

**SUPPLEMENTAL REPORT**

Date Prepared: 10-15-12

|   |   |  |                                |                              |                            |                          |   |                    |          |               |  |  |
|---|---|--|--------------------------------|------------------------------|----------------------------|--------------------------|---|--------------------|----------|---------------|--|--|
| 1. Original File No.<br><b>P12-149530</b>   | 2. [Redacted]   | 3. Off. ID<br><b>427</b>                             | 4. NPC<br><b>C</b>             | 5. Crime-Ct.                 | 6. Crime-Ct.               | 7. Crime-Ct.             | 8. Date / Time Occurred<br><b>10-14-12 / 2246</b> | 9. Day<br><b>1</b> |          |               |  |  |
| 10. Date / Time Assigned<br><b>10-14-12 / 2313</b>                                  | 11. Date / Time Inv. Start<br><b>10-14-12 / 2317</b>                                | 12. Date / Time Inv. Term.<br><b>10-15-12 / 0137</b> | 13. Type Clr.<br><b>Exc</b>    | 14. Type Cont.<br><b>Rec</b> | 15. Additional Adults Arr. | 16. Additional Juv. Arr. |   |                    |          |               |  |  |
| 17. Address of Occurrence (Street No. - Name - City - Zip)<br><b>3750 Myers #55</b> |   |  |                                |                              |                            |                          | 18. Type of Place<br><b>Apartment</b>             |                    |          |               |  |  |
| For ID USE: V = Victim, I = Informant, W = Witness, O = Other                       |   |  |                                |                              |                            |                          |   |                    |          |               |  |  |
| 19. ID:   | 20. Last Name - First - Middle (Firm Name if Business)<br><b>See Initial Report</b> |  |                                |                              |                            |                          | 21. Race - Sex                                    | 22. DOB            |          |               |  |  |
| 23. Residence Address   |   |  | 24. Business or School Address |                              |                            | 25. Home Phone           | 26. Bus. Phone                                    |                    |          |               |  |  |
| 27. ID:   | 28. Last Name - First - Middle (Firm Name if Business)                              |  |                                |                              |                            |                          | 29. Race - Sex                                    | 30. DOB            |          |               |  |  |
| 31. Residence Address   |   |  | 32. Business or School Address |                              |                            | 33. Home Phone           | 34. Bus. Phone                                    |                    |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 35. Last Name - First - Middle  |  |                                | 36. Race - Sex               | 37. Age                    | 38. Ht.                  | 39. Wt.   | 40. Hr.            | 41. Eyes | 42. DOB or ID | 43. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 44. Address - Clothing - Other Marks or Identifying Characteristics                 |  |                                |                              |                            |                          |   |                    |          |               |  |  |
| 45. Juv. Other ( ) 2<br>Disp. Juris ( )   |   | Juv. Ct. ( ) 5<br>Prob.                              |                                | Within ( ) 6<br>Dept.        |                            | Detained ( ) 1           |   | Not Detained ( ) 2 |          |               |  |  |
| S<br>U<br>S<br>P<br>E<br>C<br>T   | 46. Last Name - First - Middle  |  |                                | 47. Race - Sex               | 48. Age                    | 49. Ht.                  | 50. Wt.   | 51. Hr.            | 52. Eyes | 53. DOB or ID | 54. Arrested<br>Yes <input type="checkbox"/> No <input type="checkbox"/> |  |
|   | 55. Address - Clothing - Other Marks or Identifying Characteristics                 |  |                                |                              |                            |                          |   |                    |          |               |  |  |
| 56. Juv. Other ( ) 2<br>Juris ( )   |   | Juv. Ct. ( ) 5<br>Prob.                              |                                | Within ( ) 6<br>Dept.        |                            | Detained ( ) 1           |   | Not Detained ( ) 2 |          |               |  |  |

ORIGINALLY REPORTED DOLLAR VALUES ARE CHANGED AS SHOWN BELOW

| Cat. | A Currency Notes | B Jewelry Prec. Met. | C Clothing Furs | E Office Equip. | F T.V. - Radio Cameras | G Firearms | H Household Goods | I Consum. Goods | J Livestock | K Misc. |
|------|------------------|----------------------|-----------------|-----------------|------------------------|------------|-------------------|-----------------|-------------|---------|
| PS   | \$               | \$                   | \$              | \$              | \$                     | \$         | \$                | \$              | \$          | \$      |
| PR   | \$               | \$                   | \$              | \$              | \$                     | \$         | \$                | \$              | \$          | \$      |

|  |   |  |
|--|---|--|
| 60. Originally Reported Offenses (Code - Crime)<br>(1) 5150 WIC<br>(2) | 61. Original Offenses Changed to (Code - Crime)<br>(1)<br>(2) | 58. Stolen Auto Value ASP:<br>59. Recovered Auto Value A2: |
|--|---|--|

62. Narrative of Supplemental Report 62a. Audio Recording Available? No 62b. Incident Number:  
**On Sunday, 10-14-12, at about 2313 hrs., I was dispatched to the listed address to assist in an officer involved shooting. I arrived at the location at about 2317 hrs. and met with Sgt. Stump. He wanted me to hold a inner perimeter location in the apartment complex. As we entered the area I saw a shell casing on the ground in a concrete expansion joint below apartment #55. The casing was under the upstairs walkway. Ofc. J. Barney was also with us and he placed a piece of notebook paper over the casing. Sgt. Stump showed me where a handgun was sitting in the grass below apartment #55 and wanted me to keep the evidence and lower courtyard secure. I also found another casing in the grass next to a planter and I placed notebook paper over it. I stayed at the location until I was relieved by Ofc. Allison #1613 at about 0137 hrs.**

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| Reporting Officer<br><b>Brad Smith</b> |
| Reviewed By<br><b>BYS</b>              |
| COPIES TO                              |
| VCL0 ( )                               |
| ACTIONS                                |
| APB Sent                               |
| APB Cancld.                            |
| APR Sent                               |
| APR Cancld.                            |
| Entered DOJ - NCIC                     |
| Cancld.                                |
| ENTERED                                |
| STATS ARBK ANI                         |