-29 were measured from the southwest corner of the west hallway.

26- Projectile, 3'1" north and 2' 0" east.

27- Copper jacketing with possible blood, 2'10" north and 3'0" east.

28- Fragment, 4'3" north and 4'0" east.

29- Possible blood, 1'10" north and 0'10" east.

30- Projectile, not measured.

31- Handgun, 3'4" north and 1'6" west of the southeast corner of the west hallway.

A- Possible bullet hole, 0'2" west of the east edge of garage door and 4'1" from the ground.

B- Possible bullet hole, 0'8" south of north edge of washer and 4'2" from the ground.

C- Possible bullet hole, 0'3" west of the northeast corner of laundry room and 3'9" from the ground.

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