

135190

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Recording Requested by:  
CITY OF RIVERSIDE

APR 28 1995

When Recorded Mail to:  
City of Riverside  
3900 Main Street  
Riverside, CA 92522-0311  
ATTN: City Engineer

Recorded in Official Records  
of Riverside County, California  
Recorder ME  
Fees \$ 0

This Space for Recorders' Use

FREE RECORDING (Government Code 6103)

CERTIFICATE OF CORRECTION  
(MONUMENT SUBSTITUTION)

I, David H. Williams, certify that I am a Registered Professional Land Surveyor in the State of California.

That Tract No. 21767 was prepared by Curtis E. Hawkins, LS No. 3163, and is filed in Book 182, Pages 70-74 of Maps, Records of Riverside County, California, and that the following corrections to said map are made by me in accordance with Chapter 3, Article 7, Section 66469 thru Section 66472 of the Subdivision Map Act.

I am the Surveyor assuming the responsibility for placement of final monuments, in accordance with Chapter 3, Article 7, Section 66498 of the Subdivision Map Act. I hereby certify that a survey was performed by me or under my direction on November 8, 1993, which verified the information contained on said map. Monument descriptions are corrected as follows:

INCORRECT DATA

SURVEYOR'S NOTES

● INDICATES 1 1/2" I.P. WITH L.S. 3163 TAG, FLUSH, TO BE SET PER TRACT 21767-1, M.B. 177/65-69, UNLESS OTHERWISE NOTED.

▲ INDICATES 1 1/2" I.P. WITH L.S. 3163 PLASTIC PLUG, FLUSH, TO BE SET PER TRACT 21767-2 M.B. 178/61-64, UNLESS OTHERWISE NOTED.

■ INDICATES 1 1/2" I.P. WITH L.S. 3163 TAG, FLUSH, TO BE SET PER TRACT 21767-3, M.B. 181/59-63, UNLESS OTHERWISE NOTED.

CORRECT DATA

SURVEYOR'S NOTES

● INDICATES 1 1/2" I.P. WITH L.S. 4131 TAG, FLUSH PER TRACT 21767-1, M.B. 177/65-69, UNLESS OTHERWISE NOTED.

▲ INDICATES 1 1/2" I.P. WITH L.S. 4131 PLASTIC PLUG, FLUSH, PER TRACT 21767-2 M.B. 178/61-64, UNLESS OTHERWISE NOTED.

■ INDICATES 1 1/2" I.P. WITH L.S. 4131 TAG, FLUSH, PER TRACT 21767-3, M.B. 181/59-63, UNLESS OTHERWISE NOTED.

INCORRECT DATA

CORRECT DATA

SURVEYOR'S NOTES

SURVEYOR'S NOTES

—△— INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, TO BE SET PER TRACT 21767-1, M.B. 177/65-69, UNLESS OTHERWISE NOTED.

—△— INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, PER TRACT 21767-1, M.B. 177/65-69, UNLESS OTHERWISE NOTED.

—○— INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, TO BE SET PER TRACT 21767-2, M.B. 178/61-64, UNLESS OTHERWISE NOTED.

—○— INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, PER TRACT 21767-2, M.B. 178/61-64, UNLESS OTHERWISE NOTED.

—□— INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, TO BE SET PER TRACT 21767-3, M.B. 181/59-63, UNLESS OTHERWISE NOTED.

—□— INDICATES 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, PER TRACT 21767-3, M.B. 181/59-63, UNLESS OTHERWISE NOTED.

—⊙— INDICATES SET 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, UNLESS OTHERWISE NOTED.

—⊙— INDICATES SET 1 1/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, UNLESS OTHERWISE NOTED.

SET 3/4" I.P. WITH PLASTIC PLUG MKD. L.S. 3163, FLUSH, AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.

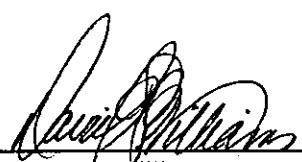
SET 3/4" I.P. WITH PLASTIC PLUG MKD. L.S. 4131, FLUSH, AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.

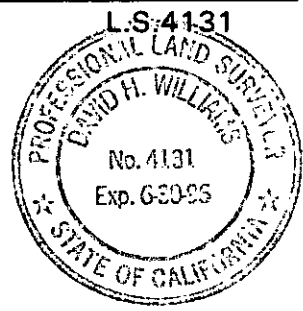
SET NAIL WITH L.S. 3163 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

SET NAIL WITH L.S. 4131 TAG IN TOP OF CURB AT THE PROLONGATION OF SIDE PROPERTY LINES.

There are no fee property owners affected by these corrections.

Dated: APRIL 4, 1995

  
David H. Williams



State of California )  
 ) ss  
County of Orange )

On this April 4, 1995 before me, Debra A. Denson  
personally appears David H. Williams, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person whose name is  
subscribed to the within instrument and acknowledged to me that he executed the same in  
his authorized capacity, and that by his signature on the instrument the person, or the entity  
upon behalf of which the person acted, executed the instrument.

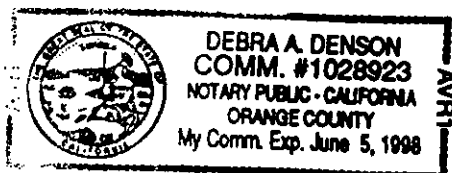
WITNESS my hand:

Signature Debra A. Denson  
Notary Public in and for said State

My Principal Place of Business is  
in Orange County.

Debra A. Denson  
(Name Printed)

My Commission expires 6/5/98



CITY ENGINEER'S CERTIFICATE

This Certificate of Correction has been examined by the undersigned and such examination  
disclosed that the only change(s) shown are in conformance with Section 66469 (a) through  
(e) of the Subdivision Map Act and Title 18 (Subdivision Ordinance) of the City of Riverside  
Municipal Code.

Dated: 4/25/95

Barry Beck, R.C.E. 20900  
Riverside City Engineer  
Lic. Exp. 9/30/97

By: Barry Beck