

135189
RECEIVED FOR RECORD
AT 2:00 O'CLOCK

APR 28 1995

Recording Requested by:

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

Recorder

ME

Fees \$

0

When Recorded Mail to:

City of Riverside
3900 Main Street
Riverside, CA 92522-0311
ATTN: City Engineer

This Space for Recorders' Use

FREE RECORDING (Government Code 6103)

**CERTIFICATE OF CORRECTION
(MONUMENT SUBSTITUTION)**

I, David H. Williams, certify that I am a Registered Professional Land Surveyor in the State of California.

That Tract No. 21767-3 was prepared by Curtis E. Hawkins, LS No. 3163, and is filed in Book 181, Pages 59-63 of Maps, Records of Riverside County, California, and that the following corrections to said map are made by me in accordance with Chapter 3, Article 7, Section 66469 thru Section 66472 of the Subdivision Map Act.

I am the Surveyor assuming the responsibility for placement of final monuments, in accordance with Chapter 3, Article 7, Section 66498 of the Subdivision Map Act. I hereby certify that a survey was performed by me or under my direction on November 8, 1993, which verified the information contained on said map. Monument descriptions are corrected as follows:

INCORRECT DATA

CORRECT DATA

SURVEYOR'S NOTES

SURVEYOR'S NOTES

● INDICATES 1 1/2" I.P. WITH L.S. 3163 TAG, FLUSH, TO BE SET PER TRACT 21767-1, M.B. 177/65-69, UNLESS OTHERWISE NOTED.

● INDICATES 1 1/2" I.P. WITH L.S. 4131 TAG, FLUSH, PER TRACT 21767-1, M.B. 177/65-69 UNLESS OTHERWISE NOTED.

▲ INDICATES 1 1/2" I.P. WITH L.S. 3163 TAG, FLUSH, TO BE SET PER TRACT 21767-2, M.B. 178/61-64, UNLESS OTHERWISE NOTED.

▲ INDICATES 1 1/2" I.P. WITH L.S. 4131 TAG, FLUSH, PER TRACT 21767-2 M.B. 178/61-64, UNLESS OTHERWISE NOTED.

⊙ INDICATES SET 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, UNLESS OTHERWISE NOTED.

⊙ INDICATES SET 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, UNLESS OTHERWISE NOTED.

INCORRECT DATACORRECT DATASURVEYOR'S NOTESSURVEYOR'S NOTES

—○ INDICATES SET 1 1/2" I.P. WITH L.S. 3163, TAG, FLUSH, UNLESS OTHERWISE NOTED.

—○ INDICATES SET 1 1/2" I.P. WITH L.S. 4131, TAG, FLUSH, UNLESS OTHERWISE NOTED.

SET 3/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.

SET 3/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.

SET NAIL WITH L.S. 3163 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINE.

SET NAIL WITH L.S. 4131 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINE.

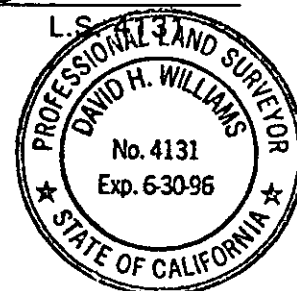
—○ INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, TO BE SET PER TRACT 21767-2, M.B. 178/61-64.

—○ INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, PER TRACT 21767-2, M.B. 178/61-64.

There are no fee property owners affected by these corrections.

Dated: APRIL 4, 1995

David H. Williams
David H. Williams

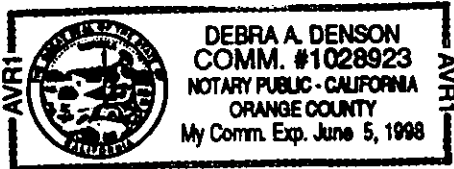


State of California)
County of Orange) ss.

On April 4, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared David H. Williams, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

Witness my hand and official seal.

My Commission Expires 6/5/98 Signature Debra A. Denson
Notary Public in and for
said County and State



CITY ENGINEER'S CERTIFICATE

This Certificate of Correction has been examined by the undersigned and such examination disclosed that the only change(s) shown are in conformance with section 66469 (a) through (e) of the Subdivision Map Act and Title 18 (Subdivision Ordinance) of the City of Riverside Municipal Code.

Dated: 4/25/95

Barry Beck, R.C.E. 20900
Riverside City Engineer
Lic. Exp. 9/30/97

By: Barry Beck