

Notice of Completion & Environmental Document Transmittal

Hand Delivery/Street Address: State Clearinghouse, 1400 Tenth Street, Sacramento, CA 95814 (916) 445-0613

Project Title: City of Riverside 2014–2021 Housing Element Update Housing Implementation Plan EIR **SCH#** 2017041039
Lead Agency: City of Riverside Community & Economic Development **Contact Person:** Mr. Doug Darnell, AICP
 Department, Planning Division

Street Address: 3900 Main Street, Third Floor **Phone:** (951) 826-5219
City: Riverside **Zip:** 92522 **County:** Riverside

Project Location: City of Riverside, CA
County: Riverside **City/Nearest Community:** City of Riverside
Cross Streets: Various **Zip Code:** 92522 **Total Acres:** 395

Lat. / Long. Various
APN: Various **Section: NA** **Twp: NA** **Range: NA** **Base: NA**
Within 2 Miles: **State Hwy. #:** I-215, SR-91 **Waterways:** Santa Ana River
Airports: Riverside **Railways:** Metrolink Purple Line **Schools:** Various
 Municipal, Flabob, March Air Rsrv Base

Document Type: (Check one)

- | | | | | | |
|----------------------------------|---|------------------------------------|---|--------------------------------------|--|
| <u>CEQA</u> | | <u>NEPA</u> | | <u>OTHER</u> | |
| <input type="checkbox"/> NOP | <input checked="" type="checkbox"/> Draft EIR | <input type="checkbox"/> NOI | <input type="checkbox"/> Joint Document | <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR |
| <input type="checkbox"/> Neg Dec | <input type="checkbox"/> (Prior SCH No.) | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document | <input type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other: CEQA-Plus |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Other: | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> FONSI | | |

Local Action Type: (Check all that apply)

- | | | | |
|--|---|--|--|
| <input checked="" type="checkbox"/> General Plan (GP) Update | <input checked="" type="checkbox"/> Specific Plan | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input checked="" type="checkbox"/> General Plan Amend. | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input checked="" type="checkbox"/> Redevelopment |
| <input checked="" type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Dev. | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: ZC Amend. |

Development Type: (Check all that apply)

- | | | | | | |
|---|------------------------------|--------------|------------------|---|-------------|
| <input checked="" type="checkbox"/> Residential | <i>Units/Sq Ft</i> 11,715 DU | <i>Acres</i> | <i>Employees</i> | <input type="checkbox"/> Water Facilities | <i>Type</i> |
| <input type="checkbox"/> Office | | | | <input type="checkbox"/> Transportation | |
| <input type="checkbox"/> Commercial | | | | <input type="checkbox"/> Mining | Mineral: |
| <input type="checkbox"/> Industrial | | | | <input type="checkbox"/> Power | Watts |
| <input type="checkbox"/> Educational | | | | <input type="checkbox"/> Waste Treatment | |
| <input type="checkbox"/> Recreational | | | | <input type="checkbox"/> Hazardous Waste | |
| | | | | <input checked="" type="checkbox"/> Other: Mixed-Uses, 7.2M SF, 16,312 Jobs | |

Project Issues Discussed in Document: (Check all that apply)

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> Aesthetics/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Ground Water |
| <input checked="" type="checkbox"/> Archaeo/ Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction | <input checked="" type="checkbox"/> Wildlife |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Growth Inducement |
| <input checked="" type="checkbox"/> Drainage Absorption | <input checked="" type="checkbox"/> Population/Housing | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Cumulative Effects |
| | | | <input checked="" type="checkbox"/> Other: GHG Emissions |

Present Land Use/Zoning/General Plan Designation: Land Use: Various; Zoning: Various; General Plan (GP) Desig.: Various.

Project Description: The 2014-2021 Housing Element (HE) Update consists of a comprehensive review/update to the City's HE. (The environmental impacts associated with its adoption are evaluated in the *8th Addendum to the Certified City of Riverside General Plan and Supporting Documents Final Program Environmental Impact Report*. The HE Update Housing Implementation Plan (Project) consists of various actions (tools) used to implement HE Objectives/Policies. The Plan is intended to accommodate the City's remaining RHNA allocation of 4,767 DU through key actions (i.e., Tools H-21, *Rezoning Program*, H-26, *Zoning Code Incentives*, H-47, *SB2 - Supportive and Transitional Housing*, and H-53, *Single Room Occupancies*). The Project involves GP Amendments/Zone Changes/Specific Plan Amendments to as many as 69 candidate sites and as many as 303 parcels (approximately 395 acres). The candidate sites would have a development potential of as many as 11,715 dwelling units (DU) and as much as 7.2 million square feet (SF) of non-residential (mixed) uses. Overall, the Project is anticipated to result in a net increase of as many as 11,649 DU and as much as 5.9 million SF of non-residential uses over existing conditions. In addition, the Project involves approval of: General Plan Land Use Map Amendment (PC No. P17-0096) to change the General Plan land use designation of sites; Zoning Code (ZC) Amendment (PC No. P17-0180) to rezone sites; ZC Text Amendment (PC No. P17-0182) to include various amendments related to Tools H-26, H-47, and H-53); and a Specific Plan Amendment (PC No. P17-0521) to amend the University Avenue Specific Plan.

Reviewing Agencies Checklist

KEY

S = Document Sent by Lead Agency

X = Suggested Distribution

- | | | | |
|-------------------------------------|--|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Air Resources Board | <input checked="" type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Dept of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Highway Patrol | <input checked="" type="checkbox"/> | Parks & Recreation |
| <input checked="" type="checkbox"/> | Caltrans Districts #7 | <input type="checkbox"/> | Pesticide Regulation, Dept of |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Planning (Headquarters) | <input type="checkbox"/> | Reclamation Board |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input checked="" type="checkbox"/> | Regional WQCB #4 |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> | Conservation, Dept of | <input type="checkbox"/> | San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> | Corrections, Dept of | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Education, Dept of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> | Fish & Wildlife Region #5 | <input checked="" type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Food & Agriculture, Dept of | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> | Forestry & Fire Protection | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | General Services, Dept of | <input checked="" type="checkbox"/> | Toxic Substances Control, Dept of |
| <input checked="" type="checkbox"/> | Housing & Community Development | <input checked="" type="checkbox"/> | Water Resources, Dept of |
| <input checked="" type="checkbox"/> | Integrated Waste Management | | |
| <input checked="" type="checkbox"/> | Native American Heritage Commission | | |
| <input type="checkbox"/> | Office of Emergency Services | <input type="checkbox"/> | Other: |

Public Review Period (to be filled in by Lead Agency)

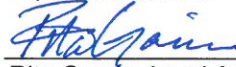
Starting

Date: September 1, 2017

Ending

Date: October 16, 2017

Signature



Date:

August 31, 2017

Rita Garcia, Lead Agency Representative

Lead Agency: (Complete if applicable)
 City of Riverside
 Community & Economic Development Department
 Planning Division
 3900 Main Street, Third Floor
 Riverside, CA 92522
 Project Contact: Mr. Doug Darnell, (951) 826-5219
Consulting Firm: Michael Baker International
 5 Hutton Centre Drive, Suite 500, Santa Ana, CA 92707
 Contact: Rita Garcia (949) 472-3454

For SCH Use Only:

Date Received at SCH:
 Date Review Starts:
 Date to Agencies: Date to SCH:
Clearance Date: Notes:

Applicant:

City of Riverside
 3900 Main Street, Third Floor
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 Contact: Doug Darnell, (951) 826-5219